Form 3160-5 (August 1999)

UNITED STATES

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 200

	EPARTMENT OF THE I UREAU OF LAND MANA		667	892		O. 1004-0135 ovember 30, 2000
			k(CS		5. Lease Serial No. NMSF079029	
SUNDRY NOTICES AND REPORTS ON WEILES Do not use this form for proposals to drill or to re-enter an AUG 2001 abandoned well. Use form 3160-3 (APD) for such proposals					6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRI	PLICATE - Other instruc	ctions on re	rse side: CO/	V. DIV	7. If Unit or CA/Agro	eement, Name and/or No.
1. Type of Well Gas Well 🖸 Otl		368	8. Well Name and No SAN JUAN 32-			
Name of Operator PHILLIPS PETROLEUM CON	PATSY CLUG E-Mail: plclug		2.22.12.Wee	9. API Well No. 30-045-28274		
3a. Address 5525 HWY. 64 FARMINGTON, NM 87401	3b. Phone No. (include area code) Ph: 505.599.3454 Fx: 505-599-3442			10. Field and Pool, or Exploratory BASIN FRUITLAND COAL		
4. Location of Well (Footage, Sec., 7		11. County or Parish, and State				
Sec 3 T31N R8W Mer NESW		SAN JUAN COUNTY, NM				
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE 1	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	☐ Deepen		☐ Production (Start/Resume)		☐ Water Shut-Off
_	☐ Alter Casing		☐ Fracture Treat		ation	■ Well Integrity
Subsequent Report	☐ Casing Repair	☐ New Construction		☐ Recomplete		Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon ☐ Tempo		□ Tempor	arily Abandon	
	☐ Convert to Injection	☐ Plug l	Back	☐ Water D	Disposal	
If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	rk will be performed or provide d operations. If the operation re bandonment Notices shall be fil	the Bond No. on	file with BLM/BL completion or rec	A. Required sub completion in a r	osequent reports shall be new interval, a Form 31	e filed within 30 days 60-4 shall be filed once
Subsequent to remove Packe	r & install pumping unit.					
7/9/01 MIRU Key Energy #32 disengaged packer. COOH w WH. Ran rods & installed pur	//packer & BH assembly.	RIH w/tubing a	rc & cleaned o	out to lock-set ut to 3085'. C	Packer. Engaged COOH. RIH & lande	on/off tool, ed tubing. ND BOP, NU
14. I hereby certify that the foregoing is		T	==-::::-:	· · · · · ·	· · · · · · · · · · · · · · · · · · ·	
	Electronic Submission For PHILLIPS PE Committed to AFM	TROLEUM COM	PANY, sent to 1	the Farmingto	n	
Name (Printed/Typed) PATSY CLUGSTON			Title AUTHORIZED REPRESENTATIVE			
Signature			Date 07/16/2	001	ACCEPTED	
	THIS SPACE FO	OR FEDERAL	OR STATE	OFFICE U	SE MODE!	TED FOR RELIGIO
Approved By			Title		L Date	UG 0 7 2001
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of th	uitable title to those rights in the		Office		FARME BY_ A	NETCH PIELL CHASE
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent					ike to any department o	r agency of the United

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