Form 3150-3 (Jyly 1992)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

BUREAU OF LAND MANAGEMENT						SF-081181		
APPI						6. IF INDIAN, ALLOTTEE	OR TRIBE NAME	
la. TYPE OF WORK	LICATION FOR	PERMILI	O DI	ILL OR DEEL	PEÑO	7 INVENTOR		
DRILL X DEEPEN b. TYPE OF WELL OIL GAS X WELL SINGLE MULTIPLE Y						7. UNIT AGREEMENT NAME San Juan 32-5 Unit		
2. NAME OF OPERATOR						8. FARM OR LEASE NAME, WELL NO. San Juan 32-5 Unit 13M		
Taurus Exploration, U.S.A., Inc.						9. API WELL NO.		
3. ADDRESS AND TELEPHONE NO. 2198 Bloomfield Highway; Farmington, NM 87401						30-039-25878		
 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) 						10. FIELD AND POOL, OR WILDCAT - Blanco MV/Basin Dakota -		
1711' FSL, 1295' FEL At proposed prod. zone						11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
4. DISTANCE IN MILES AND	DIRECTION FROM NEAREST TOW	N OR POST OFFICE*				Sec. 25, T32N,	1.5.1.1	
17 miles north o	f Goberndor, New Me	xico				Rio Arriba	13. STATE	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) 1295'				of acres in lease	17. NO. OF ACRES ASSIGNED TO THIS WELL 320'			
				20. ROTAR	20. ROTARY OR CABLE TOOLS			
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 2700' 21. ELEVATIONS (Show whether DF, RT, GR, etc.)				8149'		Rotary		
6494' GL	ther DF,RT, GR, etc.)					22. APPROX. DATE WOR	K WILL START*	
3.	P	ROPOSED CASING	G AND C	EMENTING PROGRAM				
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT		SETTING DEPTH		QUANTITY OF CEMENT		
12 1/4"	9 5/8"	36 #		200'	130 cı	cu. ft. circulated		
8 3/4" 6 1/4"	7"	20#		<u>3635'</u>	1095 c	cu. ft. circulated		
0 1/4	4 1/2"	11.6#	6# 8149 <i>'</i>		695 cu. ft. to intermediate			
Selectively p This gas is d	perforate and sand welledicated. SE PROPOSED PROGRAM: Interest data on subsurface locations	ater fractu	re the	Mesa Verde and	DAKOTA 100 JUN DIL CO	Mation. EVED 1998 DIV.	roposal is to drill o	
SIGNED J	M. Hull. W	тг	rle Pro	oduction Superint	endent	DATE 4 10 99)	
(This space for Federal r	<u> </u>			APPROVAL DATE	UN OI	\$75.0 Heleou		
′	WAL, IF ANY JULY SPORGER W. Sporger	Is legal or equitable title	to those right	ats in the subject lease which wou	ld entitle the applic	ant to conduct operations thereon.	1998	

- DATE -

District I PO Rox 1980, Hobbs, NM 88241-1980 District II 811 South First, Actesia, NM 88210 District III

1000 Rio Brazon Rd., Aztec, NM 87410

District IV

2648.58

2601.06

State of New Mexico Energy, Minegals & Natural Resources Department

Form C-102 Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

AMENDED REPORT

2040 South Pacheco, Santa Fe, NM 87505 WELL LOCATION AND ACREAGE DEDICATION PLAT U/U // Paul Name ¹ Pool Code Blanco Mesa Verde/Basin Dakota 72319/71599 3 Property Name * Well Number JUAN 32-5 UNIT 13M 1 Operator Name ' Elevation TAURUS EXPLORATION U.S.A., Inc. 6494 10 Surface Location Feet from the North/South line UL or lot no. Range Lot Ida Feet from the Section Township East/West line County . 25 32N 6W 1711 SOUTH 1295 EAST RIO ARRIBA I 11 Bottom Hole Location If Different From Surface Lot Idn Feet from the North/South line UL or lot no. Section Township Range Feet from the East/West line County " Joint or Infill 11 Dedicated Acres 14 Consolidation Code " Order No. 320 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION S 88-34 W S 89-¹⁷ OPERATOR CERTIFICATION 16 2638,68' 2656 50' I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief -01 0 z Printed Name Production Superintendent Date SEC. 25 OIL CON DIV 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 1295' 3/25/98 Date of Survey Signature and Scal of Professional Surveyor: .38

> N 89-42 W 5415.96

