

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instructions on the  
reverse side)

DATE OF FILING  
Filing date of 1985  
LEASE DESIGNATION AND SERIAL

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT..." for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	7. UNIT AGREEMENT NAME N/A
2. NAME OF OPERATOR Quinoco Petroleum, Inc.	8. FARM OR LEASE NAME Federal G
3. ADDRESS OF OPERATOR P. O. Box 378111, Denver, CO 80237	9. WELL NO. 4
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Unit G, 1620' FNL & 1685' FEL	10. FIELD AND POOL OR WILDCAT Basin Fruitland Coal
14. PERMIT NO.	11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Sec. 10-T31N-R7W
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6505' GR	12. COUNTY OR PARISH San Juan
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Running Liner</u>	<input checked="" type="checkbox"/>
(Other)		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5/7/90

1. Ran 5-1/2" liner as follows: Baker Shoe, landing collar, 6 jts 5-1/2" CF 95 LT&C 20#, Baker hanger. Liner top @ 2978' KB, bottom @ 3254' KB
2. Cement w/25 sxs class "B" w/2% CaCl<sub>2</sub>. Bump plug & pressure test, plug held.

RECEIVED  
SEP 04 1990  
OIL CON. DIV  
LDIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Wally S. Richardson TITLE Sr. Ops. Eng. Tech.

DATE 8/3/90

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

ACCEPTED FOR RECORD  
DATE \_\_\_\_\_

AUG 29 1990

FARMINGTON RESOURCE AREA

\*See Instructions on Reverse Side

BY MT