In Lieu of Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

PERMIT—" for such proposals	ntry to a different reservoir. Use "APPLICATION FOR	
	\$9 	3. ρή Lease Besignation and Serial No.
	<u>。自己的直线值的</u>	6. If Indian, Allottee or Tribe Name
	TRIPLICATE MAY 1 0 1999	7. If Unit or CA, Agreement Designation
I. Type of Well ☐ Oil Well ⊠ Gas Well ☐ Other	031 COM. DUV.	8. Well Name and No. WF Federal #28-1
2. Name of Operator Richardson Operating Company		9. API Well No. 30-045-29880
 Address and Telephone No. C/O Walsh Engineering & Production Corp. 7415 East Main Farmington, NM 87402 505-327-4892 		10. Field and Pool, or Exploratory Area Twin Mounds FTS-PC & Basin Fruitland Coal
4. Location of Well (Footage, Sec., T., R., M., or Sur 985' FNL & 855 FEL, Section 28, T30N,		11. County or Parish, State San Juan County, NM
	ATE BOX(s) TO INDICATE NATURE OF NOTICE, R	LEPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
□ Notice of Intent □ Subsequent Report □ Final Abandonment	☐ Abandonment ☐ Recompletion ☐ Plugging Back ☐ Casing Repair ☐ Altering Casing ☐ Other	☐ Change of Plans ☐ New Construction ☐ Non-Routine Fracturing ☐ Water Shut-Off ☐ Conversion to Injection ☐ Dispose Water (Note: Report results of multiple completion on
Describe Proposed or Completed Operations (Cle	early state all pertinent details, and give pertinent dates	Well Completion or Recompletion Report and Log form.)
4/27/99 Spud 8-3/4" surface hole. Dri cu.ft.) of Cl "B" cement with 1/4#/sk cells and pressure test to 1500# - held OK. 4/30/99 TD 6-1/4" hole at 1310' GL 1318' GL. Cemented with 85 sx (175 cu.ft	ll to 135'. Ran 3 jts. of 7", 20#, casing of lake and 3% CaCl ₂ . Circulated 4 bb. Ran IES/GR and Neutron logs. Ran of Cl "B" with 2% metasilicate and of lake. Displaced plug with 20.5 bbls of	g and set at 132' GL. Cemented with 50 sx (59 als of cement to surface. WOC. Nipple up BOP 32 jts. of 4-1/2", 10.5#, J-55 casing and set at 1/4#/sk celloflake. Tailed with 75 sx (89 cu.ft.) of water and bumped to 1000 psi. Circulated out
14. I hereby certify that the foregoing is true and correct	t .	
Signed Paul C. Though	Title Agent	<u>Date</u> May 4, 1999
(This space for Federal or State office use)		
Approved by	Title	Date
Conditions of approval, if any:		ACCEPTED FOR RECORD
Fitle 18 U.S.C. Section 1001, makes it a crime for any person keep representations as to any matter within its jurisdiction.	nowingly and willfully to make to any department or ago	ency of the United States any false, fictitious or fraudulent statements