Form 3160-3

Form approved.

(December 1990)	UNITED STATES					Budget Bureau No. 1004-0136 Expires: December 31, 1991			
	DEPARTMEN	5. LEASE DESIGNATION AND SERIAL NO.							
	BUREAU OF	LAND MANAGEN	SF-078194						
APPLI	CATION FOR PER			: 11:	6. IF INDIAN, ALLOTTEE	OR TRIBE NAME			
1a. TYPE OF WORK					7. UNIT AGREEMENT NA	ME			
b. TYPE OF WELL DRI	ILL 🗵	DEEPEN	Annual Company						
OIL GA	S ELL X OTHER		SINGLE MULTIPL ZONE ZONE	E oran L	8. FARM OR LEASE NAME	E, WELL NO.			
2. NAME OF OPERATO		S/I Ludwick LS	15M						
Amoco Production Com	///	Patty Haefele)		9. API WELL NO.				
3. ADDRESS AND TELEPHONE			(303) 830-4988		30-045-				
P.O. Box 800, Denver,		10. FIELD AND POOL OR 723/5	verde/Basin Dakota						
4. LOCATION OF WELL (Repo		Blanco Mesav							
1140'		AND SURVEY OR AREA Section 19							
At proposed prod. zone		Township 30N	Range 10W						
14. DISTANCE IN MILES AND DI	RECTION FROM NEAREST TOWN	OR POST OFFICE*			12. COUNTY OR PARISH	I3. STATE			
6.44 miles from Aztec	, New Mexico				San Juan	New Mexico			
15. DISTANCE FROM PROPOSE LOCATION TO NEAREST		16. NO). OF ACRES IN LEASE		OF ACRES ASSIGNED HIS WELL —/				
PROPERTY OR LEASE LINE (Also to nearest drig. unit line,	i, FT. if any)		2450.28		E/ 310.56 E/3/0.36				
18. DISTANCE FROM PROPOS TO NEAREST WELL, DRILLI		19. PR	OPOSED DEPTH	20. ROTARY	20. ROTARY OR CASLE TOOLS				
OR APPLIED FOR, ON THIS	LEASE, FT.		7357'	ļ	Rotary	W WHI CTARTS			
21. ELEVATIONS (Show whether	14H0 (25kid)	i is Subject to team	nical and		22. APPROX. DATE WORK WILL START* 06-01-96				
6225' GR 23.	and appea	TOVERS persuent to	0 43 CFR 3185.3 ND CEMENTING PROGRA		06-0	1-30			
 	· · PF	· · · · · · · · · · · · · · · · · · ·		.M					
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	100 (4	QUANTITY OF CEM				
12.25" 8.75"	9.625" J-55 7.000" J-55	36# 23#	_	-	Standard cement; of Std cmt, tail w/129				
6.25"	3.500" J-55	9.3#		 	cu.ft. 50/50 Std. cmt/Poz A; TOC 2750				
Notice of Staking s	ubmitted on 4/3/96.		SI	UBJECT TO	PEDETERM FUNDER COMPLEMNOS WITH REQUIREMENTS'				
Sec	5: Lots 5, 6, 7, 8, 9 6: Lots 8, 9, 10, 11 19: Lots 5, 6, 7, 8,	, 12, 13, 14, 15	being N/2	18, 19, 2	0 being all	man of the state o			
Sec	29: Lots 1, 2, 3, 4,	5, 6, 7, 8, 9, 10	, 11, 12, 13, 14, 15	5, 16 beir	ng all				
Sec	31: Lots 5, 6, 7, 8,	9, 10, 11, 12, 1	3, 14, 15, 16, 17, 1	8, 19, 2	0 being all				
					DEC N MAY 3	[VED 0			
IN ABOVE SPACE DESCRIE is to drill or deepen direction	BE PROPOSED PROGRAM: If onally, give pertinent data on	proposal is to deepen, a subsurface locations an	give data on present producti d measured and true vertical	ve zone and depths. Gi	he plower her broduct	ive zone. If proposal			
24.					Dis	Ni. 3			
SIGNED Patty 9	taefele	TITLE (Staff Assistant		DATE 0	4-10-1996			
(This space for Federal or State	e office use)				VDDBU/	/ED			
PERMIT NO	errant or certify that the applicant holds	egal or equitable title to those righ	APPROVAL DATE	tle the applicant t	AS AMEN	DED			
CONDITIONS OF APPROVA	AL, IF ANY:				MAY 29	1996			
APPROVED BY		NMOCD		J	O VAL	ANAGER			
DLC	\supset	UVVAREI	0 D 011	Dr. 191	DISTRICT M	WIAYOF!			

District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazzo Rd., Axtec, NM 87410 District IV

2046 South Pacheco, Santa Fe, NM 27505

AM Number

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies

6.0 Main 1200, Mil AMENDED REPORT

Pool Name

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

Submit to

State Lease - 4 Copies
Fee Lease - J Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

Pool Code

30	-045-	29379	7	72319		Blanco Mesav	verde				
4 Property					¹ Propert	ty Name			·	Well Number	
811			Ludwi	ick LS	ck LS					5M	
'OCRID	No. Operator Name					or Name	fame * Flevation				
000778	<u> </u>	Amoc	o Produ	ıctior	tion Company					6225'	
					10 Surface	e Location	·		k. <u></u>		
UL er lot no.	Section	Towaship	Range	Lot Id	dn Feet from the	North/South line	Feet from the	EastWest	1 line	Couply	
Lot 20	19	30N	10W		1140	South	890	East		San Juan	
			ii Bot	itom I	Tole Location	If Different Fro		J			
UL or lot no.	Section	Township	Range	Lot Id		North/South line	Feet from the	East/West	Illne	County	
ρ	1					•			, MHC	County	
" Dedicated Acre	" Joint	unal 10	Consolidatio	on Code	" Order No.		<u> </u>	<u> </u>		<u> </u>	
310.56					1	•					
NO ALLOY	VABLE	WILL BE	ASSIGNE	D TO	THIS COMPLET	ION UNTIL ALL	INTERESTS H	AVE REI	N CO	NEOL IDATED	
	-	OR A	NON-ST	ANDA	RD UNIT HAS E	BEEN APPROVED	BY THE DIVI	SION	211 001	HOOLIDATED	
16									CED	TIFICATION	
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										knowledge and belief	
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	1	I			I	1	Signature	_ <i>O</i> ::		U	
	1	i			!		Printed Name	<u>Patty l</u>	<u>laere</u>	le	
		I			DEA	essage o		Staff /	Accis	tant	
					い同の	1 1996 D	Title			<u> </u>	
					MAY 3		Date	4/2/96			
				_	MA: Y	1000	1/815				
					OIL CO	DN. DIV.	"SURV	EYOR (CERT	IFICATION	
	İ				- 7	unio Pulvo No 3	I hereby certify	ly Usal Use we	il location	n shown on this plat	
					نات ا	ව ් ල ව	was plotted fro	om field notes	s of actua	I surveys made by at the same is true	
	1					ĺ	and correct to	the best of n	ny bellef.	IL USE JUNIO, SA 17	
						ĺ		9/95		<u></u>	
							Date of Survey	-			
				T		@ 890	Signature and	Scal of Profe	ssional Si	urvcyer:	
						0 370					
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					1	, 1		701	16		
				1	1		Certificate Nu				

District I PO Box 1980, Hubbs, NM 88241-1980 Dlarkt II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rlo Brazon Rd., Aztec, NM 87410 District IV

PO Box 2048, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

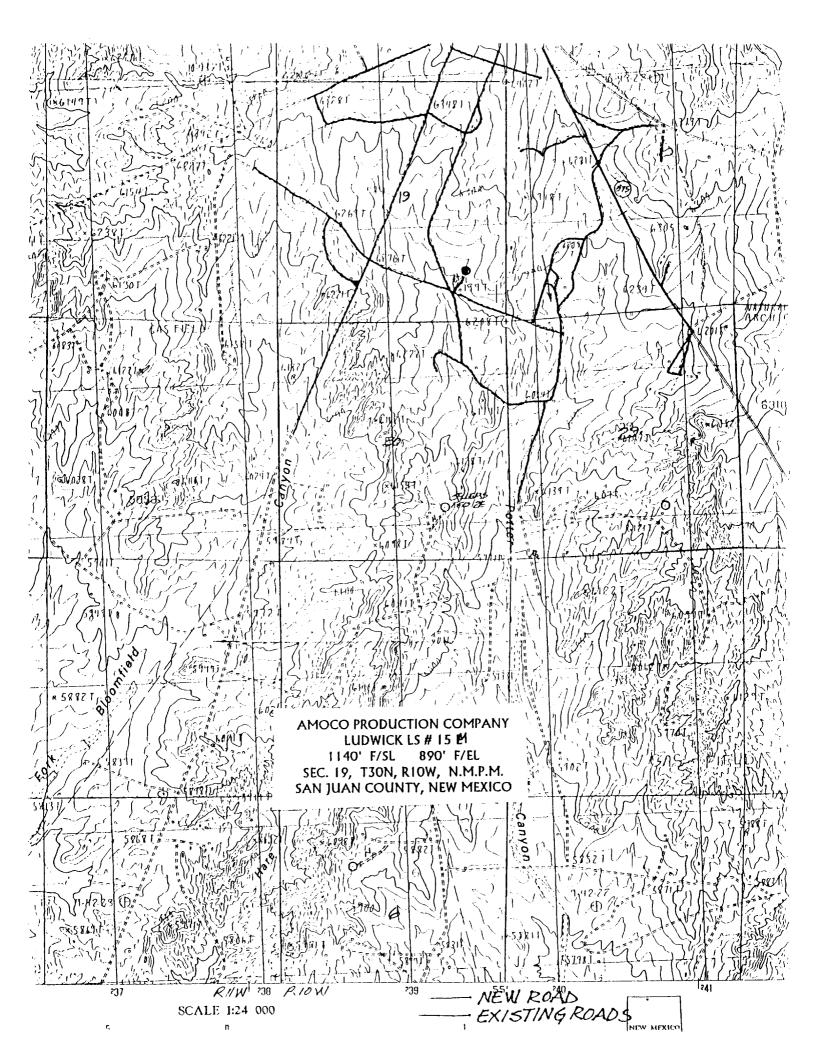
☐ AMENDED REPORT

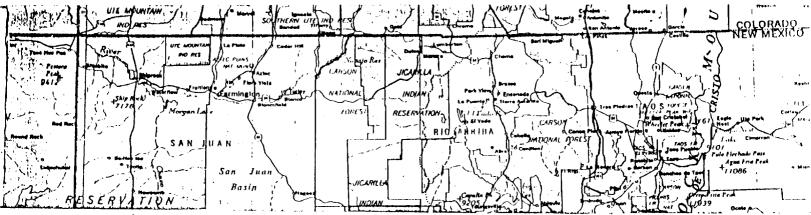
		WE	ELL LO	CATIO	N AND	ACR	REAGE DEDIC	CATION	PLAT			
API Number Pool Co					le	⁵ Pool Name						
<i>30-045-29379</i> 71599						Basin Dakota						
1 Property Code						Property Name * Well Number						
811 LUDWICK LS										# 15 X //\		
OGRID No.					•	perator				'Elevation		
000778	OCO P	RODUC	ODUCTION COMPANY					6225				
							Location				-1	
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the		North/South line	Feet from th	- 1	East/West line Co		
Lot 20	19	30 N	1	i	_l	40	SOUTH		890 EAST		JSAN JUAN	
	,	·		,			f Different Fro					
UL or lot no.	Section	Township	Range	Lot Ida	Feet from the		North/South line	Feet from th	e East/W	est line	County	
P				<u> </u>	<u> </u>				L			
" Dedicated Acr		or Infill 1"	Consolidatio	n Code 13	Order No.							
310.56		i								EEN O	NICOLIDATED	
NO ALLOV	VABLE '	WILL BE . OR A	ASSIGNE NON-ST.	.D TO TI ANDARD	IIS COMP Unit H	LETION AS BI	ON UNTIL ALL EEN APPROVED	BY THE D	IVISION	EEN CC	ONSOLIDATED	
16				<u> </u>				17 OP	ERATO	R CER	TIFICATION	
"	I hereby cent							certify that the	fy that the information contained herein is plete to the best of my knowledge and belief			
	5	1		1				true and	complete to th	e best of m	y knowicite and belief	
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				1								
	Pc								Patt	II. Harlolo		
Signature							e D	July Wastala				
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							SEINED	Printed	Printed Name Staff Assistant			
			ן ואל			Rh.	Tille					
				1	HA WAY	3	1996		4/3/9	96		
				19	O = 0	3 C I	ver ensignation	Date				
						<u> </u>		¹⁸ SU	RVEYO	R CER	TIFICATION	
				1	[DIE	. 3	1 hereby	certify that the	well locan	ion shown on this plat	
		<u> </u>						or under	my supervisio	n, and that	ual surveys made by me the same is true and	
		i				1		(C)	o the best of m	-		
									May 9	, 199!	5	
								Signatur	e and Schillell	, LOI <u>C 7 210</u> 417	Approven:	
							©890	· —	- (3)	MEX		
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BIM RECORD

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178865





LUDWICK LS # 15 M

1140' F/SL 890' F/EL

SEC. 19, T30N, R10W, N.M.P.M.

RAIL POINT: MUD POINT:

MUD POINT: CEMENT POINT:

