

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>NORTHWEST PIPELINE CORP.<br>P.O. BOX 58900 MS 2M3<br>SALT LAKE CITY, UTAH 84158-0900 |  | <sup>2</sup> OGRID Number<br>016189       |
|  |  | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> API Number<br>30-045-29134  | <sup>5</sup> Pool Name<br>BLANCO MESAVERDE | <sup>6</sup> Pool Code<br>72319           |
| Property Code<br>008480  | <sup>8</sup> Property Name<br>ROSA UNIT    | <sup>9</sup> Well Number<br>#138A         |

II. <sup>10</sup> Surface Location

|                    |               |                 |             |         |                        |                      |                        |                   |                    |
|--------------------|---------------|-----------------|-------------|---------|------------------------|----------------------|------------------------|-------------------|--------------------|
| UL or lot no.<br>H | Section<br>17 | Township<br>31N | Range<br>6W | Lot Idn | Feet from the<br>1819' | North/South<br>NORTH | Feet from the<br>1188' | East/West<br>EAST | County<br>SAN JUAN |
|--------------------|---------------|-----------------|-------------|---------|------------------------|----------------------|------------------------|-------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |  |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lsc Code<br>F | <sup>13</sup> Producing Method Code<br>D | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address  | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 008471                          | GARY WILLIAMS ENERGY<br>310 17TH ST. SUITE 5300<br>DENVER CO 80202                                      | 2813536           | O                 | H 17 31N 6W                                      |
| 025244                          | WILLIAMS FIELD SERVICES<br>ATTN: GLENNA BITTON<br>PO BOX 58900 MS 1A2<br>SALT LAKE CITY UTAH 84158-0900 | 2813537           | G                 |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

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IV. Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2813538 | <sup>24</sup> POD ULSTR Location and Description<br>OIL CON. DIV.<br>DIST. 3 |
|------------------------------|--|

V. Well Completion Data

|                                     |                                      |                           |                             |  |
|-------------------------------------|--------------------------------------|---------------------------|-----------------------------|--|
| <sup>25</sup> Spud Date<br>07/26/94 | <sup>26</sup> Ready Date<br>11/09/94 | <sup>27</sup> TD<br>6067' | <sup>28</sup> PBTB<br>6047' | <sup>29</sup> Perforations<br>5375' TO 5906' |
| <sup>30</sup> Hole Size             | <sup>31</sup> Casing & Tubing Size   | <sup>32</sup> Depth Set   | <sup>33</sup> Sacks Cement  |  |
| 12-1/4"                             | 9-5/8" 36# K-55                      | 527'                      | 265 SX                      |  |
| 8-3/4"                              | 7" 20# K-55                          | 3672'                     | 580 SX                      |  |
| 6-1/4"                              | 4-1/2" 10.5# K-55                    | 3567' TO 6067'            | 245 SX                      |  |
|                                     | 1-1/2" 2.9# J-55                     | 5862'                     | N/A                         |  |

VI. Well Test Data

|                                |                                 |                                     |                                      |                                     |                                    |
|--------------------------------|---------------------------------|-------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|
| <sup>34</sup> Date New Oil     | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date<br>11/13/94 | <sup>37</sup> Test Length<br>4 HOURS | <sup>38</sup> Tbg. Pressure<br>947# | <sup>39</sup> Csg. Pressure<br>N/A |
| <sup>40</sup> Choke Size<br>2" | <sup>41</sup> Oil               | <sup>42</sup> Water                 | <sup>43</sup> Gas<br>3042            | <sup>44</sup> AOF                   | <sup>45</sup> Test Method<br>PILOT |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name: MARK MCCALLISTER

Title: SR. ENGINEER

Date: November 14, 1994 Phone: (801)584-7103

OIL CONSERVATION DIVISION

Approved by:

Title: SUPERVISOR DISTRICT #3

Approval Date:

NOV 21 1994

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Temporary Approval for 60 days for a Pkr test  
Name Title Date