

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30-045-30088
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name JOHNSON GAS COM D
8. Well No. 2
9. Pool name or Wildcat BASIN FRUITLAND COAL
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 5,665' GL

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	
2. Name of Operator Cross Timbers Operating Company	
3. Address of Operator 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401	
4. Well Location Unit Letter <u>G</u> : <u>1,585'</u> Feet From The <u>NORTH</u> Line and <u>1,520'</u> Feet From The <u>EAST</u> Line Section <u>15</u> Township <u>30N</u> Range <u>12W</u> NMPM <u>SAN JUAN</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 5,665' GL	

11.

**Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: SPUD NOTICE ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Cross Timbers Operating Company spudded the above mentioned well on 12/12/00 @ 2:30 p.m.

RU and ran 5 jts 7" csg to 224'KB. Cmt'd csg w/75 sx CMT (15.6 ppg, 1.18 cuft/sx). Circ 7 bbls cmt to surf.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeffrey W. Patton TITLE DRILLING ENGINEER DATE 12/15/00  
TYPE OR PRINT NAME JEFFREY W. PATTON TELEPHONE NO. 505-324-1090

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERMAN

DEPUTY OIL & GAS INSPECTOR DISTRICT I

DEC 19 2000

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

