5 BLM 1 File

or representations as to any matter within its jurisdiction

Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31 1993

| BUREAU OF LAND M | ANAGEMENT | Expires. March 51, 1995 |
|--|--|--|
| | | 5. Lease Designation and Senal No. |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT -" for such proposals | | NM-628 |
| | | 6. If Indian, Allotted or Tribe Name |
| | I TRIPLICATE | |
| | | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well Gas | | 7. II Gille of GA, Agreement Bookgradion |
| Well X Well | Cther | |
| 7100 | | 8. Well Name and No. |
| 2. Name of Operator | | Molly Pitcher #90 |
| Dugan Production Corp. | | |
| 3. Address and Telephone No. | | 9. API Weil No. |
| P.O. Box 420,Farmington, NM 87499 (505) 325 - 1821 | | 30 045 30930 |
| Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 10. Field and Pool, or Exploratory Area |
| A STATE OF A STATE OF THE CONTRACT OF THE CONT | | Basin Fruitland Coal |
| 1,725' FNL & 1,640' FEL (SW/4 NE/4) | | 11. County or Parish, State |
| Unit G, Sec. 14, T30N, R14W, NMPM | | San Juan, NM |
| A CHECK APPROPRIATE BOY(s) TO INC | CATE NATURE OF NOTICE, REPORT, OR C | |
| | TYPE OF ACTION | · · · · · · · · · · · · · · · · · · · |
| TYPE OF SUBMISSION | Abandonment | Change of Plans |
| Notice of Intent | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| Subsequent (veport | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| Final Abandonnient Notice | Other | Dispose Water |
| | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| 13. Decorbs Proceed or Completed Operations (Clearly state all pertine) | Int details, and give pertinent dates, including estimated date of starting any pro | |
| give subsurface locations and measured and true vertical depr | ths for all markers and zones pertinent to this work.)* | |
| | the state of the second st | |
| Casing size is changed to the following (setting depths are the same): | | 9, 73 |
| - C - C - C - C - C - C - C - C - C - C | ata. Compat will be increased by 75% to comp | ensate for Expression 1 |
| Surface – 8-5/8" 23 lb/ft. in 11" hole. Cement will be increased by 75% to compensate for | | |
| increased hole size. | | |
| Do to what is 107.44 lb /ff in 77 halo. Coment volume will remain the same | | |
| Production – 5-1/2" 14 lb./ft. in 7" hole. Cement volume will remain the same. | | |
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| | | |
| At 1 hands and 6 that the foregoing in true and correct | | |
| 14. I hereby certify that the foregoing is true and correct | | |
| Only Aller and | Title Vice-President Date | 5/3/2002 |
| Signed John Alexander | | |
| (This space to Federal or State office use) | | |
| | | |
| Approved by | TitleDate | 16 x 1 3 1 17 - |
| Conditions of approval, if any | £ | A Meson |
| | | 114 |
| | and willfully to make to any department or agency of the United States any fals | se, fictitious of fraudulent statements |
| Title 18 LLS C. Section 1001 makes it a crime for any person knowingly: | and winding to make to any department or agency of the offices outless any feet | · · · · · · · · · · · · · · · · · · · |

*See Instruction on Reverse Side