

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. SF-079011
2. Name of Operator ENERGEN RESOURCES CORPORATION	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. 2198 Bloomfield Highway, Farmington, NM 87401	7. If Unit or CA, Agreement Designation San Juan 32-5 Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1620' FNL, 1045' FWL, Sec. 26, T32N, R6W, N.M.P.M. 5	8. Well Name and No. San Juan 32-5 Unit 17R
	9. API Well No. 30-039-26156
	10. Field and Pool, or exploratory Area Blanco MV/Basin DK
	11. County or Parish, State Rio Arriba NM

RECEIVED
JUL - 2 1999

OIL CON. DIV.
DIST. 3

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other _____	<input type="checkbox"/> Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/31/99 MIRU AWS 222. Spud well 1 pm 5/31/99. Ran 5 jts. 9 5/8" 36# J-55 ST&C casing 222' set at 239'. Cemented with 110 sx Class B with 2% CaCL2 and 1/4# flocele. (130 cu. ft.) Circ. 12 sx cement to surface. Plug down 8:45 pm 5/31/99. WOC. Tested casing to 600 psi-OK.

14. I hereby certify that the foregoing is true and correct		
Signed <u>Monica Taylor</u>	Title <u>Production Assistant</u>	Date <u>6/18/99</u>
(This space for Federal or State office use)		
Approved by _____	Title _____	
Conditions of approval, if any:		

ACCEPTED FOR RECORD

JUN 30 1999

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

MOCD

FARMINGTON FIELD OFFICE
BY 223