

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Richardson Operating Co.

3a. Address 1700 Lincoln, Suite 1700
Denver, Co. 802033b. Phone No. (include area code)
303-830-8000

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SURFACE: NENW SEC 27, T30N, R14W, 1021' FNL & 1940' FWL
BHL: SAME

5. Lease Serial No.

NMNM-97841

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

WF Fed. 27 #2

9. API Well No.

30-045-30689

10. Field and Pool, or Exploratory Area

Harper Hill PC Ext.

11. County or Parish, State

SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Due to BLM's re-location of access/pipeline of WF Fed. 27 #1 & #3, the following changes are made to the Surface Use Plan:

1. DIRECTIONS & EXISTING ROADS (See Pages 10 & 11)

From the junction of La Plata Hwy and Twin Peaks Hwy in Farmington...
Go West 2.2 miles on Twin Peaks Hwy
Go North 0.2 miles on a paved driveway to "Safety City"
Go East at "Y" 0.2 miles on paved road to a gate in fence
Continue North and West 1.7 miles on dirt road (pass Dugan well @ 1.2 miles)
Continue NW 0.3 miles on jeep trail
Then bear left and go SW cross country 127' to the 27 #2 well site

Roads will be maintained to a standard at least equal to their present condition. This road will be built after the 27 #3 road is built and make use of its road right-of-way. Application for the 27 #3 right-of-way will be filed.

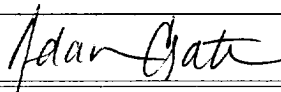
cc: NMOCD, COLBY

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

ADAM CRATEAU

Title CONSULTANT

Signature



Date

7/24/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by /s/ Jim Lovato

Title

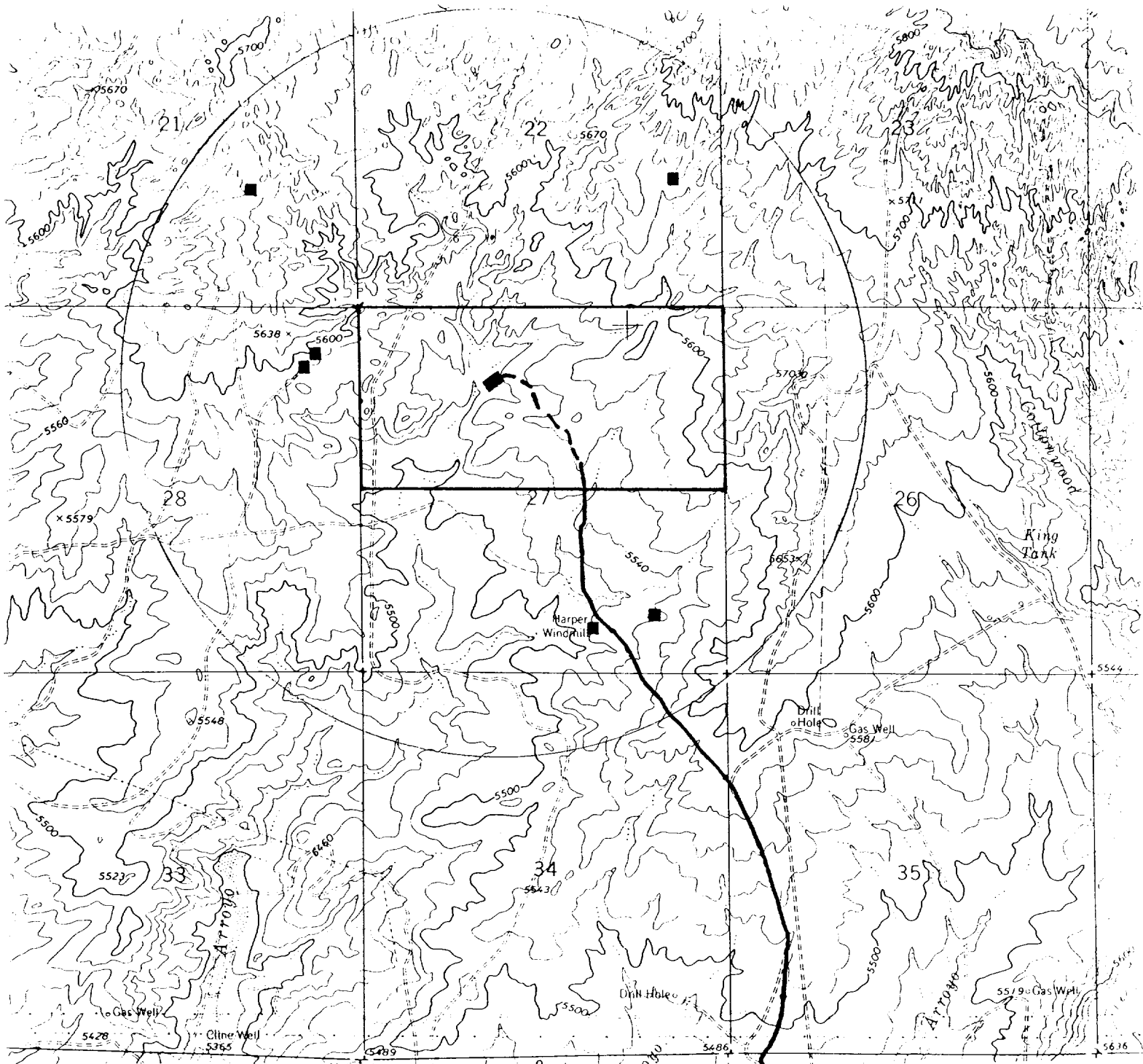
Date. AUG 3 2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Richardson Operating Co.
 WF Federal 27 #2
 1021' FNL & 1940' FWL
 Sec. 27, T. 30 N., R. 14 W.
 San Juan County, New Mexico

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PROPOSED WELL: ■

EXISTING WELL: ■

LEASE: L

ROAD TO BE BUILT OR UPGRADED: - - -

EXISTING ROAD: ~~~~~

PERMITS WEST INC.
 PROVIDING PERMITS TO LAND USERS