П

cc: BLM, Farmington (Or + 3)

Notice of Intent

Subsequent Report

Final Abandonment Notice

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

Change of Plans

Water Shut-Off

Dispose Water

New Construction

Non-Routine Fracturing

Conversion to Injection

letion Report and Log form.)

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	6. If Indian, Allottee or Tribe Name
not use this form for proposals to drill or deepen or reentry to a different reservoir.	71
II BARRIAN FOR STREET	1 +, 1

Do r Use "APPLICATION FOR PERMIT-" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE I. Type of Well Other ☐ Well 2. Name of Operator CARRACAS 33 B #11 **VASTAR RESOURCES. INC.** 9. API Well No. 3. Address and Telephone No. 30-039-26484 1816 E. MOJAVE ST., FARMINGTON, NM 87401 (505) 599-4300 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) BASIN FRUITLAND COAL Surface Hole Location: 1165' FNL, 1015' FWL, Section 33, T32N, R4W 11. County or Parish, State BHL: 2822 FNL, 1107 FWL RIO ARRIBA COUNTY, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF SUBMISSION

Abandonment

Recompletion

Plugging Back

Casing Repair

Altering Casing

Other

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

It is requested that the surface hole location for the proposed Carracas 33 B #11 be moved 40' west as follows:

The proposed Carracas 33 B #11 will share a pad location with the existing Carracas FR-111. In order to fit the drilling rig inside the existing disturbed area, the well stake needs to be moved 40' west. See attached C-102 plat, cut & fill / location layout diagram, and topographic map.

JCEPTED FOR RECU

SFP 0.8 2000

FARMINGTON FIELD OFFICE
BY Steel Medic N. Hall Well File Tide AGENT 505 599 4308 Approved by Conditions of approval, if any

Tide 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictious or fraudulent statements

BHL must be at least 10 East or West of 4, It section line

District I

[7] Hog [980, Hubba, NM 88241-1980

LA) 100E TANG' TEMBER' 'ASA WET-15-15 AN

District II

811 South First, Artesia, NM 88210

District III

1008 Rio Brazon Rd., Aztec, NM 87410

District IV

2040 South Pacheca, Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Removes Department

Form C-102 Revised October 18, 1994 Instructions on back

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

30-039-26484	1 Puol Cude 71 6 2 9	BASIN	FRUITLAND	COAL
<sup>4</sup> Property Code		Property Name		• Well Number
'OGRID No. 36619		Operator Name SOURCES, INC.		* Elevation 7290 *

16 Surface Location

					Surface				
UL or lot-no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	33	32N	4W		1165'	NORTH	1015	WEST	RIO ARRIBA
Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
	33	32N	4W		2822	NORTH	1107	WEST	RIO ARRIBA
12 Dedicated Acr	es 13 Joint	or Infill 14 (	Consolidatio	n Code 14 O	rder No.				
<i>5/2</i> – 320 a	c								

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16	165	N89°57'W	5299.801		<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief
	1015'	HL.			While I
5280.00	3.872			5280.00"	Signature CHARLES W. KNIGHT, JR. Printed Name ENGINEER Title 9-5-00 Date
, M, EO, OON ,	1107'_ 81 BIHLI	Section	on 33	NO0°02*W	or under my supervision, and that the same is true and correct to the best of my belief.  06/14/00
	2458 (	West	52 <b>80.00</b> '		Date of Survey Signature and Sappa Graphism Surveyer:  ARE  Certificate Humber:  Certificate Humber:

