Form 3160-5 (June 1990)	UNITED STA DEPARTMENT OF TI BUREAU OF LAND M	HE INTERIOR BIN	RECEIVED 1 MAIL ROOM	FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS -8 PM 1:54 Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such purposals MINGLUN, NM				NM 30014 6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE				7. If Unit or CA, Agreement Designation
I. Type of Well Oil Well Street Gas Well Other 2. Name of Operator				Carracas Unit 8. Well Name and No.
NASSAU RESOURCES, INC. OGRID #015515				Carracas Unit-PC 21B #10 9. API Well No.
3. Address and Telephone No. P O BOX 809, Farmington, N.M. 87499 505 326-7793 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				30-039-25458 10. Field and Pool, or Exploratory Area
1405' FSL - 2090' FEL				Wildcat: Carracas-Pictured 11. County or Parish, State Cliffs
	1, T32N, R4W, NMPM APPROPRIATE BOX(s) TO IN	IDICATE NATURE (NE NOTICE BEROI	Rio Arriba, N.M.
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPO				HI, OH OTHER DATA
XX Notice of	f Intent	Abandonment	THE OF ACTION	Change of Plans
Subseque	nt Report	Recompletion Plugging Back		New Construction Non-Routine Fracturing
Final Ab	andonment Notice	Casing Repair Altering Casing XX Other <u>Expe</u>	nd APD	Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well
Request e	extension of APD due to	drilling schedu	le and drilling	restrictions.
	ELFO 1 - 1941			EGENVED
Prost in the year			(6	OUL COM. DUV.
14. I hereby certify that the f	Mun Fran Perrin	Tide <u>Regulatory</u>	Liaison	Date9/7/95
(This space for Federal or	,			
Approved by Conditions of approval, if	any:	Tide		APPOVED
f p	makes it a crime for any	A - 215 M		SEP 0 8 1995
or representations as to any m	makes it a crime for any person knowingly an atter within its jurisdiction.	d william to make to any depar	tment or agency of the United	TOTAL TOWN AND Platements

*See Instruction on Reverse Side