16.

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

(Other instructions on re-

		Duaget	Dure		NO	/42-	R142
5,	LEASE	DESIGN.	ATION	AN	σZ	BRIA	L RO
					/		

_	NM-4462							
1	6.	IF	INDIAN,	ALLOTTE	OR	TRIBE	NAME	

RIO ARRIBA

					•
SUNDRY	NOTICES	AND	REPORTS	ON	WFIIS

(1)0 not use this form for propos Use "APPLICA	als to drill or to deepen or plug back to a different reservoir. TION FOR PERMIT—" for such proposals.)	
OIL GAS WELL CTHER		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR LONE STAR INDUSTRIES,	INC. (C/O JOHN E. SCHALK)	8. FARM OR LEASE NAME SCHALK - 62
P.O. BOX 2078 FARMINGT		9. WELL NO.
See also space 17 below.) At surface	early and in accordance with any State requirements.*	10. FIELD AND POOL, OR WILDCAT BASIN DAKOTA
1760' FROM NORTH LINE, SECTION 33, TOWNSHIP 3	1190' FROM THE WEST LINE, 2 NORTH, RANGE 5 WEST	11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA SEC 33, T-32N, R-5W
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

6796' GR

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:			
	1					
TEST WATER SHUT-OFF	PULL OR ALTER CASING	<u> </u>	WATER SHUT-OFF	REPAIRING WELL		
FRACTURE TREAT	MULTIPLE COMPLETE		FRACTURE TREATMENT	ALTERING CASING	.	
SHOOT OR ACIDIZE	ABANDON*		SHOOTING OR ACIDIZING	ABANDONMENT*	- 1	
REPAIR WELL	CHANGE PLANS		(Other) <u>CHANGE</u> F	ARM OR LEASE NAME	_ X	
(Other)				ilts of multiple completion on W	'ell	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)*

#2 CHANGE FARM OR LEASE NAME:

FROM: LONE STAR INDUSTRIES - SCHALK - 62

TO: SCHALK - 62

Alsa Aperator Change From John E. School

WELL NAME SHOULD BE: S	SCHALK 62 WELL NO. 2	OIT CO	
8. I hereby certify that the foregoing is to	TITLE AGENT	The state of the s	DATE 11-30-73
(This space for Federal or State office	use)	The court was an every to be a second of the	
APPROVED BYCONDITIONS OF APPROVAL, IF ANY	TITLE		DATE

*See Instructions on Reverse Side

