

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells

98 MAY 21 PM 2:04

070 FARMINGTON, NM

1. Type of Well
GAS

5. Lease Number
SF-078138
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1500' FNL, 1450' FWL, Sec. 23, T-30-N, R-11-W, NMPM

8. Well Name & Number
Hartman Com #6A
9. API Well No.
30-045-29541
10. Field and Pool
Blanco Mesaverde
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Spud	

13. Describe Proposed or Completed Operations

5-15-98 MIRU. Spud well @ 7:45 p.m. 5-15-98. Drill to 365'. Circ hole clean. TOOH.
TIH w/8 jts 8 5/8" 24# K-55 ST&C csg, set @ 357'. Pump 20 bbl wtr ahead.
Cmtd w/305 sx Class "B" neat cmt w/3% calcium chloride, 0.25 pps Cellophane
(360 cu.ft.). Displace w/21 bbl wtr. Circ 15 bbl cmt to surface. WOC.
5-16-98 WOC. NU BOP. PT BOP & csg to 600 psi/30 min, CK. Drilling ahead.

RECEIVED
MAY 20 1998

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* Title Regulatory Administrator Date 5/20/98

(This space for Federal or State Office use)

APPROVED BY _____ Title _____
CONDITION OF APPROVAL, if any:

Date **ACCEPTED FOR RECORD**

MAY 21 1998

FARMINGTON DISTRICT OFFICE

BY *[Signature]*

NMOCD