

Submit 3 Copies  
To Appropriate  
District Office  
**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised 1-1-89

**DISTRICT II**  
811 South First, Artesia NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.  
**30-039-26398**

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
**E-346**

7. Lease Name or Unit Agreement  
Name: **Rosa Unit**

8. Well No.  
**357**

9. Pool name or Wildcat  
**BASIN FRUITLAND COAL**

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	
2. Name of Operator <b>Williams Production Company</b>	
3. Address of Operator <b>P.O. Box 3102, MS 37-2, Tulsa, OK 74101</b>	
4. Well Location Unit letter <b>G: 1045</b> from the <b>Northline</b> and <b>1605 feet</b> from the <b>East</b> line Sec 36-T32N-R06W Rio Arriba County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>6640' GR</b>	

Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

**NOTICE OF INTENTION TO:**

**SUBSEQUENT REPORT OF:**

PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB	
OTHER: _____		OTHER: Additional time to drill _____	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

Williams Production Company requests an extension of 6 months for the drilling of the above well. The original APD was approved 3/22/00 and expired 3/22/01. Due to the BLM winter closure, we were unable to commence drilling prior to that date. All other aspects of our original APD will remain the same.

*extended to 3/22/2*

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Steve Nelson TITLE President DATE 4-4-01

Type or print name Steve Nelson Telephone No. 505-327-6331  
(This space for State use)

APPROVED BY [Signature] TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE APR - 5 2001  
Conditions of approval, if any.