

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-039-26597
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator ENERGEN RESOURCES CORPORATION		6. State Oil & Gas Lease No. E-346
3. Address of Operator 2198 Bloomfield Highway, Farmington, NM 87401		7. Lease Name or Unit Agreement Name: San Juan 32-5 Unit
4. Well Location Unit Letter <u>N</u> : <u>1070</u> feet from the <u>South</u> line and <u>1575</u> feet from the <u>West</u> line Section <u>32</u> Township <u>32N</u> Range <u>5W</u> NMPM County <u>Rio Arriba</u>		8. Well No. 113
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6472' GL		9. Pool name or Wildcat Basin Fruitland Coal

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

- REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Case ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

10/26/01 Ran 4 Joints 5 1/2". 15.5#, J-55 Casing set at 3281'. Top of liner hanger at 3099'. Predrilled perfs from 3267-3278, 3192-3209 with 4 holes per foot.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Production Foreman DATE 11/16/01

Type or print name Ernest Cardona

Telephone No. 505-325-9732

(This space for State use)

APPROVED BY

Conditions of approval, if any:

ORIGINAL SIGNED BY CHARLIE T. PERRIN

DEPUTY OIL & GAS INSPECTOR, DIST. 03

DATE

NOV 16 2001