Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPRO	OVED
Budget Bureau No.	1004-0135
Expires: March	31. 1993

BUREAU OF L	AND MANAGEMEN I	5. Lease Designation and Serial No.
CUNDOV NOTICES AN	D REPORTS ON WELLS	NM-03780
	or to deepen or reentry to a different reservoir.	6. If Indian, Allottee or Tribe Name
<u> </u>	PERMIT - " for such proposals	7. If Unit or CA, Agreement Designation
SUBMIT	IN TRIPLICATE	San Juan 32-5 Unit
I. Type of Well	) ECEIVED	
Oil X Gas Other		8. Well Name and NoSan Juan 32-5 Unit 17M
2. Name of Operator	# AUG 3 1998 LP	
Taurus Exploration, U.S.A., Inc.		9. API Well No.
3. Address and Telephone No.	NM 87401 OUL GOIN. DIV	30-039-25882
2198 Bloomfield Highway; Farmington	1, 111 07-101	10. Field and Pool, or exploratory Area Blanco MV/Basin Dakota
4. Location of Well (Footage, Sec., T., R., M., or Survey De		Bidico MV/BdSIII DdKOCd
627' FSL, 1517' FWL, Section 26, T3	DZN, ROW, MITTY	11. County or Parish, State
	the second	Rio Arriba NM
	A TO INDICATE MATURE OF MOTICE DEPORT	
12. CHECK APPROPRIATE BOX(S	) TO INDICATE NATURE OF NOTICE, REPORT,	OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
Trouce of mon	Recompletion	New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X OtherCasing	Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
3. Describe Proposed or Completed Operations (Clearly state al	l pertinent details, and give pertinent dates, including estimated date of start	
give subsurface locations and measured and true ver	tical depths for all markers and zones pertinent to this work.)*	
Ran 185 joints 4 1/2", 11.6#, K-55	LT&C casing 8080' set at 8092'. Cemented with	ith 290 sks. 50/50 Poz.
5#/sk gilsonite, 1/4#/sk flocele, (	).4% halad-413, and 0.2% SCR-100, followed by	/ 250 sks Class H, 5#/sk
	flocele, 0.2% SCR-100 and 35% SSA (731 cu. 1	ft.). Plug down 3:00 p.m.
7/17/98. A CBL will be run at comp	oletion	
		1
		<u> </u>
1		
, (		Signal
<b>N</b>   <b>N</b>		
14. I hereby certify that the foregoing is true and correct	Dunderships Consumint and out	7/27/00
Signed / J (JM) JMW)	Title <u>Production Superintendent</u>	
(This space for Federal or State office use)	A	CCEPTED FUH HECUKL
Approved by	Title	Date -
Conditions of approval, if any:		JUL 29 1998
		JUL % 3 1930