Form 3160-5
(August 1999)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

# SUNDRY NOTICES AND REPORTS ON WELLS

***Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***

***SUBMIT IN TRIPLICATE - Other instructions on reverse side.***

5. Lease Serial No.
NMNM-0207001

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
28758

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE

8. Well Name and No.
WF FEDERAL 25-1

2. Name of Operator
RICHARDSON OPERATING COMPANY
Contact: JOHN WHISLER
E-Mail: jwhisler@richardsonoil.com

9. API Well No.
30-045-30681

3a. Address
1700 LINCOLN, SUITE 1700
DENVER, CO 80203

3b. Phone No. (include area code)
Ph: 303.830.8000
Fx: 303.830.8009

10. Field and Pool, or Exploratory
FRU COAL & HARP PC

4. Location of Well *(Footage, Sec., T., R., M., or Survey Description)*
Sec 25 T30N R14W SENE 2130FNL 575FEL

11. County or Parish, and State
SAN JUAN COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|---|---|
| ☐ Notice of Intent | ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off |
| ☒ Subsequent Report | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | ☐ Well Integrity |
| ☐ Final Abandonment Notice | ☐ Casing Repair | ☐ New Construction | ☐ Recomplete | ☒ Other Well Spud |
| | ☐ Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon | |
| | ☐ Convert to Injection | ☐ Plug Back | ☐ Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD SUNDRY
9/10/01 MIRU AND SPUD WELL. Drill 8 3/4" hole to 135'. Circulate hole. POOH. RIH w/ 3 jt 7" 20# K-55 surface casing. Circulate hole. Mix and pump 30 sx class B cement. Displace with 3 bbls of water. Circulate cement to surface. Set casing @ 135'
9/11/01 Install BOP and test casing. Drill 6 1/4" hole to 660'. Circulate hole clean. SDFN.
9/12/01 Drill 6 1/4" to 1340'. Circulate hole. SDFN.
9/13/01 LDDP. RIH w/ 4 1/2" float collar, 1 jt 4 1/2" casing, float check, 33 jt 4 1/2" 10.5# J-55 casing. Install 6 centralizers. Circulate hole clean. Mix and pump 41 sx class B cement w/ 2% metacilicate, 1/4# cello. Pump 12 sx class B 1/2# cello for tail cement. Displace line with 21 bbl water. Bump plug and test. SDFC. RDMO. Set casing @ 1330'

2002 FEB 25 PM 2:04

14. I hereby certify that the foregoing is true and correct.
**Electronic Submission #9755 verified by the BLM Well Information System**
**For RICHARDSON OPERATING COMPANY, sent to the Farmington**

Name *(Printed/Typed)* JOHN WHISLER — Title OPERATIONS

Signature (Electronic Submission) — Date 12/12/2001

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD
MAR 07 2002
FARMINGTON FIELD OFFICE
BY

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