District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505



Form C-104 Revised July 28, 2000

Submit to Appropriate District Office

RT

| 2040 South F  | Pacheco, Sa       | anta Fe, Ni                     | M 87505                            |                  |                       |  |   |   |                    |                       | AMENDED REPORT           |  |
|---|-------------------|---------------------------------|------------------------------------|------------------|-----------------------|--|---|---|--------------------|-----------------------|--------------------------|--|
|   | I.                | RE                              | QUEST 1                            | FOR ALLO         | OWABL                 | E AN   | ND AT   | THOI                                      | RIZATION           | TO TDAN               | SDODT                    |  |
| CONOCO INC.   |                   |                                 |                                    |                  |                       |  | L AND AUTHORIZATION TO TRANSPORT  OGRID Number 005073 |   |                    |                       |                          |  |
| P.O. BOX 2197, DU 3066<br>HOUSTON, TEXAS 77252-2197 YOLANDA PEREZ (281)-293-1613                  |                   |                                 |                                    |                  |                       |  | <sup>3</sup> Reason for Filing Code/ Effective Date   |   |                    |                       |                          |  |
| API Numbe   | 1                 | 5 Pool Name                     | LREL (2017-293-1                   | 013              | NW                    |  |   |   |                    |                       |                          |  |
| 30 - 045-3  | 0140              |                                 | BLANCO MESA VERDE                  |                  |                       |  | * Pool Code<br>72319                                  |   |                    |                       |                          |  |
| <sup>7</sup> Property Co  |                   |                                 | Property Nat                       |                  |                       |  |   |   | Well Number        |                       |                          |  |
|   | 017979            |                                 | TRIEB                              |                  |                       |  | FEDERAL   |   |                    | O2B                   |                          |  |
| II. 10 Surfa  | Section           | Townshi                         |                                    |                  | <del></del>           |  |   |   |                    |                       |                          |  |
| H   | 33                | 30N                             | P Range<br>10W                     | Lot.Idn          | Feet from the<br>1875 |  | North/South Line<br>NORTH                             |   | Feet from the      | East/West line        | County                   |  |
| <sup>11</sup> Botto   | m Hole L          | ocation                         |                                    |                  | 10.0                  |  | NOI   | VIII ]                                    | 660                | EAST                  | SAN JUAN COUNTY          |  |
| UL or lot no.   | Section           | Townshi                         |                                    | Lot Idn          | Feet from t           | he   | North/Sc  | outh line                                 | Feet from the      | East/West line        | County                   |  |
| <sup>12</sup> Lse Code<br>FEDERAL   |                   |                                 | od 14 Gas Connection Date 06/15/01 |                  | 15 C-129 Permit Numb  |  | Number  | 1   | C-129 Effective Da | te                    | 17 C-129 Expiration Date |  |
| III. Oil and 0  | Gas Trans         | porters                         |                                    |                  |                       |  |   |   |                    |                       |                          |  |
| 18 Transporter  |                   | <u> </u>                        | 15 Transporter Name                |                  |                       | 20 POD 21 O/O  |   |   | POD ULSTR Location |                       |                          |  |
| 151618  |                   |                                 | and Add                            |                  |                       |  |   |   |                    | and Description       |                          |  |
| 151018  |                   |                                 | EPFS<br>BLOOMFIE                   |                  |                       |  |   |   |                    |                       |                          |  |
| 009018  |                   |                                 | GIANT REFINERY                     |                  |                       | 0  |   |   |                    | A 25 26 27 20         |                          |  |
|   |                   |                                 | BLOOMFIELD, NM                     |                  |                       |  |   |   |                    |                       |                          |  |
|   |                   |                                 |                                    |                  |                       |  |   |   |                    | W. VICENDA S          |                          |  |
|   |                   |                                 |                                    |                  |                       |  |   |   |                    | SIST PRE              | NOST.3 CU                |  |
|   |                   |                                 |                                    |                  |                       |  |   |   |                    |                       |                          |  |
| IV. Produced  POD   | Water             | - F1                            |                                    |                  |                       |  |   |   |                    | £21,                  | (0,00)                   |  |
| <sup>13</sup> POD ULSTR Location and Description  |                   |                                 |                                    |                  |                       |  |   |   |                    |                       | UI, O                    |  |
| V. Well Com   | pletion D         | ata                             |                                    |                  | 0,0                   |  |   |   |                    |                       |                          |  |
| <sup>25</sup> Spud D<br>06/20/00  | 0                 | <sup>26</sup> R                 | eady Date<br>6/15/01               | TD 669           | 1D "PBTD 5//02        |  | 10 3  | <sup>29</sup> Perforations<br>4356'-5112' |                    | M DHC, MC<br>DHC315AZ |                          |  |
| 31 Hole Size  |                   |                                 | 32 Casing & Tubing Size            |                  |                       | 33 Depth Set   |   |   | 4330-3112          |                       | acks Cement              |  |
|   | 12-1/4"<br>8-3/4" |                                 | 9-5/8"                             |                  |                       | 292 .  |   |   |                    | 150                   |                          |  |
| 6-1/4"  |                   |                                 | <del></del>                        |                  | 2099<br>7125          |  |   |   | 365                |                       |                          |  |
| <del></del>   |                   |                                 | 4-1/2"<br>2-3/8"                   |                  |                       | 7013   |   |   |                    | <del></del>           | 335                      |  |
| VI. Well Test   | t Data            |                                 |                                    |                  |                       |  |   |   |                    |                       |                          |  |
| 35 Date New Oil   |                   | <sup>36</sup> Gas Delivery Date |                                    | <sup>37</sup> Te | 37 Test Date          |  | 38 Test Length  |   | " Tb               | g. Pressure           | " Csg. Pressure          |  |
| <sup>41</sup> Choke Size  |                   | 06/15/01<br><sup>42</sup> Oil   |                                    |                  | 06/13/01<br>*** Water |  | 24 HRS.<br>" Gas                                      |   |                    | 0#                    | 310#                     |  |
|   |                   | 0                               | OBBLS OBB                          |                  |                       |  |   |   |                    | AOF                   | "Test Method             |  |
| I hereby certify that the rules of the Oil Conservation Division have been complied with          |                   |                                 |                                    |                  |                       | 2046 MCFPD   |   |   |                    |                       |                          |  |
| and that the information given above is true and complete to the best of my knowledge and belief. |                   |                                 |                                    |                  |                       | OIL CONSERVATION DIVISION  GREENAL SIGNED BY CHAPLE T. PERVEN            |   |   |                    |                       |                          |  |
| Printed name:   |                   |                                 |                                    |                  |                       |  | Approved by:  |   |                    |                       |                          |  |
| Title: DEBRA SITTNER  |                   |                                 |                                    |                  |                       | Title: SEPUTY CAL & GAS INSPECTOR, DIST. 49  Approval Date: SEP 2 1 2001 |   |   |                    |                       |                          |  |
| AGENT FOR CONOCO INC.  Date: Phone: 970-385-9100 X125   |                   |                                 |                                    |                  |                       | , ippio  | vai Date.   | <u></u>                                   | orl 4 T (          | <u> </u>              |                          |  |
|   | 08/16/01          |                                 |                                    | er@trigon-sheeha | n.com                 | L  |   |   |                    |                       |                          |  |