



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

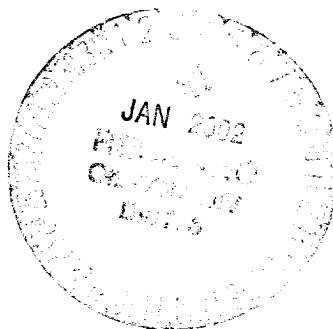
Farmington Field Office  
1235 La Plata Highway, Suite A  
Farmington, New Mexico 87401

*Hand. for.*

IN REPLY REFER TO:

NM-19163  
3162.3-1  
07100

**JAN - 2 2002**



Richardson Operating Co.  
Attn.: Cathy Colby  
1700 Lincoln, Suite 1700  
Denver, Colorado 80203

Dear Ms. Colby:

*RF* Reference is made to your Sundry Notices dated December 26, 2001, requesting an extension of approval for the following APDs:

- 1) **No. 2 WF Federal 30, located 830' FSL and 1130' FEL Section 30, T. 30N., 14W.**
- 2) **No. 4 WF Federal 20, located 1175' FNL and 1905' FWL Section 20, T. 30N., 14W.**

According to our records the referenced APDs were approved on May 24, 2000 and May 31, 2000, for a period of one year. According to our records, no known activity has taken place at these locations. In view of the foregoing, these APDs are considered to have expired on May 23, 2001, and May 30, 2001 respectively. As such, the referenced sundry notices are hereby returned unapproved. In addition, we will require a letter confirming that no surface disturbing activities have been conducted at this well site. Any surface disturbance conducted must be rehabilitated in accordance with the standards and guidelines established by this office.

If you have any questions regarding the above contact me at (505) 599-6367

Sincerely,

Jim Lovato  
Senior Technical Advisor,  
Petroleum Management Team

cc: NMOCD Aztec

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

5. Lease Serial No. **NMNM-19163**  
6. If Indian, Allottee or Tribe Name **N/A**  
7. If Unit or CA/Agreement, Name and/or No. **N/A**  
8. Well Name and No. **WF FED. 20 #4**  
9. API Well No. **30-045-30262**  
10. Field and Pool, or Exploratory Area **TWIN MOUNDS PC EXT**  
11. County or Parish, State **SAN JUAN, NM**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other  
2. Name of Operator  
**RICHARDSON OPERATING CO. 1700 LINCOLN, SUITE 1700**  
3a. Address  
**DENVER, CO. 80203**  
3b. Phone No. (include area code)  
**(303) 830-8000**  
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1175' FNL & 1905' FWL 20-30n-14w**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Request that APD approval be renewed for one year.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**BRIAN WOOD**

Title **CONSULTANT**

**(505) 466-8120**

Signature

Date **12-26-01**

cc: BLM (&OCD), Van Blaricom

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

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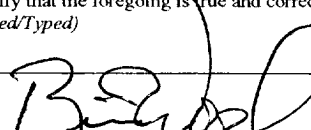
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMNM-99003</b>
2. Name of Operator <b>RICHARDSON OPERATING CO. 1700 LINCOLN, SUITE 1700</b>		6. If Indian, Allottee or Tribe Name <b>N/A</b>
3a. Address <b>DENVER, CO. 80203</b>	3b. Phone No. (include area code) <b>(303) 830-8000</b>	7. If Unit or CA/Agreement, Name and/or No. <b>N/A</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>830' FSL &amp; 1130' FEL 30-30n-14w</b>		8. Well Name and No. <b>WF FED. 30 #2</b>
		9. API Well No. <b>30-045-30201</b>
		10. Field and Pool, or Exploratory Area <b>TWIN MOUNDS PC EXT</b>
		11. County or Parish, State <b>SAN JUAN, NM</b>

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14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>BRIAN WOOD</b>		Title <b>CONSULTANT</b>	<b>(505) 466-8120</b>
Signature 	Date <b>12-26-01</b>	cc: BLM (&OCD), Van Blaricom	

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