Form 3160-3 (Doccmbes 1990)	DEPARTMENT	ED STATES OF THE INTE		(lone on	Expires: Decements. LEABLE DESIGNATION A	LND SERIAL NO.
(in) in	BUREAU OF	LAND MANAGEME			SF-0787	OR TRIBE NAME
APPL	ICATION FOR PE	RMIT TO DRIL	L OR DEEPEN			
14. TYPE OF WORK	ILL 🗵	DEEPEN [			7. UNIT AGREEMENT NA	.KE
WELL 1	NELL X OTHER		EONE X LONE		Rosa Unit #9	1A (008480)
2. NAME OF OPERATOR			100700		9. AM WELLHO,	17633
	DUCTION COMPANY		120782		30-029-	15790
3. ADDRESS AND TELEPHONE HO.	-,		). (505) 227	4000	30-039-2 10. FELD AND FOOL OF	WILDCAT
7415 E. Main	Farmington, N.	M. 87402	(505) 327-	4892	Blanco Mesa V	erde 72319
At surface	Report location clearly and 1	SL & 1845'FEL	DECEIV	[四]	11. EBC., T., E., M., OR E.	LK.
At proposed prod. 10	same Same		N FEB 2 4 19	398	<b>Ø</b> Sec. 35, T3	
14 DISTANCE IN MILES	AND DIRECTION FROM NEAR	ST TOWN OR POST OFF	cr.		12. COUNTY OF PARIEN	18. STATE
	of Blanco, NM		OUL COM		Rio Arriba	NM
10. DISTANCE FROM PROP LOCATION TO KEARES PROPERTY OF LEARE	Uaro*	852	2561.8000.8	тотя	T OR CABLE POOLS	)
18. DISTANCE FROM PEO TO KEAREST WELL, I OR APPLIED FOR, ON TE	TOSED LOCATIONS DRILLING, COMPLETED, HIS LEASE, FT. This	2200 ! 2000 is subject to	TROPOSED DEPTH 5930 Catalogi End		Rotary	
21. ELEVATIONS (Show with 6247 GR	bether DF, RT, GR, etc.)proc	edural review pure appeal pursuant to	east to 43 CFR 3100.3		May 1996	
23.	1	PROPOSED CASING A	ND CEMENTING PROGRA	rt.		
SUL OF HOLE	ORADE, SIZE OF CASHO	WEIGHT PER FOOT	SETTING DEFTH		QUANTITY OF CEMEN	
12-1/4"	9-5/8", K-55	36.0	500	1	14 cuft Cl "B" w/3% CaCl	
8-3/4"	7", K-55	20.0	3530		ift 65/35 Poz,	
6-1/4"	4-1/2", K-55	10.5	3430-5930	1	oft Cl "B" w/4% Nditives	s gel &
		, ,	1			
Mesa Verde f	DDUCTION COMPANY formation at the	above describe	ed site in accor	dance w	o develop the with the attach DERATIONS APPROXI	ned FD APF

drilling and surface use programs. SUBJECT TO COMPLIANCE WITH ATTACHED

This location has been archaeologically surveyed by CRMC. GENERAL PEQUIPMENT Peport will be sumitted directly to your office.

This APD also is serving as an application to obtain BLM road and pipeline rightof-way. The well will be accessed by an existing road which crosses the SE/SE of Section 35, the W/2 and N/2 NE/4 of Section 36, T32N, R6W, NW/NW of Section 31, W/2 W/2 and SE/SW of Section 32, T32N, R5W, NW/SE and NE/SE of Section 5, and SW/SW of Section 4, T31N, R5W where it crosses Blanco Wash and connects with the main Rosa Road. The Rosa Road continues SW for 27 miles where it joins the Sims Mesa Highway.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to dooper, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any,

never Part C. Thompson	Paul C. Thompson, Agent 2/21/96
(This aspuce for Federal or State office use)	FIN 19 198
The state of the s	APPROVAL DAY!

Application approval does not warrant or contry that the applicant holds legal or equitable title to those rights in the exhibit level found would entitle the applicant to conduct operations thereof

District I PO Bax 1980, Habbs, NM 88241-1980 District II PO Drawer DD, Artesla, NM \$\$211-0719 District III 1000 Rio Brunos Rd., Aztec, NM 87410 District IV

PO Box 2008, Santa Fc, NM 87504-2008

## State of New Mexico RECEIVED Energy, Minerals & Natural Resources Department And Annual Conference Department

Form C-102 Revised February 21, 1994 Instructions on back State Lease - 4 Copies

OIL CONSERVATION DIVISION Submit to Appropriate District Office PO Box 2088

State Lease - 4 Copies Santa Fe, NM 87504-2088

U/William

Fee Lease - 3 Copies

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

Nume
* Well Number
91A
Elevation
6247'

## <sup>10</sup> Surface Location

UL er lot so.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
0	35	32 N	6 W		1205	South	1845	East	R.A.

## 11 Bottom Hole Location If Different From Surface

UL or lot so.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County	-
u Dedicated Acres	La Joint	or Infill	<sup>14</sup> Consolidatio	a Code "C	order No.	1	<b>1</b>	1	1	

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16	2632.74°	2657.82'	N <sup>17</sup> OPERATOR CERTIFICATION
H		1	hereby certify that the information contained herein is
ll .			rue and complete to the best of my knowledge and belief
		<b>S</b>	
1			
1			
H	·		
			tall Thomas
H			Supature
			Paul C. Thompson, Agent
			Printed Name President
l			Walsh Engr. & Prod. Corp.
l			Title
1		3	2/21/96
28,	່ ລັ	<b>k</b>   8.	Date
357.		333	18SURVEYOR CERTIFICATION
'n		53	hereby certify that the well location shown on this plat
1			was plotted from field notes of actual surveys made by me
H	}		or under my supervision, and that the same is true and
1			correct to the best of my belief.
			11-13-95
			Date of Survey ED to Signature and State of Frosping Constitute and State of Frosping Constitution of Surveyors
<b> </b>		4-851.76×O	Signature and that or froggreen surveyer:
		1845	
		io l	(8857)
1		6	
			8857
Ħ	7.0.47	7.01 -11	Ceruficate Numb
	ZG1.48'	2696.76	Certaicate (vunto

