UNITED STATES COMMIT IN DU DEPARTMENT OF THE INTERIOR

(See other instructions on reverse side)

| rorm approved, | | | | | | | | | | |
|----------------|--------|--------|-----|------|-----|--|--|--|--|--|
| | Budget | Bureau | No. | 42_R | RKE | | | | | |
| | | | | | | | | | | |
| | | | | | i | | | | | |
| | | | | | | | | | | |

| GEOLOGICAL SURVEY | | | | | | | NM - 4463 | | | | | | | |
|--|------------------------|-------------|---------------------------------------|-----------------|----------|---|-----------------------|---------------|---|---------------------------|-------------|----------------|--------------------------|-------------|
| WELL CO | MPLETIC | O NC | R RECO | MPLETION | 4 R | EPORT A | N | D LOG | * | | | | TER OR TRIE | NAMB |
| 1a. TYPE OF WEI | L: | OIL WELL | GAS WELL | X DRY | | Other | | | | 7. UN | IT AGRE | MENT | NAME | |
| b. TYPE OF COMPLETION: | | | | | | | | | | | | | | |
| NEW WORK DEEP- PLUG DIFF. Other | | | | | | | S. FARM OR LEASE NAME | | | | | | | |
| 2. NAME OF OPERATOR | | | | | | | SCHALK 63 | | | | | | | |
| LONE STAR INDUSTRIES, INC. 3. ADDRESS OF OPERATOR | | | | | | | 9. WELL NO. | | | | | | | |
| %JOHN E. SCHALK, P. O. BOX 2078, FARMINGTON, N.M. | | | | | | | 10. F | ELD AND | POOL | , OR WILDCAT | · | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* At surface 1190' FROM THE WEST LINE, 1055' FROM THE SOUTH LINE At top prod. interval reported below | | | | | | BASIN DAKOTA 11. SEC., T., R., M., OR BLOCK AND SURVBY OR AREA | | | | | | | | |
| SAME At total depth | terval report | ed below | | | | | | | | SE | C. 3 | 4, | T-32N, | R-5 |
| SAME | | | | 14. PERMIT | NO. | | ATE | ISSUED | | 12. COUNTY OR 13. STATE | | | | |
| 37012 | | | | | | | | | | RIO ARRIBA NEW MEXIC | | | | |
| 15. DATE SPUDDED | 16. DATE | r.D. REACH | ED 17. DAT | E COMPL. (Read | ly to | prod.) 18. | ELEV | VATIONS (DE | , RKB, F | | | | LEV. CASINGH | |
| 3-31-73 | 6-1 | 12-73 | | 6-28-73 | | | | 6228. | 'GR | | | | 62281 | |
| 20. TOTAL DEPTH, MD | ▲ TVD 2 | . PLUG, BA | CK T.D., MD & | | MUL1 | TIPLE COMPL., | | 23. INTE | RVALS LED BY | ROTA | RY TOOL | 8 | CABLE TO | DLS. |
| 8046' | | | | | | | | | <u> </u> | RC | TARY | ·············· | | |
| 24. PRODUCING INTE | rval(s), of ' = 789 | | PL ETI ON TO P | DAKOTA | - | D AND TVD)* | | | | | | 25. | WAS DIRECT SURVEY MAI | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | 1 | | |
| DIL, FD, | | | CBL | | | | | | | | | 27. ₩1 | NO NO | E D |
| 28. | | | CASI | NG RECORD (| A C | ort all strings | eet is | n well) | | | | | | |
| CASING SIZE | | LB./FT. | DEPTH SE | | | E SIZE | | | ENTING | | - II | | AMOUNT PU | LLED |
| 13-3/8" | 48 | - : | | .3KB | | | | 30 SA | | | | | NONE | |
| 4-1/2" | 11.6 | 10. | <u>5# 804</u> | 6KB | | -7/8" | | ST STA | | | SACK | 1 | NONE | |
| | | | _ | | | | | ND STA | | | SACK | 1 | | |
| 29. | 9. LINER RECORD | | | | <u> </u> | <u>ر</u> ا | 30. | | | RECO | | | | |
| SIZE | TOP (MD) | | TOM (MD) | SACKS CEMEN | r• | SCREEN (MD) | , | SIZE | ···· | | SET (MD | | PACKER SET | (MD) |
| NONE | | | | | | | | 2-3/ | | | 20' | · | | |
| 31. PERFORATION RE- | corp (Interv | al, size an | d number) | | 1 | 82. | AC | ID SHOT | FRACT | IIPE C | PMPNT | SOLIE | EEZE, ETC. | |
| 7770' - 3 | 77021 | | 7840' - | . 7854¹ | | DEPTH INTE | | | | | | | ATERIAL USE | <u> </u> |
| 7826' - 7 | | | 7886 ' - | | | 7770' | _ | 7854 | | | | | WATER | |
| 7860' - | | | | PER FO | ОТ | | | 1 | 8. 8 | _ | 000 | | SAND | |
| - | 7810' - 7814' EACH | | | | | | | | | | | | | |
| 33.* | | | | P | ROD | UCTION | + | * | • | 111 | 1 | | | |
| DATE FIRST PRODUCT | ZION | | | lowing, gas lif | t, pu | | nd to | ype of pum | p) | (C) | WELL 8 | TATUS | (Producing) | or |
| DATE OF TEST | HOURS TE | | CHOKE SIZE | PROD'N. FO | | OIL—BBL. | ₹ | GAS-MC | -0° | WATE | ABBL. | | GAS-OIL BATIC | |
| 1-25-74 | CASING PR | | 5/16 | OIL-BBL. | D - | GA8M | - | 100 | J. S. | The same | | | | |
| 925 | 14 | | 24-HOUR BAT | | | | | AOF | 4 A. S. | OBL. | - 1 | A15 A8 | AVITY-API (CO | -a., |
| 34. DISPOSITION OF G | · <u>'</u> | | , vented, etc.) | | | | | | | TEST | WITNESS | ED BY | | |
| | | | VENTE | | | | | | | | E ROI | | | |
| 35. LIST OF ATTACH | MENTS | | | | | *************************************** | | | - | | | | | |
| 1 | | £ | | ATOR & V | | | | _ | | | | | | |
| 36. I hereby certify | that the fo | eroing an | d attached in | formation is c | ompl | | | determine | d from | all avai | lable re | cords | | |
| SIGNED | m_{λ} | (Lo | LOU | TITLE | | AGEN | Τ | - | | | DATE | JL | JNE 17, | 197 |