

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMSF080776A

6. If Indian, Allottee or Tribe Name

If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

BURLINGTON RESOURCES OIL & GAS

Contact:

PEGGY COLE

E-Mail: pbradfield@br-inc.com

3a. Address

3401 EAST 30TH
FARMINGTON, NM 87402

3b. Phone No. (include area code)

Ph: 505.326.9727

Fx: 505.326.9563

8. Well Name and No.
FLORANCE A 1B

9. API Well No.

30-045-30329

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 25 T30N R10W SWNE 1950FNL 2300FEL

10. Field and Pool, or Exploratory
BLANCO MESAVERDE

11. County or Parish, and State

SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(11-2-01) MIRU. Spud well @ 6:00 pm 11-2-01. Drill to 232'. Circ hole clean. TOOH. TIH w/5 jts 9-5/8" 32.3# H-40 ST&C csg, set @ 229'. Cmdt w/175 sx Class B neat w/3% calcium chloride, 0.25 pps cellophane (207 cu ft). Circ 7 bbls cmt to surface. WOC.
(11-3-01) NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.
(11-4-01) Drill to intermediate TD @ 3080'. Circ hole clean.
(11-5-01) TOOH. TIH w/72 jts 7" 20# J-55 ST&C csg, set @ 3074'. Cmdt w/356 sx 50/50 Class G/TX1 w/2.5% extender, 2% calcium chloride, 10 pps gilsonite, 0.5 pps cellophane, 0.2% defoamer (918 cu ft). Tail w/90 sx 50/50 Class G poz w/2% gel, 2% calcium chloride, 5 pps gilsonite, 0.25 pps cellophane, 0.1% defoamer (115 cu ft). Circ 40 bbls cmt to surface. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.
(11-6-01) Drill to TD @ 5290'. Blow hole clean.
(11-7-01) TOOH. TIH w/55 jts 4-1/2" 10.5# J-55 ST&C csg, set @ 5290'. Lnr top @ 2932'. Cmdt w/234

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #8687 verified by the BLM Well Information System
For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington
Committed to AFMSS for processing by Lucy Bee on 11/15/2001 ()

Name (Printed/Typed) PEGGY COLE

Title REPORT AUTHORIZER

Signature (Electronic Submission)

Date 11/08/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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Additional data for EC transaction #8687 that would not fit on the form

32. Additional remarks, continued

sx 50/50 Class G poz w/4.5% gel, 0.25 pps cellophane, 5 pps gilsonite, 0.25% fluid loss, 0.35% dispersant, 0.1% defoamer (335 cu ft). Circ 6 bbls cmt off top of liner. ND BOP. NU WH. RD. Rig released.

APD ROW Related