District 1 PO Box 1980, Hobbs, NM 88241-1980 District II P.O Drawer DD, Artesia, NM 88211-0719

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District III | | | | |
|-----------------|--------|--------|----|------|
| 1000 Rio Brazos | s Rd., | Aztec, | NM | 8741 |
| | | | | |

| District IV PO Box 2088, Santa | | | OR AL | LOWAI | BLE AND A | AUTHORIZ. | ATION ' | ΓΟ TRANSPC | RT | ED REPORT | |
|---|--|---------------------------|-------------------------|----------------------|--|---------------------------|--|---------------------------------------|--|-------------------------|--|
| 1 Operator Name and Address | | | | | | | ² OGRID Number | | | | |
| Taurus Exploration U.S.A., Inc. 2101 Sixth Avenue North Birmingham, AL 32503-2784 | | | | | | | 162928 ³ Reason for Filing Code | | | | |
| | | | | | 5 Poor | l Name | | | - 8/1/97 | | |
| 30-039-07997 BLANCO MESAV | | | | ERDE (PROR | CRDE (PRORATED 72319 | | | | | | |
| ⁷ Property Code 00747 2 | | | | | GAS 8 Property Name SAN JUAN 32-5 UNIT | | | ⁹ Well Number #16 | | | |
| II. 10 Surfa | ice Locat | ion | | | | | | | | | |
| UI or lot no. | Section 24 | Townshi 032 | | ange 006W | Lot.Idn | Feet from the 1850 | North/South L S | Feet from the 790 | East/West Line W | County RIO ARRIBA | |
| 11 Bottom | | | | | | | | | | | |
| UI or lot no. | Section | Townshi | p R | ange | Lot.ldn | Feet from the | North/South L | Feet from the | East/West Line | County | |
| 12 Lse Code | P | 13 Producing Me | thod Code | ¹⁴ Gas C | Connection Date | ¹⁵ C-129 Permi | t Number | ¹⁶ C-129 Effective D | Pate 17 C-129 Date | LExpiration | |
| III. Oil an | d Gas Tı | ansporters | | <u> </u> | | <u> </u> | | | | | |
| | nsporter GRID | 19 T | ransporter and Addre | | 20 | POD | | 21 O/G | 22 POD ULSTR Location and Description | | |
| 25: | 244 | P.O. BOX 5 | | | | | | G | | L-24-T032N-R006W | |
| galegate. e i | | SALT LAKE | CITY, UT 84 | 1158-0900 | | | | | | | |
| Asian a canada | m nanangan | | | | | | | | | | |
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| | in the second | | | | | | | | | | |
| | | | | | | | :. | i e e no | | | |
| IV. Produ | ced Wat | er | | | PACE CONTRACTOR | | <u> Paraka</u> | | | | |
| 17.11000 | cca wat | 23 PO | D | | | | 24 POD | ULSTR Location and | 1 Description | | |
| V. Well C | Completic | on Data | ····· | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| ²⁵ Spud Date ²⁶ Ready Date | | ate | 27 TD | | | ²⁸ PBTD | ²⁹ Perf | ²⁹ Perforations | | | |
| 30 | ⁰ Hole Size | | 31 (| Casing & Tu | ıbing Size | 32 | Depth Set | | 33 Sacks Cer | nent | |
| | - | | | | | | | | | | |
| | | | | | | | | | | | |
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| <u> </u> | | | | | | | | | | | |
| | | | | | | | | | | | |
| VI. Well | | | | | | | | - L | | | |
| 34 Date New O | Pil | 35 Gas Deliver | y Date | ³⁶ Test I | Date | 37 Test Length | | 38 Tbg. Pressure | ³⁹ Csg. P | ressure | |
| ⁴⁰ Choke Size | | ⁴¹ Oil | Oil 42 Water | | ⁴³ Gas | | ⁴⁴ AOF | 45 Test Method | | | |
| 46 I hereby cert | i | | | | | | | | | | |
| complied with | | rules of the Oil (| | | | | OIL CO | NSERVATION | DIVISIO | V | |
| complied with best of my kno | and that the | information giv | | | | Approved by: | سنه | 47.8 | | Ŋ | |
| | and that the | information giv | | | | Approved by: | سنه | <i>-</i> | | V | |
| Printed Name | and that the | information gives belief. | | | | Approved by: | PERVIS | なり OR DISTRIC | | V | |
| Printed Name | and that the | information giv | | Phone | complete to the | Approved by: | PERVIS | 47.8 | | V | |
| Printed Name: Title: Date: | and that the owiedge and | information gives belief. | en above | Phone (205) 32 | complete to the | Approved by: Title: SUf | PERVIS | なり OR DISTRIC | | V | |
| Printed Name: Title: Date: 47 If this is a cl 14538 Burlingto | and that the owledge and hange of ope on Resources C | information gives belief. | en above | Phone (205) 32 | complete to the | Approved by: Title: SUf | PERVIS | なり OR DISTRIC | | V | |