

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

RECEIVED
SEP 15 1992

1. Type of Well
GAS

2. Name of Operator
Meridian Oil Inc.

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1100' FSL, 1460' FEL Sec. 8, T-31-N, R-9-W, NMPM

5. Lease Number
SF-078438

6. If Indian, All. or Tribe Name

7. Unit Agreement Name

8. Well Name & Number
San Juan 32-9 Unit
San Juan 32-9 U #111

9. API Well No.
30-045-28572

10. Field and Pool
Undes. Pic. Cliffs

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

09-11-92 TD 3677'. Ran 78 jts. 5 1/2", 15.5# K-55 casing, 3455' set @ 3460'. Stage tools @ 3440' & 2191'. Cemented first stage with 244 sks. Class "B" 65/35 Pozmix, 6% gel, 5 pps gilsonite, 1/4 pps flocele and 2% calcium chloride, (422 cu.ft.) tailed by 100 sks. Class "B" w/2% calcium chloride (118 cu.ft.). Cemented 2nd stage with 585 sks. Class "B" 65/35 Pozmix, 6% gel, 5 pps gilsonite, 1/4 pps flocele and 2% calcium chloride (1035 cu.ft.), tailed w/100 sx Class "B" w/2% calcium chloride (118 cu.ft.). Circulated 5 bbl to surface. WOC 18 hours.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 9/14/92

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any: _____

ACCEPTED FOR RECORD

SEP 15 1992

FARMINGTON RESOURCE AREA

NMOGD