

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-100
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brisco Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-039-22135
5. Indicate Type of Lease STATE ☐ FEDERAL ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name QUINLAN RANCH #1
8. Well No. 1
9. Pool name or Wildcat WILDCAT

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER
2. Name of Operator SPUR OIL INC.
3. Address of Operator P.O. BOX 51 - FM NM 87499
4. Well Location

Unit Letter H : 2000 Feet From The N Line and 100 Feet From The W Line

Section 23 Township 32N Range 02E NMPM RIO ARRIBA County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
WELL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: <u>OIL CON. DIV.</u> ☐	PLUG AND ABANDONMENT ☒
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- #1. PBTD 2416' - RUN Plug @ 2195' - 20.4 cuft TOH TO 1430'
- #2. TAG Plug @ 2059' - RUN Plug @ 1430' - 24 cuft TOH
- #3. PERF 550' - T.H w/F Packer SET @ 400' SQUEEZED 47 cuft TOH
- #4. RUN 1" 31' RUN 15 cuft 8 5/8" X 5 1/2" ANNULUS
- #5. RUN Top plug 150'-0 20 cuft - TOP OFF 3.5 cuft
- #6. Will clean location & erect dry hole MK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Cunningham TITLE AGENT DATE 8-3-97
TYPE OR PRINT NAME JOHN CUNNINGHAM TELEPHONE NO. 327-9931

This space for State Use

APPROVED BY Johnny Robinson DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE AUG 20 1997

THAT THE STATE OF NEW MEXICO IS A PARTY TO THE AGREEMENT

