## District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

District IV 2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| Ι.  | P                            | REQUEST                         | FOR A   | LLOWAR                 | BLE A            | AND AU   | J <b>THO</b>       | RIZAT       | OT NOI                       | TRANS                     | SPOR                      | Γ                                     |  |
|---|------------------------------|---------------------------------|---|------------------------|------------------|--|--------------------|-------------|------------------------------|---------------------------|---------------------------|---------------------------------------|--|
| <sup>1</sup> Operator name and Address  |                              |                                 |   |                        |                  |  |                    |             |                              | <sup>2</sup> OGRID Number |                           |                                       |  |
| ENERGEN RESOURCES CORPORATION   |                              |                                 |   |                        |                  |  |                    |             | 162928                       |                           |                           |                                       |  |
| 2198 Bloom  |                              |                                 |   |                        |                  | <sup>3</sup> Reason for Filing Code CH 10-1-98 |                    |             |                              |                           |                           |                                       |  |
|   | Farmington, New Mexico 87401 |                                 |   |                        |                  |  |                    | 5 Pool Name |                              |                           |                           | 2 10 1                                |  |
|   |                              |                                 |   |                        |                  |  | •                  | Pool Code   |                              |                           |                           |                                       |  |
| 30-0 30-039-25896  7 Property Code  |                              |                                 | Blanco Mesa Verde (DHC-1980)  8 Property Name |                        |                  |  |                    |             |                              | 72319 9 Well Number       |                           |                                       |  |
| 21996   |                              |                                 | San Juan 32                                   |                        |                  |  |                    |             |                              |                           | 14M                       |                                       |  |
|   |                              | Location                        |   |                        |                  |  |                    |             |                              | <b>_</b>                  |                           | 140                                   |  |
| UL or lot no.   | Section                      | Township                        | Range   | Lot. Idn               | Feet fi          | et from the North/South L                      |                    | outh Line   | Feet from the                | East/                     | West line                 | County                                |  |
| P 26 32N  |                              |                                 | 6W  |                        |                  | 828  |                    | S           | 795                          | 95 E                      |                           | RIO ARRIBA                            |  |
| 11 Bottom Hole Location   |                              |                                 |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
| UL or lot no.   | Section                      | Township                        | Range   | Lot. Idn               | Feet f           | rom the  | North/Se           | outh Line   | Feet from the                | East/                     | West line                 | County                                |  |
| 12 Lse Code   | <sup>13</sup> Produci        | ng Method Cod                   | e 14 Gas C                                    | Connection Date        | 15               | C-129 Perr                                     | rmit Number        |             | 6 C-129 Effec                | tive Date                 | <sup>17</sup> C-          | 129 Expiration Date                   |  |
| III. Oil and Gas Transporters   |                              |                                 |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
| 18 Transporter  |                              | 19 Тгап:                        | ansporter Name                                |                        |                  | 20 POD 21 O/G                                  |                    |             | 22 POD ULSTR Location        |                           |                           |                                       |  |
| OGRID   |                              | and                             | and Address                                   |                        |                  |  |                    |             | and Description              |                           |                           |                                       |  |
| es es estas su  |                              |                                 |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
|   |                              |                                 |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
| * ***   |                              |                                 |   |                        |                  |  |                    |             | DEC 2 3 1000 U               |                           |                           |                                       |  |
|   |                              |                                 |   |                        |                  |  |                    |             | DEO Z 1 1036                 |                           |                           |                                       |  |
| 5.5   |                              |                                 |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
|   |                              |                                 |   |                        |                  |  |                    |             |                              | ]                         | dist.                     | 3                                     |  |
| 2.35  |                              |                                 |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
| IV. Produced Water  23 POD  24 POD ULSTR Location and Description   |                              |                                 |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
| 102   |                              |                                 |   |                        |                  | 100 023  | . T. Douis         |             |                              |                           |                           |                                       |  |
| V. Well Completion Data   |                              |                                 |   |                        |                  |  |                    |             | 29 Perforations 30 DHC DC MC |                           |                           |                                       |  |
| <sup>25</sup> Spud Date   |                              | <sup>26</sup> Ready             |   |                        | <sup>27</sup> TD |  | <sup>28</sup> PBTD |             | <sup>29</sup> Perforations   |                           | <sup>30</sup> DHC, DC, MC |                                       |  |
| 31 Hole Sie   |                              |                                 | 32 Casing & Tubing Size                       |                        | e                | 33 Depth Set                                   |                    |             | <sup>34</sup> Sacks Cement   |                           | Cement                    |                                       |  |
|   |                              |                                 |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
|   |                              |                                 |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
|   |                              |                                 |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
|   |                              |                                 |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
| VI. Well I  |                              |                                 | <del></del>                                   |                        | · · · ·          | 1 70   |                    |             | 20                           | <u> </u>                  | 1 40                      |                                       |  |
| 35 Date New Oil   |                              | <sup>36</sup> Gas Delivery Date |   | <sup>37</sup> Test Dat | le               | 38 7   | Test Length        |             | 39 Tbg. Pressure             |                           | 40 Csg. Pressure          |                                       |  |
| 41 Choke Size   |                              | <sup>42</sup> Oil               |   | 43 Water               |                  | 44 Gas   |                    |             | <sup>45</sup> AOF            |                           | 46 Test Method            |                                       |  |
| 47 11   | 6. 41                        | les efet : C'' C                | 2005  | Dinieles               | IF               |  |                    |             |                              |                           |                           |                                       |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |                              |                                 |   |                        |                  | OIL CONSERVATION DIVISION  Approved by:        |                    |             |                              |                           |                           |                                       |  |
| Printed name:   |                              | Title: SUPERVISOR DISTRICT #3   |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
| Joe D. Nie  |                              |                                 |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
| Title: General Ma   |                              | Approval Date: DEC 2.1 1998     |   |                        |                  |  |                    |             |                              |                           |                           |                                       |  |
| Date: 17-De   | 05) 325-680                  | 00                              |   |                        |                  | - Color  |                    |             |                              |                           |                           |                                       |  |
| 47 If this is a ch  |                              |                                 |   |                        |                  | evious opera                                   | itor               |             |                              |                           |                           | · · · · · · · · · · · · · · · · · · · |  |
|   |                              |                                 |   |                        |                  | Explorat                                       | ion U.             | S.A I       | nc. #16292                   |                           |                           | 1-0ct-98                              |  |
|   | Pre                          | vious Operator S                | Signature                                     |                        |                  | Prin   | ted Name           |             |                              | Ti                        | itle                      | Date                                  |  |