Form 3160-3 (July 1992)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

FORM	API	PROV	ED	
OMB :	NO.	1004	013	6
Expires:	Feb	ruary	28,	199

	DEPARTMEN	IT OF THE INT	<b>TERIOR</b>		5. LEASE DESIGNATION AND SERIAL NO. SF - 079011 - A		
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME						
APPL	ICATION FOR F	PERMIT TO DE	RILL OR DE	EPEN	1.57		
1. TYPE OF WORK	ILL X	DEEPEN			7. thir AGREEMENT NAME San Juan 32-5 Unit		
	GAS X OTHER		SINGLE ZONE	MULTIPLE X	8. FARM OR LEASE NAME, WELL NO. San Juan 32-5 Unit 8R		
2. NAME OF OPERATOR	William Willia		15.4 Mg 200	*10.	San Juan 32-5 Unit 8R		
ENERGEN RESOURCES	CORPORATION				9. API WELL NO.		
3. ADDRESS AND TELEPHONE 2198 Bloomfield H	no. lighway; Farmington,	NM 87401	MAY -	e fa ili. Litare	30-039-26005  10. FIELD AND POOL, OR WILDCAT		
4. LOCATION OF WELL (Repo	rt location clearly and in accord			• 67350	Blanco MV/Basin DK		
2075' FNL, 145 FE At proposed prod. zone	Ĺ		100 1110 Isis	M. 2011. La	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 27, T32N, R6W, N.M.P.M.		
14 DISTANCE IN MILES AND I	DIRECTION FROM NEAREST TOW	N OR POST OFFICE*		<u> </u>	Sec. 27, T32N, R6W, N.M.P.M.		
	les North of Gobern				Rio Arriba NM		
IS. DISTANCE FROM PROPOSE LOCATION TO NEAREST PROPERTY OR LEASE LINI (Also to nearest drlg. unit	r mr	OF ACRES IN LEASE		17. NO. OF ACRES ASSIGNED TO THIS WELL 1320 DK 6/320 NAV			
18. DISTANCE FROM PROPOSE	ED LOCATION*	19. PR	OPOSED DEPTH	20. RC	OTARY OR CABLE TOOLS		
TO NEAREST WELL, DRILL OR APPLIED FOR, ON THIS		81	10	F	Rotary		
21. ELEVATIONS (Show whet		s action is autiject t			22. APPROX. DATE WORK WILL START*		
6413' GL		<b>cedural re</b> view purs		3165.3			
23.		PROPOSED CASING AND		RAM	-		
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEP	тн	QUANTITY OF CEMENT		
12 1/4	9 5/8	36	200	130	Cu. ft., circulated		
8 3/4	7	824	cu. ft., circulated				
6 1/4	4 1/2	11.6	8110	683	3 cu. ft., to intermediate		

An application to downhole commingle the Mesaverde and Dakota is being submitted. Selectively perforate sand water fracture the Mesaverde and Dakota Formation. This gas is dedicated.

A Williams Field Service Pipeline ROW Plat is attached.

SON DECIMARINA PROPERTY OF THE HIGH

ALL NOTED BY		structions On Reverse Side	DATE
APPROVED BY	/S/ Duane W. Spencer	Team Lead, Petroleum Management	APR 3 0 1999
CONDITIONS OF APPRO			·
Application approval does n	not warrant or certify that the applicant holds legal or equitable	title to those rights in the subject lease which would entitle the applicar	nt to conduct operations thereon.
(This space for Federal PERMIT NO.	or State office use)	APPROVAL DATE	୍ ଏହଣ୍
signed (Max)	Link	THILE Production Superintendent	
		deepen, give data on present productive zone and proposed and true vertical depths. Give blowout preventer program, it	
THIS IS AN E	XPIDITED APD.	enerot Egenena	TO COMPLIANCE WITH ATTACHED L REQUIREMENTS"
		Programme and the second secon	* a first fact that it is a first that it is a firs

District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III

District IV

## State of New Mexico Energy, Minerals & Natural Resources Department

FORM C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

AMENDED REPORT

Control Pool Name

1000 Riu Brazos Rd., Aztec, NM 87410 2040 South Pacheco, Santa Fe, NM 87505

					Logi Cade			averde/Basin Dakota					
Property Code				' Property Name SAN JUAN 32-5						* Well Number _ 8R			
	OGRID : 16292					OF ERGEN RE	Operator Name GEN RESOURCES, INC.					Elevation 6413	
						10 Sur	face	Location	<b>.</b>				T
UL or l	lut no. H	Section 27	Township 32N	Range 6W	Lot Idn	Feet from 207		North/South line NORTH	1	ւրտա հետ 145 <b>'</b>	East/West EAST	line 	County RIO ARRIBA
				11 Bot	tom Ho	le Locati	ion I	f Different Fro	om S	urface			
UL or	lot no.	Section	Township	Runge	Lot Idn	Feet from	the	North/South line	Feet	from the	East/West	line	County
320	/320			Consolidation		Order No.							.,,
NO AI	LLOWA	BLE WI	LL BE AS	SIGNED TON-STAN	TO THIS	COMPLE	TION BEE:	UNTIL ALL INT N APPROVED BY	TERE	STS HAV E DIVISIO	'E BEEN C ON	ONSO	LIDATED OR A
79	S89°4	7'W	7777	33.56	7777	589°53'₩	777	2681.58'	15274.22 L	17 OPE I hereby cert :rue and con	RATOR  The that the infinite place to the be	ormation i	CIFICATION contained herein is mowledge and belief
8348					2				145	Signature (Printed Nat	me	Brink uperi	ntendent
				Seef	710H Z					18SIIR	VEYOR	CERT	rification
	A PARTY OF THE PAR	国G MAY	国部分 - 5 19							I hereby cer was plotted or under my correct to the Date of Sur	tify that the we from field note a supervision, a see best of my b 2/02/98 vey	ell location is of actual and that the elief.	n shown on this plat il surveys made by me he same is true and
N00°16'E		[ē	ON. Est. 3					2845.26'	NOO"12"W	Signature at	nd Seal of Prof	ROADHO MEATA	_
<u></u>	S87°	40'W	26	63.10	N	89°37'W		2043.20			(3)	<u>`</u>	181
	•										A PROF	E35',014	



