Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

Lease Serial No. NMNM-97841

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Do not use thi abandoned wel	6. If Indian, Allottee or Tribe Name							
SUBMIT IN TRI	If Unit or CA/Agreement, Name and/or No.							
Type of Well ☐ Oil Well ☐ Gas Well ☑ Oth			8. Well Name and No. WF FEDERAL 27	-1				
2. Name of Operator RICHARDSON OPERATING	Contact:	JOHN WHISLER E-Mail: jwhisler@ri	chardsoneil.c	om	9. API Well No. 30-045-30392	***************************************		
3a. Address 1700 LINCOLN, SUITE 1700 DENVER, CO 80203	3b. Phone No. (include area code) Ph: 303.830.8000 Fx: 303.830.8009			10. Field and Pool, or Exploratory HARPER PC & BA. FR. CO.				
4. Location of Well (Footage, Sec., T		11. County or Parish, and State						
Sec 27 T30N R14W SWNE 13		SAN JUAN COUNTY, NM						
12. CHECK APPR	ROPRIATE BOX(ES) T	O INDICATE NA	TURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION	TYPE OF ACTION							
Notice of Intent	☐ Acidize	□ Deepen		☐ Product	ion (Start/Resume)	☐ Water Shut-Off		
_	☐ Alter Casing	☐ Fracture	Treat	☐ Reclam	ation	■ Well Integrity		
☐ Subsequent Report	□ Casing Repair	□ New Co	nstruction	☐ Recomp	olete	☑ Other Well Spud		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and	Abandon	□ Tempor	arily Abandon			
	☐ Convert to Injection	☐ Plug Ba	:k	☐ Water I	Disposal			
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No. on file with BLMBIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 8/24/01 Spud w/8 3/4" bit for surface hole. Drill to 135'. RIH w/3 jt of 7" 20# casing. Set @ 130'. Pump 30 sx class B cement. Displace with 3 bbl H20. 8/25/01 Test safety equipment to 200 psi. Test 7" to 600 psi/30 min. TIH w/6 1/4" bit. Tag cement @ 118'. Start drilling. Drill to 700'. 8/27/01 Drill to 1255'. 8/28/01 LDDP. RIH w/shoe & 31 jt of 4 1/2" 10.5# J-55 casing to 1251'. Cement w/40 sk class B 2% sm lead cement and 115 sk class B neat tail cement. Circulated 10 bbls to surface. SDFC								
14. I hereby certify that the foregoing is	s true and correct. Electronic Submission For RICHARDSON Committed to AFM	OPERATING COMF	ANY, sent t	to the Farmin	gton			
Name (Printed/Typed) JOHN WH	Tit		ATIONS					
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NOV 2 7 2001 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would extitle the applicant to conduct operations thereon. which would entitle the applicant to conduct operations thereon. Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Electronic Submission)

Approved By

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title

11/02/2001

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ED POR Date