## UNITED STATES DEPARTMENT OF THE INTERIOR

| BUREAU OF LAND MANAGEMENT  Sundry Notices and Reports on Wells           |                               |  |   |   |
|--|-------------------------------|--|---|---|
|  |                               |  |   |   |
| GAS  |                               | JAN 2002   | D 6.  | If Indian, All. or<br>Tribe Name                            |
| 2. Name of Opera   | ator                          | - Carrier Control  | 7.  | Unit Agreement Name   |
| BURLI<br>RESOU   | XGTON<br>RCES OIL             | & GAS COMPANY  |   |   |
| Address & Pho  | one No. of Operat             | in the second se | 8.  | Well Name & Number<br>Nordhaus #710                         |
|  |                               | 87499 (505) 326-9700   | 9.  |   |
|  | Well, Footage, Se             | 31-N, R-9-W, NMPM  | 10.   | Field and Pool  |
| 1333 FNL, 11.  | 50° FEL, Sec.1, 1-            | SI-N, R-9-W, NMPM  | 11.   | Basin Fruitland Coal<br>County and State<br>San Juan Co, NM |
|  |                               | DICATE NATURE OF NOTICE, R   | <del>-</del>                                | DATA  |
| Type of Subm   | <b>ission</b><br>ce of Intent | Type of Actio Abandonment  |   | am a  |
| NOCI   | ce of intent                  |  | Change of Pla<br>New Construc               |   |
| X Subsequent Report Plugging Back No                                     |                               |  | Non-Routine                                 |   |
|  | _                             |  | Water Shut o                                |   |
| Fina   | l Abandonment                 | Altering Casing<br>_X_ Other -   | Conversion to                               | o Injection   |
| 3. Describe  | Proposed or Compl             | leted Operations   |   |   |
| 10/30/01   | stuck to tbg.                 |  |   |   |
| 10/31/01   | hanger stuck                  | -3/8" 4.7# J-55 tbg & 9 jt<br>to tbg to 2847', bottom o<br>H. TIH w/rods. RD. Rig rel  | f liner @ 28                                | J-55 lnr w/Baker<br>53' inside 7" csg.                      |
| 11/20/01   | lost bottom                   | ods. ND WH. NU BOP. TOOH w<br>jt of liner w/shoe. SDON.  | /2-3/8" tbg                                 | & 7 jts 5-1/2" liner,                                       |
| 11/21/01   |                               | 075'. SD for holiday.  |   |   |
| 11/26/01   |                               | . Circ on junk @ 2571'. TO   |   |   |
| 11/27/01   | Blow well clear               | . Jar free. TOOH w/fishing   | LOOIS & IIS                                 | n. SDON.  |
| 11/27/01   | Blow well clear               |  |   |   |
| 11/29/01   |                               | & CO to PBTD @ 3294'. TO   | OH w/bit. SD                                | ON.   |
| 11/30/01   |                               |  |   |   |
| 12/1/01  |                               | 1/2" 15.5# K-55 LT&C csg,  |   |   |
|  |                               | @ 3061-3104', 3164-85', 3<br>H w/perf mill. Mill perf p  |   |   |
|  |                               | 3271-92'. TOOH w/perf mill   |   |   |
| 12/2/01  |                               | 2-3/8" 4.7# J-55 tbg, set<br>PT & pump action, OK. RD.   |   |   |
|  | panip is a second             |  |   |   |
| 14. I hereby   | certify that the              | foregoing is true and cor  | rect.                                       | The second second   |
| Signed Sign  | y Call                        | Title Regulatory S   | upervisor Da                                | te 14/02 TLW 3007   |
| _  | Federal or State              |  |   | $ \frac{\sqrt{\Delta M}}{100}$ $\approx 500\%$              |
| APPROVED BY  |                               | Title  | Date _                                      |   |
| CONDITION OF AP<br>Title 18 U.S.C. Section 1<br>United States any false, | 001, makes it a crime for a   | ny person knowingly and willfully to make takenta  | o any department or<br>r within its jurisdi | agency of the   |