SUBMIT IN TRIPLICATES FORM APPROVED Form 3160-3 5 BLM (Other Instructions on OMB NO. 1004-9136 (July 1992) reverse side) UNITED STATES Expires: February 28, 1995 1 File DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO. BUREAU OF LAND MANAGEMENT NM 10758 6. IF INDIAR, ALLOTTER OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL OR DEEPEN 1s. TYPE OF WORK 7. UNIT AGREEMENT NAME DEEPEN [DRILL X b. TTPE OF WELL MULTIPLE 8. FARM OR LEASE HAME WILL HO. WELL X WELL 380 Pittam Pond #5 2. NAME OF OPERATOR 6515 9. AT WELL NO. DUGAN PRODUCTION CORP 30-045-19599 3. ACORDES AND TELEPHONE NO. 10. FIELD AND POOL, OR WILDCAT 45450 P.O. Box 420, Farmington, NM 87499 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) Meadows Gallup 11. ESC., T., R., M., OR BLK. AND SURVEY OR AREA 1990' FNL & 1860' FEL (SW/4 NE/4) Unit G At proposed prod. sone Sec. 35, T30N, R15W 12. COUNTY OR PARISH | 18. STATE 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE. NM 1½ miles north of Fruitland, New Mexico San Juan NO. OF ACRES ASSIGNED TO THIS WELL 16. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig, unit line, if any) 16. NO. OF ACRES IN LEASE 40 1677.88 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 18. DISTANCE FROM PROPOSED LOCATION® APPROX. 7400 NW TO NEAREST WELL, DRILLING, COMPLETED POR. ON THIS LEASE, FT. of Pittam Pond #1 4825' Rotary 22. APPROX. DATE WORK WILL STARTS 21. ELEVATIONS (Show whether DF, RT, GR, etc.) ASAP 5285' GL (est) 23. PROPOSED CASING AND CEMENTING PROGRAM OUANTITY OF CEMENT SETTING DEPTH WEIGHT PER FOOT GRADEL SIZE OF CASING SIZE OF HOLE 2001 159 cf circ. to surface 24# 12-1/4" <u>8-5/8"</u> 4825' 1542cf circ. to surface 10.5# 4-1/2" 7-7/8" This action is subject to technical and DRILLING OPERATIONS AUTHORIZED ARE procedural review pursuant to 43 CFR 3165.3 SUBJECT TO COMPLIANCE WITH ATTACHED and appeal pursuant to 43 CFR 3165.4. "GENERAL REQUIREMENTS" Plan to drill a 12-1/4" hole and set 200' of 8-5/8" OD, 24#, J-55 surface casing; then plan to drill a 7-7/8" hole to total depth with gel-water-mud program to test the Gallup formation. Plan to run IES and CDL logs. If determined productive, will run 4-1/2", 10.5#, J-55 casing with stage tool, selectively perforate, frac, clean out after frac and complete well. OIL COM. DIV. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive gone. If proposal is to drill or deepen directionally, give pertinent data on subsurfage locations and measured and true vertical depths. Give blowout preventor program, if any.

APPROVED BY Spencer ITTLE DATE

*See Instructions On Reverse Side

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Vice-President

APPROVAL DATE

DATE _ 3/24/98

TITLE .

(This space for Federal or \$

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rie Brazus Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe. NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

RECEIVIT

Form C-102 Revised February 21, 1994 Instructions on back

OIL CONSERVATION DIVISION

PO Box 2088
Santa Fe, NM 87504-2088
Submit to Appropriate District Office
Fig. 1: 52
State Lease - 4 Copies
Fee Lease - 3 Copies

070 Fr. GICN, NM AMENDED REPORT

		WE	LL LO			REAGE DEDI				
API Number				' Pool Cod	le	¹ Pool Name				
30-04	599		45450	1	Meadows Gallup EXT					
⁴ Property Code				⁴ Property Name				* Well Number		
003807			Pittam Pond						5	
'OGRID No.		† Operator Name							' Flevation	
006515		Dugan Production Corporation							5285' Estimated	
					¹⁰ Surface	Location				
UL or lot no.	Section	Township	Range	løt Idn	Feet from the	North/South line	Feet from the	East Sar		County
G	35	30N	15W	G	1990	North	1860			San Juan
	L	l	11 Bott	om Hol	e Location I	f Different Fro	om Surface	•		
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line		County
						<u>'</u>		1		<u> </u>
16		OR A	NON-STA	NDARD	UNIT HAS BI	EEN APPROVED	17 OPEI	RATOR	ormation	CIFICATION contained herein is knowledge and belie
				1990' Justay				lay		
					<u> </u>	Signature Sherman E. Duçan Printed Name Vice-President Title March 24, 1998				
			Section	Duga 35 NM	n Prod. 10758		18SURV	'EYOR	CERT	TFICATION

OIL CON. DIV.

or under my supervision, and that the sa correct to the best of Marie Hills Hills February Date of Survey

was plotted from field notes of actual surveys made by me

the same is true and

5979

