| Submit 4 copies to Appropriate District Office | State of Nev Energy, Min | v Mexico erals and Natural Reso | ources De | partment | (| Form C-103 / Revised 1-1-89 / | / | | | | |
|--|--|--------------------------------------|----------------------------|---|---|----------------------------------|------------------|---------------|---------------|--|--|
| DISTRICT I | OIL CON | SERVATION DIVI | API Well No. | | t - 1 | | | | | | |
| P.O. Box 1980, Hobbs, NM 8 | | | | 30-045-30995 5. Indicate Type of Lease STATE FEE X | | | | | | | |
| DISTRICT II | 6. State Oil & Gas Lease No. SF-079968 | | | | | | | | | | |
| P.O. Drawer DD, Artesia, NM | | | | | | | | | | | |
| DISTRICT III | | | | | 7. Lease Name or Uni | t Agreement Nar | ne | | | | |
| 1000 Rio Brazos Road, Azteo | . NM 87410 | | | Cline | | | | | | | |
| 1. Type of Well Oil | Gas | 7 | | | | | | | | | |
| Well X 2. Name of Operator | J ^{well} ∟ Dugan Produ | Other | • | | 8, Well No. 1 D | | | | | | |
| Address and Telephone | No. | | | | B. Well No. 1R 9. Pool name or Wildcat | | | | | | |
| P.O. Box 420, F. | armington, NI | M 87499 (505) | 325 - 1 | 1821 | ٦ | win Mounds | Fruitland Sand P | С | | | |
| | · : 695 | Feet From The | South | Line | And <u>815</u> | From Th | ie <u>East</u> | Line | | | |
| Section 33 | | Township 30N | | Range | 14W N | NMPM | San Juan | County | | | |
| ////////////////////////////////////// | | Elevation (Show whether DF | , RKB. RT, G | | 5447' | | | County | | | |
| <i></i> | Check Appro | opriate Box to Indica | ite Natur | e of Notice | · · · · · · · · · · · · · · · · · · · | her Data | <u> </u> | | | | |
| | | | | | | | | | | | |
| NC | OTICE OF INT | ENTION TO: | | SUBSEQUENT REPORT OF: | | | | | | | |
| PERFORM REMEDIAL V | vork 🗌 f | PLUG AND ABANDON | | REMEDIAL | . WORK | | ALTERING | CASING | | | |
| TEMPORARILY ABANDO | ON 🗆 C | CHANGE PLANS | | COMMEN | CE DRILLING OPNS | s. 🗆 | PLUG AND A | BANDONMENT | | | |
| PULL OR ALTER CASIN | G 🗆 | | CASING TEST AND CEMENT JOB | | | | | | | | |
| OTHER: | | | | OTHER: | Completi | ion | | X | | | |
| | | Clearly state all pertinent detail | ils, and give p | ertinent dates, | including estimated da | te of starting any | proposed | | | | |
| work) SEE RULE 1103 | • | | | | | | | | | | |
| Pre | essure test ca | sing 3,000 psi | | | | | | COLUCTO CON | _ | | |
| Ru | ın GR-CCL-C | NL | | | | | | 1/10 10 1/1 B | | | |
| Pe | rforate Picture | e Cliff Sandstone 9 | 953' – 96 | 61' w/ 4 s | hots/ft (32 sho | ots for 8 ft) | | APR 2002 | | | |
| Sp | earhead w/ 10 | 00 gal 15% HCL fo | ollowed b | ov Frac 3 | 0,000# 20/40 | sand in 20 | .500 dal* € | | | | |
| • | ntaining 20# li | ~ | | • | | | ,500 gal- | 2.70° | - 8,7 | | |
| Jol | o completed (| 04/11/02. | | | | | | 2 Invata Rich | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| hereby certify that the information | above is true and complet | te to the best of my knowledge and I | bekef. | | | | | | = | | |
| | 4 | , , . | | | | | | | | | |
| Signature | | ry Kochis | Title | Petroleum E | ngineer D | Date | 4/16/2002 | | | | |
| (This space for Federal or St | ate office use) | <u> </u> | 'M 3 C | 45 1957ts | TOS, EVET, #0 | | | | | | |
| Approved by | | Title | Date | | | PR 17 | 2 <u>0</u> 02 | | | | |
| Conditions of approval, if any | r: | | | | | | | | | | |
| | | | | | | | | | | | |

District I 1625 N. French Dr., Hobbs, NM 88240

<u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Oil Conservation Division

5 Copies

· Reformatted July 20, 2001

Form C-104

| istrict IV 220 S. St. Franc | eis Dr., Sa | nta Fe, NM 8 | 7505 | | 20 South S Santa Fe, | | | | | ^_ | MENDED REPO | |
|---|----------------------|---------------|------------------------|------------------------------|--|-----------------------------|---|-----------------------------|----------------------------------|---------------------------------------|---------------------------------------|--|
| | I. | | | | OWABL | | | | | | | |
| Operator name and Address DUGAN PRODUCTION CORP. P.O. Box 420 | | | | | | | ² OGRID Number | | | | | |
| | | | | | | | 06515 3 Reason for Filing Code/ Effective Date | | | | ive Date | |
| A DI Numbe | | | armington. | , NM 874 | 99 | | | | 6.0 | NW | | |
| ⁴ API Number | | | | | | ruitland San | itland Sand PC 6 Pool Code 86620 | | | | | |
| ⁷ Property Code ⁸ Property Name | | | | | | | | | 9 W | ell Numbe | r | |
| Fee I | | ocation | | | Cl | line | | | | | 1R | |
| Hor lot no. | Section | | Range | Lot.Idn | Feet from t | he North/Sc | outh Line | Feet from | the East/ | West line | County | |
| Р | 33 | 30N | 14W | | 695 | | uth | 815 | E | East | San Juan | |
| 11 Bo | ttom H | lole Locat | ion | <u> </u> | | | | L | | | , , , , , , , , , , , , , , , , , , , | |
| L or lot no. | Section | Townshi | Range | Lot Idn | Feet from t | he North/S | outh line | Feet from | the East/ | West line | County | |
| Р | 33 | 30N | 14W | | 695 | | uth | 815 | | East | San Juan | |
| Lse Code P | | roducine F | | Gas | ¹⁵ C-129 P | ermit Numb | er 16 (| '-129 Effe | tive Date | Date 17 C-129 Expiration Da | | |
| | | s Transpe | | | | 70 | 31 | | | | | |
| 18 Transpor OGRID | | | ansporter and Addre | | | ²⁰ POD | POD ²¹ O/G | | | 22 POD ULSTR Location and Description | | |
| 151618 | | | | | 0880630 | | | Tabor CDP meter located at: | | | - | |
| | 614 Reilly Ave., Far | | | | English Strategic | | | | | | | |
| danie observate danie | | 014 Kemy | Ave., Fair | inington, iv | UVI | | | | | A-2-29N- | -14W | |
| | | | | | | | | 63070 | | | | |
| | | | | | | | | | | igna (| | |
| | | | | | TO COMPANY OF THE SECTION OF | | V 7 47 42 67 5 | APR 2002 | | | | |
| IV. Prod | duced \ | Water | | • | The Court of the C | a Pharitaineachte d | a I kidab walan | | | | 4 n | |
| POD | | | OD ULSTF | R Location | and Descrip | otion | | | Via. | | | |
| | | letion Dat | | | | | | | | | | |
| 25 Spud Da | | | | ²⁷ TD | | ²⁸ PBTD | | rforations | The State of Car | ³⁰ DHC, MC | | |
| 02/26/02 | 1 | U4/1 | 1/02 | 0.70.1 | 1,110' | | 042' | | 33'-961' | 34.0 | | |
| | | | | & Tubing Size | | ³³ Depth S | | ³⁴ Sacks Cement | | | | |
| . 8 | -3/4" | | | 7" | | | 130' | | | 50 sx. | | |
| 6-1/4" | | 4-1/2" | | | | 1,102' | | 120 sx. | | | | |
| | | | | | | | | | | Total | : 170 sx. | |
| 2 | | 2-3/8" | 2-3/8" | | 993' | | | | | | | |
| VI. Wel | ll Test | Data | | | | | - | | | | | |
| 35 Date Nev N/A | v Oil | | ivery Date /A | y Date 37 Test Date 04/15/02 | | 38 | 38 Test Lengt 24 hrs. | | ³⁹ Tbg. Pressure 5 | | 40 Csg. Pressure 120 | |
| ⁴¹ Choke S 3/4" | Size | | Oil O | | ⁴³ Water 50 | | ⁴⁴ Gas 50 | | ⁴⁵ AOF N/A | | 46 Test Method F | |
| | | | | | Division hav | | | OIL COI | NSERVATIO | N DIVISIO | N | |
| een complie omplete to the | | | | | ve is true and | | | Jesen | A CHIEFE. | Design at | T Market | |
| Signature: | iic besi o | To a | and the | J | • | Approved | l by: | | · | | an a araban ig | |
| Printed name: Terry Kochis | | | | | Title: | Title: | | | | | | |
| Title: Petroleum Engineer | | | | | Approval | Approval Date: MAY - 8 2002 | | | | | | |
| Date: 04 | 4/18/02 | | Phone: | 505) 325- | -1821 | | | | | | - | |