

Submit 3 Copies To Appropriate District Office
 District I
 1625 N. French Dr., Hobbs, NM 87240
 District II
 811 South First, Artesia, NM 87210
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised March 25, 1999

OIL CONSERVATION DIVISION
 2040 South Pacheco
 Santa Fe, NM 87505

WELL API NO.
30-045-29706

5. Indicate Type of Lease
 STATE FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
 Oil Well Gas Well Other

2. Name of Operator
Cross Timbers Operating Company

3. Address of Operator **2700 Farmington Ave., Bldg K, Suite 1, Farmington, NM 87401, 505/324-1090**

4. Well Location
 Unit Letter **A** : **1185** feet from the **North** line and **1270** feet from the **East** line
 Section **25** Township **30N** Range **12W** NMPM County **San Juan**

7. Lease Name or Unit Agreement Name:
Fruitland Gas Com A

8. Well No.

9. Pool name or Wildcat
Basin Fruitland Coal

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
GR 5613'

RECEIVED
 SEP 15 1999

OIL CON. DIV.
 DIST. 3

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK PLUG AND ABANDON

TEMPORARILY ABANDON CHANGE PLANS

PULL OR ALTER CASING MULTIPLE COMPLETION

OTHER:

SUBSEQUENT REPORT OF:

REMEDIAL WORK ALTERING CASING

COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT

CASING TEST AND CEMENT JOB

OTHER:

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Notice of Intent to change Item 21 on approved Form C-101, dated 10/28/98. Item to be changed as follows:

	ORIGINAL	REVISED
Grade, Size, Weight/Foot Surface Casing	7", 23# J-55, ST&C	7", 20#, J-55, STC

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bobby L. Smith TITLE Drilling/Operations Manager DATE 9/13/99

Type or print name Bobby L. Smith Telephone No. 915/682-8873

(This space for State use)
 APPROVED BY ORIGINAL SIGNED BY CHARLIE T. PERRIN TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 3 DATE SEP 15 1999

Conditions of approval, if any:

