

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐ PLUG BACK ☐
b. TYPE OF WELL
OIL WELL ☐ GAS WELL ☒ Coal Seam ☐ OTHER ☐
SINGLE ZONE ☒ MULTIPLE ZONE ☐

2. NAME OF OPERATOR
Amoco Production Company

3. ADDRESS OF OPERATOR
2325 East 30th Street, Farmington NM 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface 1170' FNL x 1000' FEL
At proposed prod. zone Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
24 miles northeast of Aztec NM

10. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 1000'
16. NO. OF ACRES IN LEASE 1,134.59

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. ---
19. PROPOSED DEPTH 3750'

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
6629' GR This action is subject to technical and procedural review pursuant to 43 CFR 3165.2 and appeal pursuant to 43 CFR 3165.4

23. PROPOSED DRILLING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH
12-1/4"	8-5/8"	H40 28#	250'
7-7/8"	4-1/2"	K55 11.6#	3750'

17. NO. OF ACRES ASSIGNED TO THIS WELL 158.66
314.75 E/L

20. ROTARY OR CABLE TOOLS
Rotary

22. APPROX. DATE WORK WILL START*
As soon as permitted

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS"

250 cf Class B
1255 cf Class B

Notice of Staking was submitted 4-28-89.

This well was restaked after the NOS was submitted.

Lease description:

T31N-R9W, NMPM
Sec. 8: Lots 1-16
Sec. 18: Lots 5-20

RECEIVED
JUL 17 1989

RECEIVED
OIL CON. DIV.
DIST. 3
SEP 28 1989

OIL CON. DIV.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED J. J. Hampton TITLE Admin. Supv. DATE 5-24-89
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY: _____

APPROVED
AS AMENDED

JUL 12 1989
AREA MANAGER

*See Instructions On Reverse Side