Fcm: 3160-5 (November 1983) (Formerly 9=331)

## UNITED STATES SUBMIT IN TRIPLICATE\* Other instructions on reverse side) **UNITED STATES**

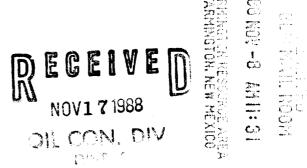
Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO

BUREAU OF LAND MANAGEME	NT 8054-88441 Jic. 538	
SUNDRY NOTICES AND REPORTS (Do not use this form for proposals to drill or to deepen or pluse "APPLICATION FOR PERMIT—" for suc	ug back to a different reservoir.  Jicarilla Apache	
OIL GAB OTHER	PA (*	
2. NAME OF OPERATOR DOUBLE "R" INC.	8. FARM OR LEASE NAME NM-Jicarilla "A" 29	
P.O. Box 2118 Farmington, New Mexi	9. WBLL NO.	
<ol> <li>LOCATION OF WELL (Report location clearly and in accordance with a See also space 17 below.)</li> <li>At surface</li> </ol>		
1800' FNL & 1850' FW	L (SW, NW) Sec. 29 T32N R03W	
14. PERMIT NO. 15. ELEVATIONS (Show whethe 6854   G		
Check Appropriate Box To Indicate	e Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF PULL OR ALTER CASING MULTIPLE COMPLETE SHOOT OR ACIDIZE REPAIR WELL CHANGE PLANS	WATER SHUT-OFF  PRACTURE TREATMENT  SHOOTING OR ACIDIZING  (Other)  RE-HAB & CLEAN UP  X	
(Other)	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and gones pertiproposed work. If well is directionally drilled, give nent to this work.) •

This is to inform you that the above referenced well site has been cleaned up and re-seeded in accordance with the A.P.D. Seeding was completed on November 1, 1988. Please schedule an onsite inspection at your convenience.



	1315,3		
SIGNED SIGNED	VP Drilling Operations	DATE 4 NOV 88	
(This space for Federal or State office use)		ACCEPTED FOR RECORD	
APPROVED BY	TITLE	DATE	
CONDITIONS OF APPROVAL, IF ANY:	2125 <b>000</b>	NOV 1 5 1988	

\*See Instructions on Reverse Side

**FARMINGTON RESOURCE AREA**