| Submit 3 Copies To Appropriate District | State of New | | A-1 18 1 4- U 4 A | <u> </u> | Form C-103 |
|--|--|----------------------|--------------------------|--------------------------------|-------------------------------|
| Office District I | Energy, Minerals and | Natura | sesources * 5 | WELL API NO | Revised March 25, 1999 |
| 1625 N. French Dr., Hobbs, NM 87240 | A | TO A | MARANO | WELL API NO. | -045-30291 |
| District II 811 South First, Artesia, NM 87210 | OIL CONSERVAT | | | 5. Indicate Type of | Lease |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | strict III 2040 South Parseco RECEIVED | | | | FEE D |
| District IV | Santa re, N. | | OIL DIST. 3 | 6. State Oil & Gas | D LEASE INU. |
| 2040 South Pacheco, Santa Fe, NM 87505 | ES AND REPORTS ON W | ELLS | 200 | | Unit Agreement Name: |
| SUNDRY NOTICE (DO NOT USE THIS FORM FOR PROPOSAL DIFFERENT RESERVOIR. USE "APPLICA" PROPOSALS.) 1. Type of Well: Oil Well Gas Well | I C TO DRILL OR TO DEEPEN (| OK PLUG B. | BACK/HOW ! | New Wexic | |
| 2. Name of Operator High Plains Petroleum Corporation | | | | 8. Well No. | 1 |
| 3. Address of Operator 3860 Carlock Dr., Boulder, CU 80305 | | | | 9. Pool name or W Horseshoe | ildcat Gallup |
| 4. Well Location | | | | | |
| Unit Letter C_:: | 330 feet from the <u>NO</u> | <u>ort</u> h | line and | 1035feet from | n the <u>West</u> line |
| <u> </u> | | | | NMPM | County San Juan |
| Section 16 | Township 30 N 10. Elevation (Show wheth | N Kange her DR. R | LOW ≥KB, RT, GR, etc. | | |
| 5284 ¹ GR | | | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: ALTERING CASING TO | | | | | |
| NOTICE OF INT PERFORM REMEDIAL WORK | PLUG AND ABANDON |] RI | SUBS REMEDIAL WORK | | ALTERING CASING |
| | CHANGE PLANS | ľ | OMMENCE DRIL | LLING OPNS. 🗵 | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | | CASING TEST AN | ND X | |
| OTHER. | Г | 7 0 | OTHER: | | |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | | |
| of starting any proposed work). | SEE RULE 1103. For Mu | impie Con | impletions: Attaci | il wellboic diagram | or proposed von-prose- |
| 2 · T 2 D | Speed Drill. Ri | gged u | up. Spudde | ed @ 9.A.M. | on $11/20/2000$. |
| Drld. 8 3/4" surf | ace hole to 133 | nd cem | ng native mented wit | th 50 sx . (5 | (9 ft ³) of Class |
| H cement. Circula | ated cement to t | he sur | rface. Plu | ig down w 4: | 30 P.M. Shut |
| down. waiting on | cement. | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| I hereby certify that the information | above is true and complete | to the bes | st of my knowled | dge and belief. | |
| i 2. | Hornels II T | TTLE P | etroleum r | ingineer &Pı | respate 11/28/2000 |
| SIGNATURE JULIAN DE LA CONTRACTION DEL CONTRACTION DEL CONTRACTION DE LA CONTRACTION | . , | <u></u> - | | | ephone No.303-494-452 |
| Type or print name John B. & | Somers II | | | | DEC |
| (This space for State use) | 79. co | _ | PERSON OF SERVICE | S INSPECTOR, DIST. | |
| APPPROVED BY Conditions of approval, if any: | D BY CHAPLE T. PERSON TO | TTLE | | | DATEDATE |