

January 27, 2000

Mr. Michael E. Stogner New Mexico Oil Conservation Division 2040 South Pacheco Santa Fe, New Mexico 87505



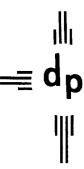
Re: Application for Administrative Approval of
Unorthodox Location for Dugan Production Corp's. Carpenter Com # 90
1767' FSL & 280' FWL (NW/4 SW/4)
Unit L, Section 25, T30N, R14W
San Juan County, New Mexico
Basin Fruitland Coal Pool

Dear Mr. Stogner:

Dugan Production submitted an application for administrative approval of an unorthodox location for the Carpenter Com #90 to your office dated January 10, 2000 (Exhibit 1). On January 20, I received a letter back from you, rejecting our application because insufficient information was submitted to justify the drilling of this well at an unorthodox coal gas well location.

In response to your letter and a phone conversation to you on January 20, and a phone call from Mr. Frank Chavez on January 21, I have enclosed the following discussion and exhibits:

- 1. The original Application for Administrative Approval of Unorthodox Location for Dugan Production Corp's. Carpenter Com # 90.
- 2. An enlarged map showing the topography, standard drilling window for the Fruitland coal and the location of the Carpenter #1, #2 and proposed #90.
- 3. Sundry notices and reports for the Carpenter # 1 located in the NE/4 SW/4 of Section 25, T30N, and R14W.
  - a. Sundry on spud, 8-5/8" surface casing and cement.
  - b. Sundry on total depth drilled, 4-1/2" casing and cement.
  - c. Request for Allowable (Form C-104).
  - d. Sundry to repair 4-1/2" casing.
  - e. Production decline curve.
- 4. Sundry notice and report for the Carpenter # 2 located in the NE/4 SW/4 of Section 25, T30N, and R14W.
  - a. Completion report.



- b. Sundry report of plugging and abandonment.
- 5. Map showing traverses made on four different surveys of the subject area.
- 6. An in house memorandum from David Poage, Dugan Production Corp's Landman showing the working interest owners in the Fruitland Coal for the lands offsetting the proposed Carpenter Com # 90.
- 7. Offsetting operator/working interest owner map.
- 8. Copies of signed waivers from all affected and offsetting operators /working interest owners.

Exhibit 2. is an enlarged topographic map (200% enlargement of the Youngs Lake NM Quadrangle, scale 1:24,000) that shows the location of the Carpenter #1, Carpenter #2, the orthodox drilling window for a Fruitland coal well in a W/2 proration unit and the proposed Carpenter Com #90 location. The topographic conditions in the general area are very rugged. Within the orthodox drilling window the only site suitable for building a location is already occupied by an older, deeper and producing Dakota well (Carpenter #1) and a plugged and abandoned Pictured Cliffs well (Carpenter #2).

The Carpenter #1, formerly the Carpenter Gas Unit "B" #1 located 1730' FSL and 1800' FWL of Section 25, T30N and R14W was drilled and completed in late 1962 and early 1963 by the Pan American Petroleum Corporation. The well was spudded and drilled to a depth of 355' and 8-5/8" casing was set with 210-sacks of cement (circulated 25-sacks to surface) (Exhibit 3a). A 7-7/8" hole was then drilled to a total depth of 6021' and 4-1/2" casing was set at 6016' with 150-sacks of cement containing 4% gel and 1-1/2 pounds of medium "Tuf Plug" per sack followed by 75-sacks of neat cement in one stage (top of cement est. 5000') (Exhibit 3b). The well was then completed in the Dakota (5889-5901) (Exhibit 3c). Production began in February of 1963 and in May of 1973, Dugan Production became operator of the well. By 1981 the well had stopped producing. In March of 1985, holes in the 4-1/2" casing were repaired by squeezing 150 sacks into leaks at 3632-3662 and 100 sacks into leaks at 2275-2306 (Exhibit 3d). Production was restored and continues to this date (cumulative gas 168,760 mcf, daily gas 15 mcfd) (Exhibit 3e).

The Carpenter #2 located 1460' FSL and 1850' FWL of Section 25, T30N and R14W was drilled and completed by Dugan Production in 1978. This well was spudded and drilled to a depth of 47' and 5-1/2" casing was set with 8-sacks of cement. A 4-3/4" hole was then drilled to a total depth of 1300' and 2-7/8" casing was set at 1284' with 115-sacks of cement (circulated 7-bls. cement to surface).

The well was then perforated in the Fruitland Formation and acidized with 250-gallons of 15% HCL (Exhibit 4a). The well was never fracture stimulated and did not produce gas in paying quantities. In December of 1981, the well was plugged and abandoned by filling the 2-7/8" casing with 33-sacks of cement (Exhibit 4b).

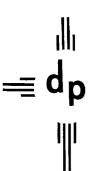
Our records demonstrate that the Carpenter #1 does not have adequate cement across the Fruitland coal interval and has a history of casing failures. The Carpenter #2 is located on the south edge of the Carpenter #1 location and is only 275-feet from the Carpenter #1 well bore.

As a matter of policy, Dugan Production Corp has not allowed other operators or ourselves to locate any new locations within 500 feet of any pre-existing, deeper well bores. We feel that this is sound engineering that minimizes risk, maximizes safety and protects existing well bores. To locate a coal well within 500-feet of our Carpenter #1 is a risk that we would not willingly take. This well bore could be damaged or lost, if we were to drill and frac the Fruitland coal in close proximity to it.

In this general area, in order to be productive, the Fruitland coal seams (thin coals less than 10-feet thick, spread out over a 100-foot interval at a depth of 1000-1200 feet) need to be foam frac'd at pressures from 1500-2000 psi and rates of 30-50 bpm with about 40,000 gals of 70Q foam, 60,000# sand and 250,000 SCF of N<sub>2</sub>.

Dugan Production has conducted four different surveys in the subject area in search of a suitable location within the Fruitland coal orthodox drilling window to build a drill site on (Exhibit 5). On August 30 and September 1, 1999 two Dugan personnel from our APD department accompanied our surveyor, Ed Reisenhover in the field. On November 12, 1999 I went out with our surveyor and one of our APD personnel to find a suitable location. On January 24, 2000 I made a fourth trip out to the area. The four surveys were unsuccessful in locating a suitable site. All of the places that looked good on the topographic map in the office turned out to be very rough when viewed in the field (the topographic maps are misleading).

Exhibit 6 is an in house memorandum from Dugan's landman David Poage showing the ownership in the Fruitland Coal Formations for the lands offsetting the proposed spacing unit for the referenced well. The ownership presented on this list is shown on the offsetting operator map (Exhibit 7). Exhibits 8a, 8b, 8c and 8d are copies of the signed waivers of objection Dugan Production has received from all affected and offsetting operators and working interest owners notified in the original application.



The entire orthodox drilling window for a Fruitland coal well in the W/2 of Section 25, T30N, R14W encompasses very rugged, badlands type topography at the head of Cottonwood Wash. This area being unique and close to Farmington, NM is a popular area for outdoors-recreational activities like hiking, bicycling and horseback riding. If required to drill the subject well at an orthodox location a considerable amount of dirt work and expense will be required to build a pad. A large pump jack and compressor will be required in order to produce the well. The access road will need to be improved in order to accommodate the large trucks hauling 150-200 barrels of water per day out of the area. These operations will diminish the value of this surface resource area. However, if allowed to locate the subject well at the unorthodox location as proposed, the impact of these operations on the surface resources will be mitigated.

The unorthodox location of the Carpenter Com #90 is necessary in order to avoid areas of extreme topographic conditions, minimize surface resource damage and also minimize risk to an existing well bore.

As stated in the original application, please contact me if you have any questions or need additional information.

Very Sincerely,

Kurt H. Fagrelius

Geologist

Attachments

cc: Mr. Frank Chavez - New Mexico Oil Conservation Division, Aztec





JAN | 2 2000

January 10, 2000

Mr. Michael E. Stogner New Mexico Oil Conservation Division 2040 South Pacheco Santa Fe, New Mexico 87505

Re: Application for Administrative Approval of
Unorthodox Location for Dugan Production Corp's. Carpenter Com # 90
1767' FSL & 280' FWL (NW/4 SW/4)
Unit L, Section 25, T30N, R14W
San Juan County, New Mexico
Basin Fruitland Coal Pool

Dear Mr. Stogner:

Dugan Production hereby requests approval for an unorthodox location for the referenced well. Attached for your reference are the following exhibits:

- 1. Well location and acreage dedication plat (NMOCD Form C-102)
- 2. Topographic map
- 3. Offsetting operator map

The unorthodox location is necessary due to topographic conditions.

By certified mail, a copy of this application and request for administrative approval has been sent to all Fruitland coal offsetting operators and the Bureau of Land Management.

Please contact me if you have any questions or need additional information.

Very Sincerely,

Kurt Fagre lis Kurt H. Fagrelius

Attachments

District I Pt) Bus 1780, Humbs, NM 38241-1980 District II Pt) District III Tood Rie Brazes Rd., Azzec, NM 37410

PO Bux 2008, Santa Fe. NM 37504-2083

A.F. Number

District IV

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Eox 2088
Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office
State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

1 Poul Cade

| AM Number       |          |                     | 71629 Basin Fruitland |                    |                               |                   | land Coal             | Coal   |  |  |
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|                 |          |                     |                       |                    |                               |                   | true and com          | piece to the best of my                        | y knowledge and belief                       |  |
|                 |          |                     |                       |                    |                               |                   |                       | / 1  |  |  |
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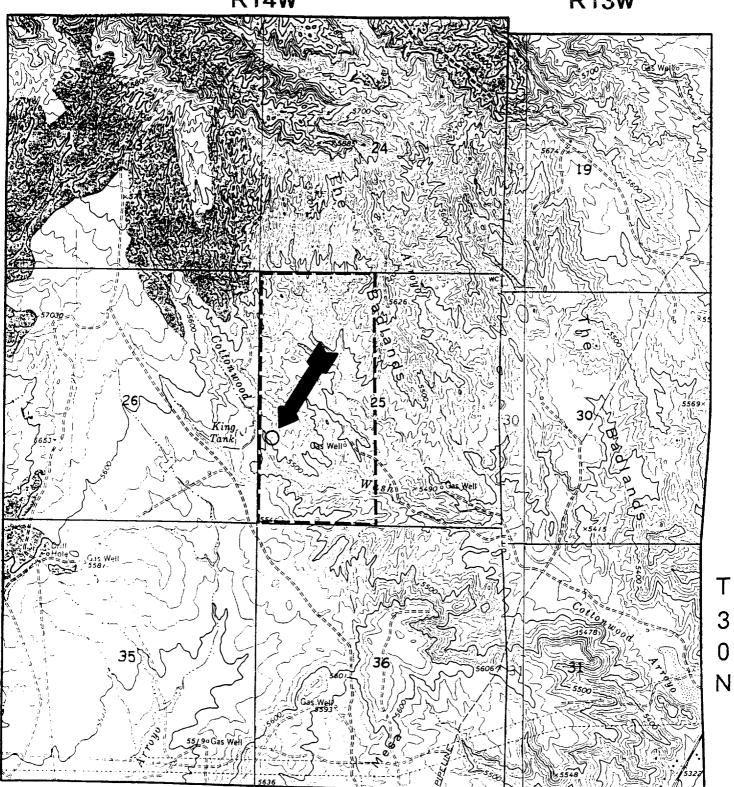
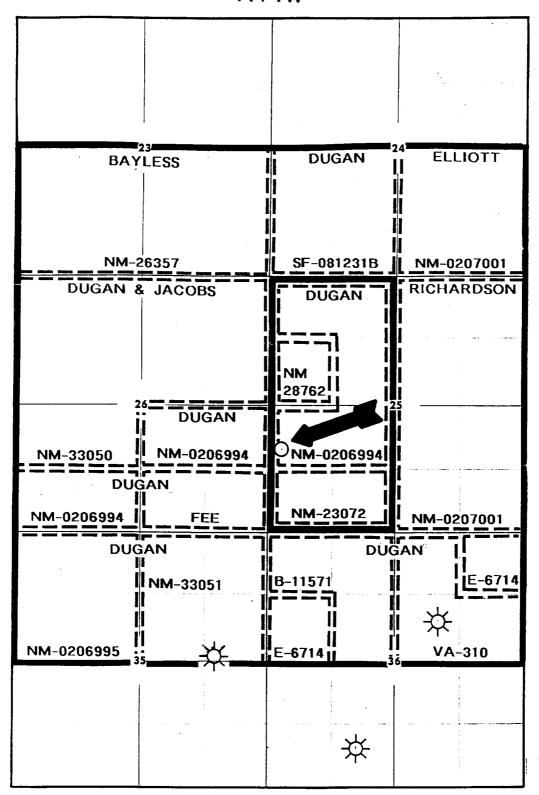


Exhibit 2.

Dugan Production Corp.
Carpenter Com # 90
Application For Unorthodox Location

**TOPOGRAPHIC MAP** 



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Exhibit 3.

Dugan Production Corp.

Carpenter Com # 90

Application For Unorthodox Location

OFFSETTING OPERATOR MAP FRUITLAND COAL WELLS ONLY





Exhibit 3a.

#### OFFSET OPERATORS NOTIFICATION LIST

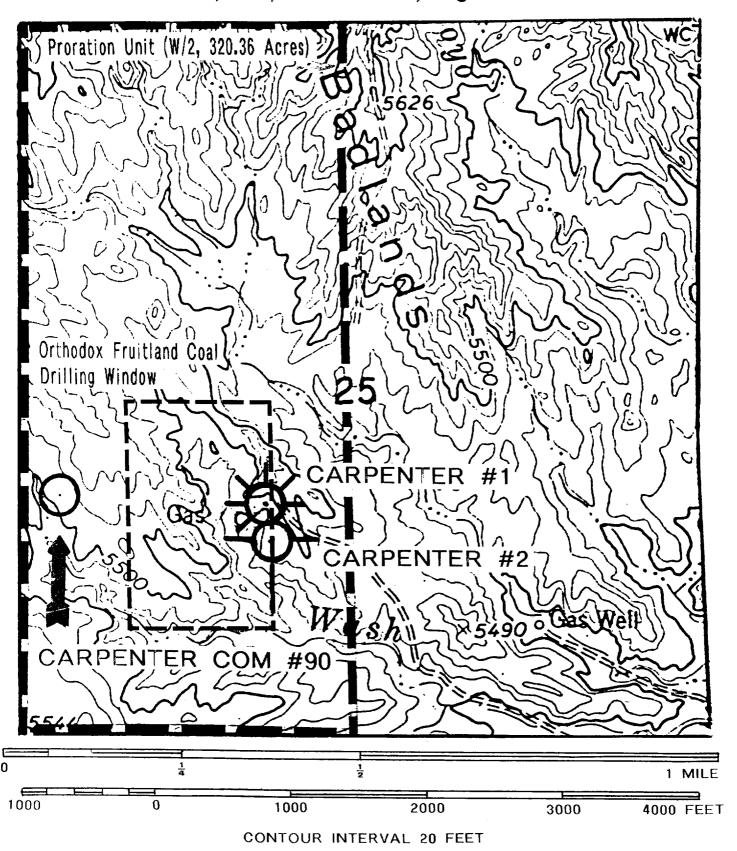
Robert Bayless Producer, L.L.C. P.O. Box 168 Farmington, NM 87499

Elliott Oil Company P.O. Box 1355 Roswell, NM 88202-1355

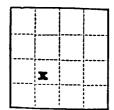
Richardson Production Co. 1700 Lincoln, Suite 1700 Denver, Co. 80203

Jim L. & Mary Lou Jacobs Trust 3505 Crescent Ave. Farmington, NM 87401

Sect. 25, Twp. 30 North, Rge. 14 West



TOPOGRAPHIC MAP



#### (SUBMIT IN TRIPLICATE)

### UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4. Form Approved.

Land Office New Maxico

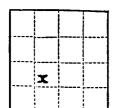
Lase No. NY-0206994

Unit Carpenter Gas Unit

## SUNDRY NOTICES AND DEPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL   | SUBSEQUENT REPORT OF WATER SHUT-OFF 8-5/8"   |
|--|--|
| NOTICE OF INTENTION TO CHANGE PLANS  | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING   |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF   | SUBSEQUENT REPORT OF ALTERING CASING   |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL   | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.  |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE  | SUBSEQUENT REPORT OF ABANDONMENT   |
| NOTICE OF INTENTION TO PULL OR ALIER CASING.   | SUPPLEMENTARY WELL HISTORY   |
| NOTICE OF INTENTION TO ABANDON WELL.   | Solve Leading Well History   |
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| Basin Dakota Son Juan  | Mars Marst an  |
| (Field) (County or Su  | New Hexico  bdivision) (State or Territory)  |
| State names of and expected depths to objective sands; show sizes, w<br>ing points, and all other  | OF WORK reights, and lengths of proposed casings; indicate mudding jobs, ceme important proposed work)   |
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| /8" casing was set at that depth with calcium chloride. Circulated 25 eacks ted casing with 1000 psi for 30 minute 355! and resumed drilling operations.   | 210 sacks of neat Incor cement contains to surface. After waiting on cement, s. Test o.k. Reduced hole to 7-7/8"  DEC 31 1962  |
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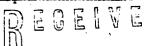
#### (SUBMIT IN TRIPLICATE)

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4. Form Approved.

Land Office New Mcx1co

une Carpenter Gas Unit



SUNDRY NOTICES AND REPORTS ON WELLS JAN 25 1963

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| Resin Dakota San Juan (Field) (County or Subdiv  | vision)  | New Mexico   | ` أَحَدُ                                 |
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| ate names of and expected depths to objective sands; show sizes, weig<br>ing points, and all other im  | hts, and lengths of pr   | oposed casings; indicate mudding jobs, c   | ement                                    |
| ne above well was drilled to a total der<br>16' with 150 sacks cement containing 45<br>or sack followed by 75 sacks neat cement<br>asing with 3500%, test ok.  | oth of 6021'   | and 4-1/2" casing set 1/2 pounds medium Tuf P  | at<br>lug                                |
| reformted this well from 5889-5901 with meso juriforations with 30,000 gallons we pounds of Dowell J-98 per 1000 gallons realthown 1200, Treating 2800, Average in the bull plug at 5845 and tested with 300 gallons water containing 1% calcium chlorations water containing 1% calcium chlorating pressure 2900; Average injection lunderstand that this plan of work must receive approval in writing | ater contains and 30,000 parties rate contains fracked these ride and 7 parties noticable by noticable by noticable by noticable | ing 1% calcium chloride<br>pounds sand. Pressures<br>a 42 barrels per minute<br>Test ok. Perforated 57<br>e perforations with 30,<br>ounds of Dowell J-98 pereakdown pressures. Av | e and<br>wer<br>89-<br>000<br>er<br>erag |
| ompany Pan American Petroleum Corporati  |  |  | <del></del>                              |
| ddress P. O. Box 480   |  | CHIGHIAN SIGNED BY   |  |
| Farmington, Net: Moxico  | Ву   | F. H. POLEMOSWORTH   |  |
| Attn: L.O. Spoer Jr.   | Title  | Petroleum Engineer   |  |
|  | 4 1616   |  |  |

## 444 PROBATION OPFRATOR

#### MEATOO OT CONSERVATION COMMISSION Santa Fe. New Mexic

(Form C-194) Revised 7/1/57

## REQUEST FOR (XXXX) - (GAS) ALLOWAPLE

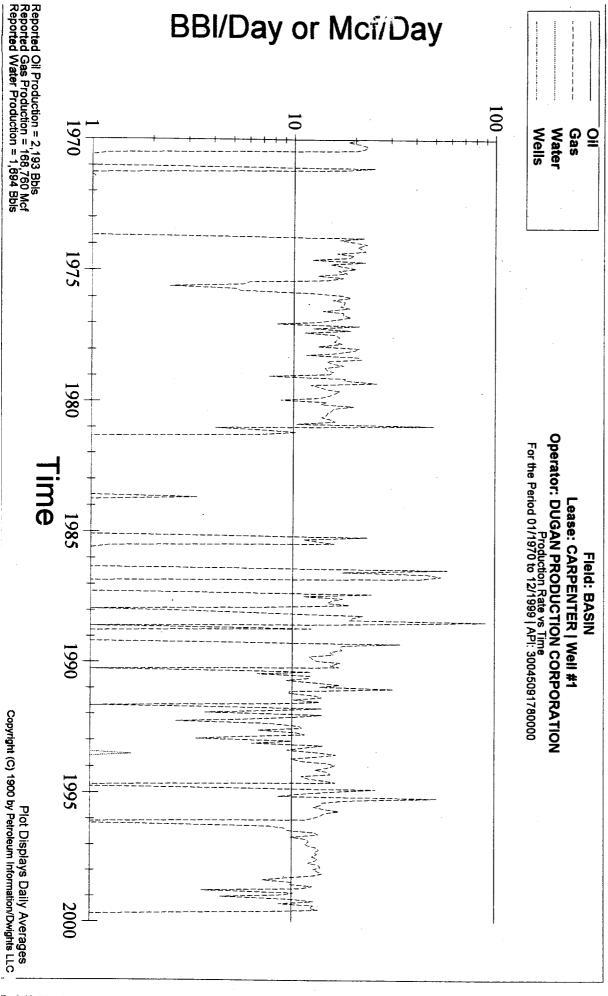
New Well DAMES SAL

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is deliv-

|               |                  |                      |                       | Farmington, New Mexico January 31, 1963 (Place)  |
|---------------|------------------|----------------------|-----------------------|--|
| Pan Ame       | rican.           | Patrole              | um Corro              | G AN ALLOWABLE FOR A WELL KNOWN AS:  Oration-Carpenter Gas Unit Well No. 1 in NE. 1/4 SW 1/4,  (Lease)  T3CI R-14W NMPM., Basin Dakota Pool            |
| U=            | n Letter         | , 56                 | ·····                 | , R, INNEWL, DASTIE DAROIS   |
|               |                  | ndicate lo           |                       | County. Date Spudded 12-23-62 Date Drilling Completed 1-11-62  Elevation 51,991(CT.) Total Depth 60211 PBTD 59751                                      |
| D             | C                | В                    | A                     | PRODUCING INTERVAL -   |
| E             | F                | G                    | Н                     | Perforations 4 shots per foot 5889-5901, 5789-5801  Depth Depth Casing Shoe 60161 Tubing 57781   |
| L             | K                | J                    | I                     | OIL WELL TEST - Choke Natural Prod. Test: bbls.oil, bbls water in hrs, min. Size   |
| М             | N                | 0                    | P                     | Test After Acid or Fracture Treatment (after recovery of volume of oil equal to volume of Choke load oil used): bbls.oil, bbls water in hrs, min. Size |
| Tubing        | ( Foo            | TAGE) g and Cemer    | OO FWL                | Natural Prod. Test: MCF/Day; Hours flowed Choke Size   |
| 8-            | 5/3 <sup>n</sup> | 345                  | 21.0                  | Choke Size 2 <sup>n</sup> Method of Testing: Pitot Tube  |
| 4-            | 1/2#             | 6045                 | 225                   | Acid or Fracture Treatment (Give amounts of materials used, such as acid, water, oil, and sand): 60,000 gallons water and 60,000 pounds sand.          |
| 2-            | 3/8*             | 5790                 |                       | Casing Tubing Date first new Press. 300(CPF)ress. 75(TPF) il run to tanks  |
|               |                  |                      |                       | Oil Transporter  |
| Remar         | rks :            | Complete<br>Copies o | ed Januar<br>of Devia | Gas Fransporter  Ty 29, 1963 as shut in Basin Dakota Field Development Well.  tion Survey are attached.  |
| Appro         | ved<br>OIL<br>Or | CONSER               | FEB 4  VATION gned by | Title Administrative Clerk             |
| By<br>Exhibit | 3c.              | COL A G              | AS INSPEC             | Title Administrative Operations regarding collections of the Communications regarding collections.  Name L. O. Speer, Jr.                              |
|               |                  |                      |                       | Address Box 480, Farmington, New Mexico  |

| (November 1983) UNITED S<br>(Formerly 9-331) DEPARTME. OF  | TATES SUBMIT IN TRIPY ^ATE.  THE INTERIOR (Other instructio a re-  |   |
|--|--|---|
| BUREAU OF LAND   | MANAGEMENT   | NM-0206994  |
| SUNDRY NOTICES AND (Do not use this form for proposals to drill or Use "APPLICATION FOR PER  | REPORTS ON WELLS to deepen or plug back to a different reservoir. RMIT—" for such proposals.)  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                          |
| OIL GAS X OTHER  |  | 7. UNIT AGREEMENT NAME  |
| 2. NAME OF OPERATOR  |  | 8. FARM OR LEASE NAME   |
| Dugan Production Corp.  3. ADDRESS OF OFERATOR   |  | Carpenter   |
| P.O. Box 208, Farmington   | n, NM 87499  | 9. WELL NO.   |
| 4. LOCATION OF WELL (Report location clearly and in ac-<br>See also space 17 below.)   | Cordance with any State requirements   | 1   |
| At surface 1730' FSL & 1806  | D' FWE RECET/ED  | Basin Dakota  |
|  | MAR 15 7955  | 11. SEC., T., R., M., OF FLE. AND<br>SURVEY OR ARKA           |
|  | Sureau of the Danie of the State of the Stat | Sec. 25, T30N, R14W, NMPM 12. COUNTY OR PARISH 13. STATE      |
|  |  | San Juan NM   |
| 18. Check Appropriate Box  | To Indicate Nature of Notice, Report, or C   | Piher Data  |
| NOTICE OF INTENTION TO:  | 1  | ENT REPORT OF:  |
| TEST WATER SHUT-OFF PULL OR ALTER C  | WAILE SHUT-OFF   | REPAIRING WELL X  |
| FRACTURE TREAT  SHOOT OR ACIDIZE  ABANDON®   | FEACTURE TREATMENT   | ALTERING CASING   |
| REPAIR WELL CHANGE PLANS   | SHOOTING OR ACIDIZING (Other)  | ABANDONMENT®  |
| (Other)  | (Notz: Report results  | of multiple completion on Well<br>etion Report and Log form.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly proposed work. If well is directionally drilled, given next to this work.)  The 42" Casing was managed in the first control of the first contro | state all pertinent details, and give pertinent dates, e subsurface locations and remained and true vertice  | including estimated date of starting any                      |
| ine re casing was repaired in t  | INIS Well as follows:  | r ceptus for all markers and zones perti-                     |
| 1. A diffiable bridge plug was   | Set on wireline at 5510' RKR   |   |
| 2275' - 2306'.   | I found two casing leaks, one fr   |   |
| 3. Squeezed leak from 3632 - 36  | 662' with 150 sx class "B" Cemen   | t.  |
| T. Squeezed reak from 22/5 - 23  | 806' 200 sk of 2% Lodense follow   | ad by 100 cy class "R"  |
| valve while cementing.   | ft.) had intermittent circulati  | on through braden head  |
| 5. Drilled out cement and press  | ure tested casing held ok.   |   |
| or creating out to SBID 2319. KK   | <b>.B</b> .  |   |
| 7. Ran 187 joints of 2-3/8" 0.D<br>Baker Model "R" Packer @ 574  | ., 4.7#, 8 Rd EUE Tubing TE 588  | 5.61 set @ 5894' RKB w/                                       |
| <ol><li>Swabbed tubing down and acid</li></ol>   | ized Dakota formation w/250 gal  | s 15% HCl acid. Swabbed                                       |
| acid back.  9. Blowing intermittently to at  |  |   |
| and the second of the second o | mosphere to crean up.  |   |
| TO WHOM IT MAY CONCERN:  |  |   |
| A COPY OF THE ATTACHED AF  | PLICATION  |   |
| HAS BEEN FORWARDED TO NIMO   | œ.   | ~   |
| 8. I hereby exettify that the foregoing is true and correct  | ·  |   |
| SIGNED 1 /- L Jim L. Jacobs  | TITLE Vice President   | DATE3/14/85   |
| (This space for Federal or State office use)   |  | ACCEPTED FOR RECORD   |
| APPROVED RY  | TITLE  |   |
| COMMITTIONS OF APPROVAL, IF ANY:   |  | MAR 21 1985   |
| 2*   | ce Instructions on Reverse Side  | FARMINGTON RESOURCE AREA                                      |

Exhibit 3d.



## UN 'ED STATES SUBMIT IN DUPL' "E"

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SUBVEY

(St. 16
structure)

reverse s

Form approved. Budget Bureau No. 42-R355.5

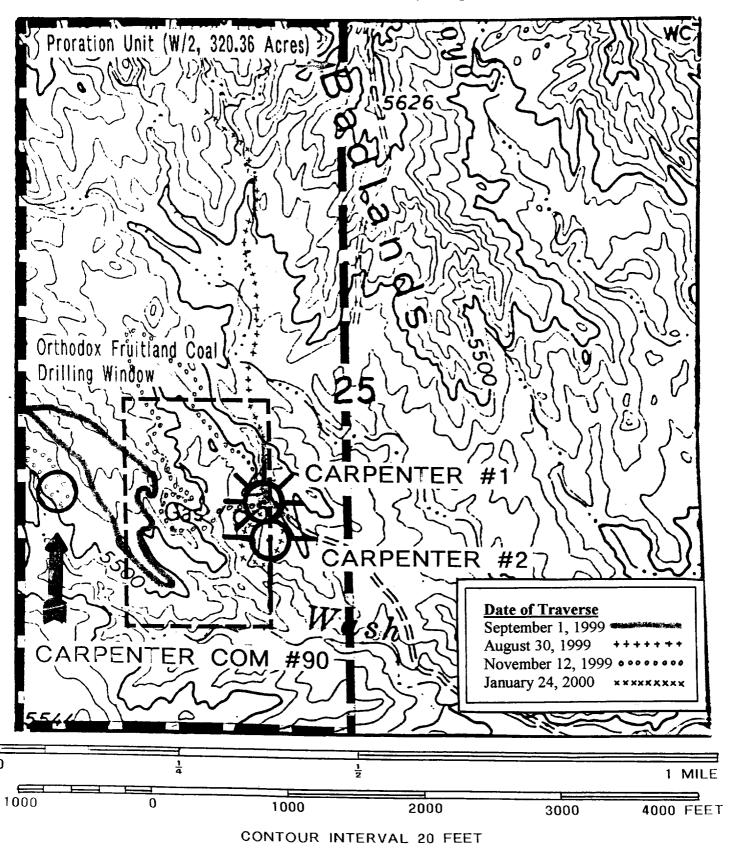
5. LEASE DESIGNATION AND SERIAL N

|                                    |                  | G                  | EOLOGIC          | CAL S     | URVEY                       | <i>'</i>                              |   | revers          | e side)   | NM 0206                     | 994           |                      |             |
|------------------------------------|------------------|--------------------|------------------|-----------|-----------------------------|---------------------------------------|---|-----------------|-----------|-----------------------------|---------------|----------------------|-------------|
| WELL CO                            | OMPLE            | TION               | OR RECC          | MPLE      | TION                        | REPORT                                | AN  | D LOG           | ; *       | 6. IF INDIAN.               | ALLOT         | TEE OR TRI           | BE NAME     |
| 1a. TYPE OF WE                     |                  | OIL<br>WELL        |                  |           | DRY VEG                     |                                       |   |                 |           | 7. UNIT AGREE               | MENT          | NAME                 |             |
| F. TALE OF CO                      | MPLETION<br>WORK | V:<br>             | PLDG:            |           | ^                           |                                       |   |                 |           |                             | •             |                      | - <b>.</b>  |
| 2. NAME OF OPER                    | OVER             | EN                 | PLUG<br>BACK     | <u> </u>  | ESVR.                       | Other                                 |   |                 |           | S. FARM OR LI               |               | AME                  | •           |
|                                    |                  | ductio             | n Corp.          |           |                             |                                       |   |                 |           | Carpent                     | er            |                      | ·           |
| 3. ADDRESS OF OF                   | ERATOR           |                    |                  |           |                             | <del></del>                           |   | •               |           | 2                           | 7             | <del></del>          | ,           |
| Box                                | 208,             | Farmin             | gton, NM         | 8740      | )1 -                        |                                       | · · -   |                 |           | 10. FIELD AND               | POOL,         | OR WILDC             | T           |
| 4. LOCATION OF W<br>At surface] 46 | TELL (Repor      | rt location<br>195 | clearly and in   | accorda   | nce with an                 | y State requi                         | remen   | te) *           |           | Harper                      | · Hi          | ll Ext.              |             |
| At top prod. is                    |                  |                    |                  |           | _;                          |                                       |   |                 |           | 11. SEC., T., R.<br>OR AREA | , M., OI      | BLOCK AN             | ) SURVEY    |
|                                    |                  | orted belo         | •                |           | J = =                       |                                       | -   |                 |           | Sec 25                      | T3(           | ON R14W              |             |
| At total depth                     |                  |                    |                  | 1 14      |                             | · · · · · · · · · · · · · · · · · · · |   |                 |           |                             |               |                      | ·           |
|                                    |                  |                    |                  | 13.       | PERMIT NO.                  |                                       | DATE  | issued          |           | 12. COUNTY OF               |               | 13. STAT             | E           |
| 15. DATE SPUDDED                   | 16. DAT          | E T.D. REA         | CHED 17. DA      | TE COMPI  | (Ready t                    | o prod.)   18                         | . ELE   | VATIONS (DE     | . RER. R1 | San Ju                      | ian<br>19. ez | EV. CASING           | HEAD        |
| 8-16-78                            | 8 8              |                    |                  | Plan t    | O P &                       |                                       |   | 5500' G         |           |                             | : .           |                      | *           |
| 20. TOTAL DEPTH. MI                | D & TVD          |                    | HACK T.D., MD    |           | 22. IF MUL                  | TIPLE COMPL.                          |   | 23. INTE        |           | BOTARY TOOLS                |               | CABLE T              | DOLS        |
| 1300' 24. PRODUCING INT            | ERVAL(S)         | 12                 | 16'              | N. Domes  | Plan                        | to P & A                              | <u> </u>                                      |                 | <b>→</b>  | O-TD                        |               |                      |             |
| 1174-11                            |                  |                    | JM1 22110.11—10  | P, BUITO  | M, NAME ()                  | AD WAS TAD).                          | •   |                 |           |                             | I             | WAS DIRECT SURVEY M. |             |
| 840-85                             |                  |                    |                  |           |                             |                                       | ₹.  | : '             |           | . H <b>.</b><br>H <b>3</b>  | '             | NO:                  |             |
| 26. TYPE ELECTRIC                  | AND OTHE         | R LOGS RU          | N                |           |                             | <del></del>                           |   |                 |           | 2                           | 7. WA         | S WELL CO            | RED         |
|                                    | <del></del>      |                    | IES              |           |                             |                                       |   | •               |           |                             |               | No                   | <u> </u>    |
| 28.                                | WEIG             | HT, LB./FT         |                  | SING RE   |                             | ort all string                        | s set is                                      |                 | ENTING B  |                             |               |                      |             |
| 5-1/2"                             |                  | 14#                |                  | 17'       |                             | -7/8"                                 |   | 8 sx            |           | ECORD                       | -             | AMOUNT P             | ULLED       |
| 2-7/8"                             |                  | 6.4#               |                  | 284'      |                             | <del>-3/4"</del>                      | -   | 115 s           |           |                             | — -           | <u> </u>             |             |
|                                    |                  |                    |                  |           |                             |                                       |   |                 |           |                             |               |                      |             |
| 29.                                |                  |                    | NER RECORI       |           |                             |                                       | 1   |                 |           |                             |               |                      |             |
| SIZE                               | TOP (M           |                    | OTTOM (MD)       |           | CEMENT*                     |                                       |   | .30.            |           | UBING RECOR                 |               |                      |             |
|                                    |                  | - <del>'</del>     |                  | - Jacks   | CERENT                      | SCREEN (M                             | .6/   | SIZE            | B         | None                        |               | PACKER SE            | r (MD)      |
|                                    |                  |                    |                  |           |                             |                                       |   | <del></del> _   | -         |                             | -             |                      |             |
| 31. PERFORATION RI                 |                  | erval, size        | and number)      |           |                             | 82.                                   | AC  | ID. SHOT,       | FRACTU    | RE, CEMENT                  | SQUE          | EZE, ETC.            |             |
| 840-850<br>1174-11                 |                  |                    |                  |           |                             | DEPTH IN                              | PERVAI  | (MD)            | AMO       | UNT AND KIND                | OF MA         | TERIAL US            | <u>a</u>    |
| 11/4-11                            |                  |                    |                  | <b></b>   |                             | ļ                                     |   | · · · ]-        |           | + +4 ;                      | <u> </u>      |                      | ·           |
|                                    | ••               |                    |                  |           |                             | 84                                    | 0-8   | 50 -            |           |                             |               |                      |             |
|                                    |                  |                    |                  |           |                             |                                       | 4-1   |                 | 250       | gals 15%                    | 6 нс          | T                    |             |
| 33.º DATE FIRST PRODUC             | TION             | 1 PRODUCT          | VAN WERE CO.     |           |                             | OCTION                                |   |                 |           |                             |               | -                    |             |
|                                    |                  |                    | Test - F         |           |                             |                                       | and to  | ype of pum<br>: | P)        | WELL 81                     |               | (Producing           | or          |
| DATE OF TEST                       | HOURS            | TESTED             | CHOKE SIZE       | PROI      | O'N. FOR                    | OIL—BBL.                              | <u>· · · · · · · · · · · · · · · · · · · </u> | GAS-MCI         | r         | WATER-BEC                   | 3/10 B        | AS-OIL RAT           | io          |
| FLOW, TUBING PRESS.                | CASING           | PRESSURE           | CALCULATED       |           | —— <del>&gt;</del><br>—88L. |                                       |   | <u> </u>        |           | Callin                      | :   -         |                      |             |
|                                    |                  |                    | 24-HOUR RAT      | FE        | <b>55</b> 2.                | GAS                                   | ACJ.  | · '             | WATER     | (1)                         | 1000          | VITI-API (           | ORE.)       |
| 34. DISPOSITION OF                 | GAS (Sold,       | used for fu        | el, vented, etc. |           | -                           | *****                                 | . •   |                 | 10        | TEST WITNESS                | ED BY         | 11/                  | .: *        |
| 35. LIST OF ATTACE                 | EMENTS           | $\sim$             |                  |           |                             |                                       |   |                 |           | CAP.                        | 1 est         |                      |             |
| 36. I hereby certify               | y that the       | foregoing          | and attached i   | nformatic | on is comp                  | ete and corre                         | ect ==  | determina       | from -    | II availeble                | 074           |                      | :  •<br>——— |
|                                    | 7.A.             | Me                 | alle             |           |                             | Pres                                  |   |                 |           | ii kvanadiy jec             | 4_            | 27-80                |             |
| SIGNED                             | Thomas           | A DIII             | 1                | т         | ITLE                        | .,                                    |   | ·               |           | TO A TIME                   |               |                      | 1.          |

6 - USGS, Fmn 1 NWPL 1 File

| Dec. 1973  | Budget Bureau No. 42-R1424  |
|--|---|
| UNITED STATES  | 5. LEASE  |
| DEPARTMENT OF THE INTERIOR   | NM_0206994  |
| GEOLOGICAL SURVEY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAME -  |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 3-331-C for such proposals.) | 8. FARM OR LEASE NAME   |
| 1. oil gas XX other  | Carpenter   |
| Wen — Wen Other  | 9. WELL NO  |
| 2. NAME OF OPERATOR  | 2   |
| DUGAN PRODUCTION CORP.  3. ADDRESS OF OPERATOR   | 10. FIELD OR WILDCAT NAME Harper Hill Ext.                                    |
| P O Box 208, Farmington, NM 87401  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR                                   |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | AREA  |
| below.) AT SURFACE: 1460' FSL - 1850' FWL  | Sec 25 T30N R14W  |
| AT TOP PROD. INTERVAL:   | 12. COUNTY OR PARISH 13. STATE  |
| AT TOTAL DEPTH:  | San Juan NM   |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  | 14. AFI NO.   |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD)   |
| DEGLIFOR FOR ADDROVAL TO   | 5500' GL  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:   |   |
| TEST WATER SHUT-OFF  | VED   |
| SHOOT OR ACIDIZE   |   |
| REPAIR WELL DEC 14   | 19(NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| PULL OR ALTER CASING   | 1001 change on Form 9–330.)   |
| CHANGE ZONES U. S. GEOLOGICA   | AL SURVEY 1 3517 F 1 7 7 4  |
| ABANDON TO THE FARMINGTON  | I, N. M.  |
| (other)  |   |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is di     | irectionally drilled give subsurface locations and                            |
| measured and true vertical depths for all markers and zones pertinen   | it to this work.)*  |
| Plugged and abandoned well as follows:   |   |
| rrugged and abandoned well as Tollows:   |   |
| 1. Filled 2-7/8" with 33 sx cement, d  | icplaced with W bhl water   |
| 2. Installed permanent dry hole monume   | ant Addition water and a  |
| 3. Filled all pits.  | 다 보다 보고 있는 그는 그를 보고 있는 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그                    |
| 4. Cleaned well location of all equipments   | ment. Dipe. junk. and trash.  |
| J. WILL COMPlete Surface restoration as  | s specified by the surface -  |
| manayement agency or landowner next  | t nlanting season   |
| 6. Cut off tie-downs 1 ft. below surfa   | ace.  |
|  |   |
|  | HI ADDDOV   |
| Subsurface Safety Valve: Manu. and Type  | THE ACTIVE  |
| 18. I hereby certify that the foregoing is true and correct  | Set @Ft.  |
| 11 Sun E' ( )  | 12 7 21   |
| Sherman E. Dugan Agent   | DATE 12-3-81  |
| / (This space for Federal or State offi  | AREA MANAGE   |
| APPHOVED BY TITLE  | DATE  |

Sect. 25, Twp. 30 North, Rge. 14 West



TOPOGRAPHIC MAP
SHOWING SURVEY TRAVERSES

## Dugan Production Corp. P.O. Box 420 Farmington, NM 87499 505-325-1821

## Memorandum

To:

Kurt Fagrelius

From

David Poage

Date:

01/24/00

Re:

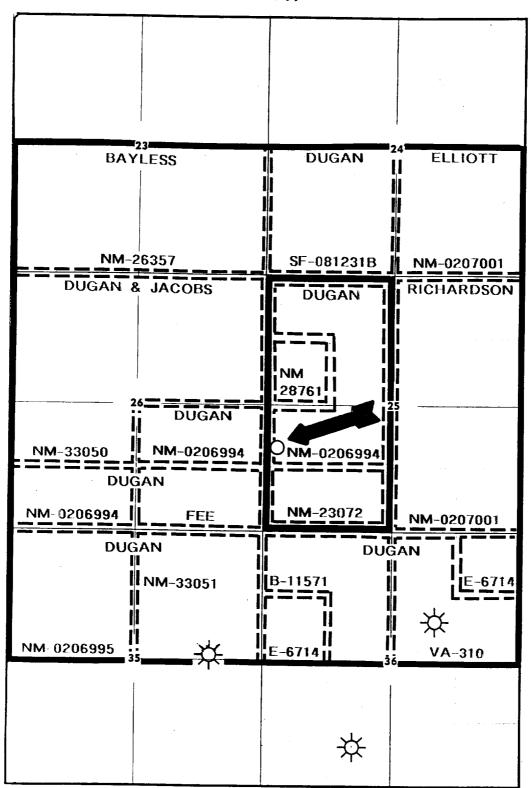
Carpenter Com # 90 Well

The following is the ownership in the Fruitland Coal Formation for the lands offsetting the proposed spacing unit for the referenced well. This well is to be spaced as a W/2 Section 25-T30N-R14W unit. All of the lands listed below are located in Township 30 North, Range 14 West.

| <u>Description</u> | <u>Lease</u> | W.I. Owner                 | Percent |
|--------------------|--------------|----------------------------|---------|
| S/2 23             | NM-26357     | Robert L. Bayless Producer | 100.00% |
| SE/4 24            | NM-0207001   | Elliott Oil Company        | 100.00% |
| SW/4 24            | SF-081231B   | Dugan Production Corp.     | 100.00% |
| E/2 25             | NM-0207001   | Dugan Production Corp.     | 100.00% |
| W/2 25             | NM-28761     | Dugan Production Corp.     | 100.00% |
|                    | NM-0206994   | Dugan Production Corp.     | 100.00% |
|                    | NM-23072     | Dugan Production Corp.     | 100.00% |

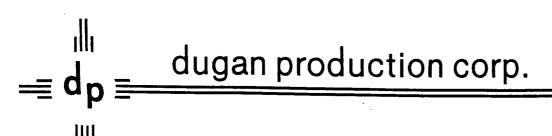
#### 1/24/00 Memorandum

| N/2, N/2SW/4 26     | NM-33050            | Dugan Production Corp.    | 75.00%  |
|---------------------|---------------------|---------------------------|---------|
|                     |                     | Jim & Mary Lou Jacobs Tr. | 25.00%  |
|                     | · .                 | • .                       |         |
| S/2SW/4, N/2SE/4 26 | NM-0206994          | Dugan Production Corp.    | 100.00% |
|                     |                     |                           |         |
| S/2SE/4 26          | Fee                 | Dugan Production Corp.    | 100.00% |
|                     |                     |                           |         |
| N/2 35              | NM-0206995          | Dugan Production Corp.    | 100.00% |
|                     | NM-33051            | Dugan Production Corp.    | 100.00% |
|                     |                     |                           |         |
| N/2 36              | State of NM B-11571 | Dugan Production Corp.    | 100.00% |
|                     | State of NM E-6714  | Dugan Production Corp.    | 100.00% |
|                     | State of NM VA-310  | Dugan Production Corp.    | 100.00% |



Dugan Production Corp.
Carpenter Com # 90
Application For Unorthodox Location

OFFSETTING OPERATOR MAP FRUITLAND COAL WELLS ONLY All offsetting operators are 100% working interest owners



## **CERTIFIED MAIL - RETURN RECEIPT REQUESTED**

January 10, 2000

Jim L. and Mary Lou Jacobs Trust 3505 Crescent Ave. Farmington, NM 87401

Re: Application for Administrative Approval of Unorthodox Location
Dugan Production Corp.'s Carpenter Com # 90
1767' FSL & 280' FWL (NW/4 SW/4)
Unit L, Section 25, T30N, R14W
San Juan County, New Mexico
Basin Fruitland Coal Pool

Dear Jim Jacobs:

Dugan Production Corp. requests that the Jim L. and Mary Lou Jacobs Trust waive objection to it's application for administrative approval of the unorthodox location referenced above. A copy of this application is enclosed for your review.

Please sign and return this waiver form in the enclosed envelope. If you wish to object to this application, you must notify the New Mexico Oil Conservation Commission at 2040 South Pacheco Street, Santa Fe, NM, 87505 within 20 days of receiving this notice.

| Sincerel | V         |   |
|----------|-----------|---|
| Kurt     | Faurelies |   |
| Kurt H   | Fagrelius | , |
| Geologi  | st        |   |

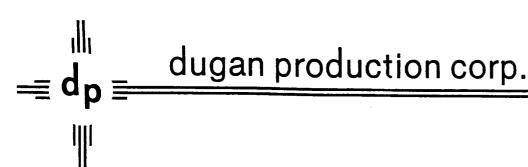
Jim L. and Mary Lou Jacobs Trust waives objection in the above matter.

Print Name
Date

1-14-200

Signature

Date



#### **CERTIFIED MAIL - RETURN RECEIPT REQUESTED**

January 10, 2000

Richardson Production Co. 1700 Lincoln, Suite 1700 Denver, Colorado 80203

Re: Application for Administrative Approval of Unorthodox Location Dugan Production Corp.'s Carpenter Com # 90 1767' FSL & 280' FWL (NW/4 SW/4) Unit L, Section 25, T30N, R14W San Juan County, New Mexico Basin Fruitland Coal Pool

Dear Richardson Production:

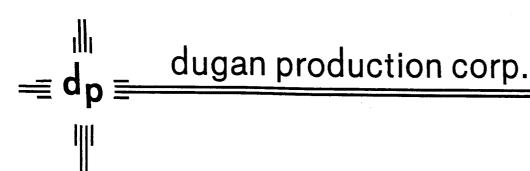
Dugan Production Corp. requests that Richardson Production waive objection to it's application for administrative approval of the unorthodox location referenced above. A copy of this application is enclosed for your review.

Please sign and return this waiver form in the enclosed envelope. If you wish to object to this application, you must notify the New Mexico Oil Conservation Commission at 2040 South Pacheco Street, Santa Fe, NM, 87505 within 20 days of receiving this notice.

| Sincerely,                     | 1-    |
|--------------------------------|-------|
| Kurt H. Fagrelius<br>Geologist | clius |

Richardson Production Co. waives objection in the above matter.

| Cathleen   | Colby  | 1-17-00 |
|------------|--------|---------|
| Print Name | 7      | Date    |
|            | Collan | 1-17-00 |
| Signature  | 0      | Date    |



#### **CERTIFIED MAIL - RETURN RECEIPT REQUESTED**

January 10, 2000

Robert Bayless Producer, L.L.C. P.O. Box 168 Farmington, NM 87499

Re: Application for Administrative Approval of Unorthodox Location
Dugan Production Corp.'s Carpenter Com # 90
1767' FSL & 280' FWL (NW/4 SW/4)
Unit L. Section 25, T30N, R14W
San Juan County, New Mexico
Basin Fruitland Coal Pool

Dear Robert Bayless Producer, L.L.C.:

Dugan Production Corp. requests that Robert Bayless waive objection to it's application for administrative approval of the unorthodox location referenced above. A copy of this application is enclosed for your review.

Please sign and return this waiver form in the enclosed envelope. If you wish to object to this application, you must notify the New Mexico Oil Conservation Commission at 2040 South Pacheco Street, Santa Fe, NM, 87505 within 20 days of receiving this notice.

Sincerely.

Kurt Fegralius

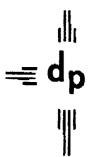
Kurt H Fagrelius

Geologist

Robert Bayless Producer, L.L.C. waives objection in the above matter.

Signature July -

Date



## CERTIFIED MAIL - RETURN RECEIPT REQUESTED

January 10, 2000

Elliott Oil Company P.O. Box 1355 Roswell, NM 88202-1355

Re: Application for Administrative Approval of Unorthodox Location Dugan Production Corp.'s Carpenter Com #90 1767' FSL & 280' FWL (NW/4 SW/4) Unit L, Section 25, T30N, R14W San Juan County, New Mexico Basin Fruitland Coal Pool

Dear Elliott Oil Company:

Dugan Production Corp. requests that Elliott Oil waive objection to it's application for administrative approval of the unorthodox location referenced above. A copy of this application is enclosed for your review.

Please sign and return this waiver form in the enclosed envelope. If you wish to object to this application, you must notify the New Mexico Oil Conservation Commission at 2040 South Pacheco Street, Santa Fe, NM, 87505 within 20 days of receiving this notice.

Singerely,

Nurt Fagrelius

Kurt H. Fagrelius

Geologist

Elliott Oil Company waives objection in the above matter.

Print Name

Date

Date

Signature

Date