DISTRICT I PO Box 1980, Hobbs, NM 88240

DISTRICT II PO Box DD, Artesia, NM 88210

State of New Mexico
Energy, Minerals and Natural Resources Department State of New Mexico

OIL CONSERVATION DIVISION

heco St. NM 87505 Form C-104 Revised October 18, 1994

Instructions on back Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos Rd., Aztec, NM 87410 | 2040 Pact | | | |
|--|-------------|--|--|--|
| 1000 NIO BIBZOS Rd., AZIEC, NMI 67410 | Santa Fe, N | | | |
| <u>DISTRICT IV</u> | · | | | |
| 2040 South Pacheco, Santa Fe, NM 87505 | | | | |

| 2040 South Pache | ieco, Santa Fe, | NM 87505 | | | | | | | AME | ENDED REPOR | | |
|---|-----------------------|---------------------------------------|----------------------|--|----------------------------------|---|-------------------|-------------------------|------------------------------|---------------------------------------|--|--|
| <u>I.</u> | 1 081 | REQUIERATOR NAME A | EST F | OR ALL | OWABLE AN | D AUTHORI: | ZATION TC | TRANSPORT | | | | |
| CONOCO INC. | | KATOK NAME A | NO ADDI | RESS | | 2. OGRID NUMBER | | | | | | |
| P.O. Box 2197, DU 3066, Houston, TX 77252-2197 (281) 293-1613 | | | | | | 005073 3. REASON FOR FILING CODE | | | | | | |
| | | | | | | NEW WELL OOL NAME 6. POOL CODE | | | | | | |
| 30-045-30170 BL | | | | | | O MESA VERDE 72319 | | | | | | |
| - | 7. PROPERTY | | | | 8. PROPE | ERTY NAME | | 9. WELL NUMBER | | | | |
| •• | 72319 | | | <u> </u> | LUDW | WICK LS #8B | | | | | | |
| II. 10. S | SURFACE LO Section | OCATION Township | | Banan | T Lot Ido | Took from the | 1 4 10 a 4b f | | | | | |
| 1 | 31 | 30N | | Range 10W | Lot Idn | Feet from the 1850' | North/South lin | ne Feet from the 660' | East/West line EAST | County SAN JUAN | | |
| | | OLE LOCATIO | | | | | | | | | | |
| U/I or lot no. | Section | Township | | Range | Lot Idn | Feet from the | North/South lin | ne Feet from the | East/West line | County | | |
| 12. Lse Co F | ode 13 | Producing Methor F | od Code | 14. Gas | s Connection Date | 15. C-129 Perr | mit Number | 16. C-129 Effective | Date 17. C-1 | 129 Expiration Date | | |
| | | RANSPORTE | | | | | | | | | | |
| 18. Tran | ensporter GRID | 19. Trans | sporter N Address | | 20. | POD | 21. O/G | | POD ULSTR Location | on | | |
| 0090 | | GIANT REF BLOOMFIE | FINERY | , | 28263 | 387 | | | and Description | | | |
| | | | | | | | | | | | | |
| 1516 | 618 | EPFS FARMINGT | ON. NI | | 1 | 282638 | QQ | | | | | |
| | | 1700 | <u> </u> | - | 2000 | 2020 | 0 0 | 19215 | 19157677 | | | |
| | | | | | | | | AU | IG 2000 | 23 | | |
| | | | | | | | | AFF | | 3 | | |
| | | | | | | | | | | | | |
| | | | | | | | | - KO | ST, 3 | ¥ | | |
| | | | | | | | | CAR. | nc c707 V | · | | |
| 22 D | DUCED WA | · · · · · · · · · · · · · · · · · · · | | | 24 PC | OD ULSTR LOCAT | TION AND DESC | - CONTION | <u>Clacian</u> | | | |
| 282 | <u>6389</u> | | | | 27 | ID OLSTR LOOK, | ION AND DESC | RIPTION | | | | |
| V. WELL | L COMPLET | TION DATA | | | | | | | | | | |
| 25. SPUD DA 6/2/00 | - 1 | 26. READY DA | TE I | | 27. TD 5159' | [F | | 29. PERFORATIO | | DHC, DC, MC | | |
| | HOLE SIZE | | | I ASING & TUE | | 5034 | 4' DEPTH SET | 4256' – 4722' | 34. SACKS CI | EMENT | | |
| | 12-1/4" | | | 9-5/8" | | | 289' | | 123 SX | | | |
| | 8-3/4" | | | 7" | | | 1,898' | | 320 SX | | | |
| | 6-1/4" | | | 4-1/2" | | 5,122' | | | 264 SX | | | |
| | | | | 2-3/8" | | 4470' | | | | | | |
| VI. WELL | TEST DAT | | | | | <u> </u> | | | | | | |
| VI. WELL 35. DATE NEV | L TEST DAT. W OIL 36. | A GAS DELIVERY | DATE | 37. | TEST DATE | 38. TEST LE | ENICTH | 39. TBG. PRESSU | 10F 40 CC | G. PRESSURE | | |
| | | | | 8/7/00 | | 24 HRS. | | 39. TBG. PRESSU 470# | | | | |
| 41. CHOKE S | SIZE | 42. OIL 2 bbls | | 43. | . WATER 15 bbls | 44. GA | 44. GAS | | 470# 750 45. AOF 46. TEST | | | |
| 47. I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. OIL CONSERVATION DIVISION | | | | | | | | | | | | |
| knowledge an | nd belief. | $\langle \cdot \rangle$ | _ | | | | | | | | | |
| Signature: | Jeln OF | | ner | | li . | Approved by: OFIGINAL SIGNED BY CHARLIE T. PERRIN | | | | | | |
| Printed Name: | DEBRA SIT | | | | | Printed Name: | | | | · · · · · · · · · · · · · · · · · · · | | |
| Title: | Agent for Co | | | - 3:20 | | Title: DEFUTY OIL & GAS INSPECTOR, DIST. | | | | | | |
| Date: 8/9/00 18. If this is a chang | nge of operator f | | | 385-9100 on the state of the st | ext. 125 he previous operator | Approval Date: | · SE | <u>iP = 5 200</u> | 10 | | | |
| | | | | | | | | | | | | |
| ٢٠ | Previous Operato | r Signature | | | Printed Nan | me | | Title | D | ate | | |