

Submit 3 copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

District I
P.O. Box 1980, Hobbs, NM 88240

District II
P.O. Box Drawer DD, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

Well API No. **30-045-27298**

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.
E-3150-1

7. Lease Name or Unit Agreement Name
NEBU

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR
PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

2. Name of Operator **Devon Energy Corporation**

3. Address of Operator **3300 North Butler Ave. Suite 211 Farmington, NM 87401**

8. Well No. **NEBU #473**

9. Pool name or Well Mesaverde/

4. Well Location

Unit Letter **G**: **1850** Feet From The **NORTH** Line and **1780** Feet From The **EAST** Line

Section **36** Township **31N** Range **R8W** NMPM County: **San Juan**

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
6655' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

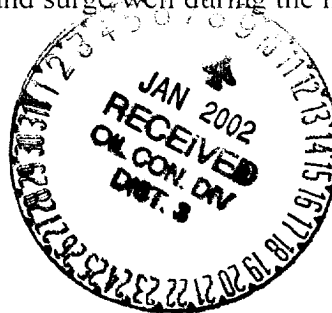
PERFORM REMEDIAL WORK ☐ PLUG & ABANDON
TEMPORARILY ABANDON ☐ CHANGE PLANS
PULL OR ALTER CASING ☐
OTHER: **CBM Re-Cavitation**

SUBSEQUENT REPORT OF:

☐ REMEDIAL WORK
☐ COMMENCE DRILLING OPNS.
CASING TEST & CEMENT JOB
☒ OTHER
☐ ALTERING CASING
☐ PLUG & ABANDON

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) See Rule 1103.

Devon Energy proposes to clean out and remove 5-1/2" liner. Pressure test 7" casing to 500 psi. Under-ream open hole. Re-cavitate open hole and remove near well bore coal material. Re-install 5-1/2" liner. Use a daylight workover rig (open hole) package (rig time estimate: 22 days) and surge well during the night.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Freier TITLE: **COMPANY REPRESENTATIVE** DATE **1/8/02**

TYPE OR PRINT NAME **JOHN FREIER** TELEPHONE NO. **505-324-0033**

(This space for State Use)
ORIGINAL SIGNED BY CHARLIE T. PERRIN

APPROVED BY _____ TITLE **DEPUTY OIL & GAS INSPECTOR, DIST. 3** DATE **JAN - 9 2002**

CONDITIONS OF APPROVAL IF ANY: