Form	3160-5
(June	(1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Evnires: March 31 1003

		Expires:	March	31, 1	993
5.	Lease	Designat	ion and	Seri	al No.

6. If Indian, Allottee or Tribe Name

NM-0498

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

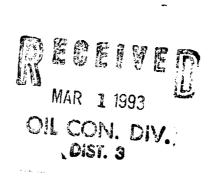
Use "APPLICATION FOR PERMIT—" for such proposals

N/A

SUBMIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation
I. Type of Well Oil Gas Well Well Anther COALBED METHANE	N/A
	8. Well Name and No. 8FC # 2
2. Name of Operator	FEDERAL #8-2 FC
J.K. EDWARDS ASSOCIATES, INC.	9. API Well No.
3. Address and Telephone No. (303) 298-1400	30-045-28917
1331 - 17TH STREET, SUITE 710, DENVER, CO 80202	10. Field and Pool, or Exploratory Area
Location of Well (Footage, Sec., T., R., M., or Survey Description)	BASIN (FRUITLAND COAL)
/1060' FSL & 1890' FWL	11. County or Parish, State
SE SW SECTION 8, T30N - R12W	SAN JUAN CO. N.M.

 CHECK AFFROPHIATE BUX(S	TO INDICATE NATURE OF NOTICE, RE	PURI, UR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent Subsequent Report Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other CASING TEST	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

Performed production casing test to 2500 PSI on 01/24/93, prior to perforating



RECEIVED
SSFER 19 ANTI: 40

4. I hereby certify that the foregoing is true and correct	J. Keith Edwards	
Signed	Title President	Date 02/12/93
(This space for Federal or State office use)		ACCEPTED FOR AFCOR
Approved by	Title	Date
Conditions of approval, if any.		SER 25 NW-

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^{13.} Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*