Budget Bureau No. 1004-0135 Form 3160-5 November 1983) UNITED STATES SUBMIT IN TRIPLICATE. Expires August 31, 1985 DEPARTMENT OF THE INTERIOR COther Instructions on verse mide) 5. LEASE DESIGNATION AND SERIAL NO. Formerly 9-331) BUREAU OF LAND MANAGEMENT SF 080657 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.) 7. UNIT AGREEMENT NAME WELL WELL X J. 32-5 Unit OTHER 2. NAME OF OPERATOR 8. FARM OR LEASE NAME S. J. 32-5 Unit El Paso Natural Gas Company 9. WELL NO. P. O. Box 4289 Farmington, NM 1-X LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*
See also space 17 below.) 10. FIELD AND POOL, OR WILDCAT RECEIVED At surface Blanco MV & Basin Dk 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA OGT - 5 1984 1600'S - 734'E Sec. 19, T32N, R5W 15. ELEVATIONS (Show whether DE ST. AT. CALLED N RESOURCE 12. COUNTY OR PARISH | 13. STATE 14. PERMIT NO. Rio Arriba 6300 GL 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PULL OR ALTER CASING TEST WATER SHUT-OFF WATER SHUT-OFF REPAIRING WELL

(Other)

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. Describe proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

SHOOTING OR ACIDIZING

(Other)

Surface rehabilitation and re-seeding have been completed.

MULTIPLE COMPLETE

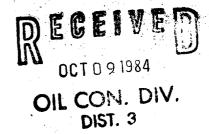
ARANDON\*

CHANGE PLANS

FRACTURE TREAT

REPAIR WELL

SHOOT OR ACIDIZE



ALTERING CARING

ABANDON MENT®

18. I hereby certify that the foregoing is true and correct SIGNED Jegan Drodfuld	TITLE _	Drilling Clerk	DATE October 3, 1984
(This space for Federal or State office use)			ACCEPTED FOR RECORD
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE _		DATE OCT OC 1988
	_		

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA