TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-O	OFF REPAIRING WALL
Check Appropriate Box To Indicate Nature of Notice, I	Report, or Other Data SUBBBOURNT REPORT OF:
6647	San Juan NM
4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, CR, etc.)	12. COUNTY OR PARISE 13. STATE
	7-31N-9N
1550 FSL & 1210 FWL	Rasin Fruitland Coal 11. SEC., T., R., M., OR BLE. AND SURVEY OR ARMA
See also space 17 below.) At surface	10. FIELD AND POOL, OR WILDCAT
P.O. Box 2120 Houston, TX 77252-2120 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)	29
S. ADDEESS OF OPERATOR	9. WELL NO.
Union Texas Petroleum Corp. Attn: Ken White	Johnston Federal
NAME OF OPERATOR	8. FARM OR LEASE NAME
WELL GAS OTHER	7. UNIT AGREEMENT NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different res Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTER OR TRIBE NAME
DEPARTMENT OF THE INTERIOR (Other Instru- BUREAU OF LAND MANAGEMENT	5. LEASE PESIGNATION AND SERIAL NO. SF 078439
m 3160-5 UNITED STATES SUBMIT IN TRIPLICATI OF THE INTERIOR (Other instructions on	Budget Bureau No. 1004-0135 Expires August 31, 1985
	Form approved.

(Other)

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and some pertinent to this work.)

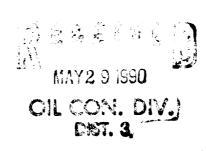
MULTIPLE COMPLETE

CHANGE PLANS

SHOOT OR ACIDIZE

REPAIR WELL

APD was approved as Johnston Fed 11R. There is an existing Johnston Fed 11, & 11Y. This is not a replacement well so the 11R does not qualify as part of well number, so the well number is being changed to Johnston Fed 29.



SHOOTING OR ACIDIZING

ALTERING CARING

Amend APD Well name

SIGNED SIGNED	rectReg. Permit Coord.	DATE 5/16/90
(This space for Federal or State office use)		
APPROVED BY	TITLE	DATE
		Smm