| Form 3160-5 LINITED STATES SUPPLIES OF THE PARTY OF THE P | |
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| Form 3160-5 UNITED STATES SUBMIT IN TRIPLICATE (Other instructions on Commerly 9-331) DEPARTMENT OF THE INTERIOR verse side) | re Expires Adgust 31, 1985 |
| BUREAU OF LAND MANAGEMENT | 5. LEASE DESIGNATION AND SERIAL NO. |
| | NM-28277 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | The state of the s |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | N/A |
| I. | 7. UNIT AGREEMENT NAME |
| OIL GAS X OTHER | N/A |
| 2. NAME OF OPERATOR | S. FARM OR LEASE NAME |
| Frontier Energy Corporation | _ |
| C. ADDRESS OF OPERATOR | 3. WHLL NO. |
| 750 Bering, Suite 502, Houston, Texas 77057 | Arboles 20-A |
| DOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) | 10. FIELD AND POOL, OR WILDCAT |
| At surface | Wildcat (11. ssc., T., R., M., OR BLK. AND |
| SW ¹ 4. Sec. 20, T-32N, R-4W 800' FWL | SURVEY OR LESA |
| 1525' FSL | Sac 20 T 22N P 4W |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | Sec. 20, T-32N, R-4W 12. COUNTY OR PARISH 13. STATE |
| 7402' GR | Rio Arriba N.M. |
| | |
| Check Appropriate Box To Indicate Nature of Notice, Report, or | Other Data |
| NOTICE OF INTENTION TO: | QUENT REPORT OF: |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING | ABANDONMENT* X |
| REPAIR WELL CHANGE PLANS (Other) | |
| Other) (NOTE: Report result Completion or Recon | its of multiple completion on Well appletion Report and Log form.) |
| On Sept. 10th, 1984, Operator plugged and abandoned the Arboles 20-A. The bottom of 211'. A cement plug was spotted to a depth of 261', with the top of the plug at 161'. (Class depth of 161' to 50', filled with 9.2# mud. From a depth of 50' to ground level, a second using 17SX. Class "B", 22.1 Cu. Ft. A dry hole marker was set: 4" pipe, 4' in heighth and p to pipe reads: | ss "B", 33SX. 42.9 Cu. Ft.). From a cement plug was spotted, |
| Frontier Energy Corporation Arboles 20-A | |
| 20-32N-4W | |
| M | SEP 1 4 1984 |
| \mathbf{c} | . CON. DIV. |
| , Cit | DIST. 3 |
| | DIS1. 3 |
| • | |
| | |
| | APPROVED |
| 8. I hereby certify/that the foregoing is true and correct | L VI I I/OAED |
| Vice President Operations | 9/11/84 |
| 313.120 <u>311</u> | DATE 9/11/84 |
| (This space for Federal or State office use) | SEP 1 2 1984 |
| APPROVED BY TITLE | /s/ JuStan McKee |
| CONDITIONS OF APPROVAL, IF ANY: | 7. (|

*See Instructions on Reverse Side

TAX HOW

AREA MANAGER
FARMINGTON RESOURCE AREA