

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-039-07997

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
San Juan 32-5 Unit

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator
Taurus Exploration, U.S.A., Inc.

8. Well No.
16

3. Address of Operator
2198 Bloomfield Highway; Farmington, NM 87401

9. Pool name or Wildcat
Blanco Mesa Verde

4. Well Location
Unit Letter L : 1850 Feet From The South Line and 790 Feet From The West Line
Section 24 Township 32N Range 6W NMMPM Rio Arriba County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
6356 GL

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: Pay Add ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

It is intended to add the Lewis Shale/Upper Mesaverde as follows:

1. MIRU, TOH with tubing.
2. Set CIBP @ 5350'. Run GR-CCL-CBL-Neutron Log from 4000-5300'.
3. Selectively perforate well from 4340-5250'. Fracture treat with 700 foam and sand.
4. TIH and clean out to 5800'. Land tubing at 5750'. Return to production.

RECEIVED
JUN 29 1998

OIL CON. DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Production Superintendent DATE 6/19/98
TYPE OR PRINT NAME Gary W. Brink TELEPHONE NO. (505)325-6800

(This space for State Use)

ORIGINAL SIGNED BY ERNIE BUSCH

DEPUTY OIL & GAS INSPECTOR, DIST. #3 JUN 29 1998

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: