## 5 BLM 1 File

or representations as to any matter within its jurisdiction.

Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31,1993

5. Lease Designation and Senal No.

## SUNDRY NOTICES AND REPORTS ON WELLS

SUNDRY NOTICES AND REPORTS ON WELLS		NM-6899
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.		6. If Indian, Allotted or Tribe Name
Use "APPLICATION FOR PERMIT -" for such proposals		
SUBMIT IN	I TRIPLICATE	
1 Type of Well		7. If Unit or CA, Agreement Designation
Oil Gas Well Well	Other	
Well LX Well  2. Name of Operator	Ower	8. Well Name and No.
Dugan Production Corp.		Pinon Com #90
3. Address and Telephone No.		9. API Well No.
P.O. Box 420 , Farmington, NM 87499 (505) 325 - 1821		30 045 30919
Location of Well (Footage, Sec., T., R., M., or Survey Description)		10. Field and Pool, or Exploratory Area
1,465' FSL & 715' FWL (NW/4 SW/4)		Basin Fruitland Coal
Unit L, Sec. 13, T30N, R14W, NMPM		11. County or Parish, State
10 OUTSUL ADDRODDINTE BOY(s) TO IND	ICATE NATURE OF NOTICE, REPORT, OR	San Juan, NM
12. CHECK APPROPRIATE BOX(s) TO IND  TYPE OF SUBMISSION	TYPE OF ACTION	OTTEN BATTA
Notice of Intent	Abandonment	Change of Plans
Notice of intern	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	☐ Surface Casing ☐	Dispose Water (Note: Report results of multiple completion on Well
		Completion or Recompletion Report and Log form.)
<ol> <li>Describe Proposed or Completed Operations (Clearly state all pertine give subsurface locations and measured and true vertical dep</li> </ol>	nt details, and give pertinent dates, including estimated date of starting any this for all markers and zones pertinent to this work.)*	proposed work in went's unectionally diffied.
<b>,</b>		
Spud on 05/29/02.		•
_		
Set 8 <sup>5</sup> / <sub>8</sub> " 24 lb/ft casing. Landed @ 126'.		
· · · · · · · · · · · · · · · · · · ·		
Cemented with 88.5 cu ft Class "I	B" with 2% Calcium Chloride & <sup>1</sup> / <sub>4</sub> lb/sx cellofla	ike.
	Decree to start against and han to 600 no	si hald ak
Circulated 4 bbls cement to surfa	ce. Pressure tested casing and bop to 600 ps	n, rield ok.
		•
		10.128
14. I hereby certify that the foregoing is true and correct		, <b>4</b>
do do k	Datalaura Fasinos	6/11/2002
Signed Terry Kochis		
		ACCEPTED FOR RECORD
This space for Federal or State office use)		
Approved by	TitleDate	JUN 1 8 2002
Conditions of approval, if any	<u> </u>	
		FARMINGTUN FIELD OFFICE
Tite 18 J.S.C. Section 1001, makes it a crime for any person knowingly	and willfully to make to any department or agency of the United States any	faise, fictitious or fraudulent statements