

Form 3260-3
(July 1992)SUBMIT IN TRIPLICATE
(Other instructions on
reverse side)FORM APPROVED
OMB NO. 1004-0136
Expires: February 28, 1995UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1. TYPE OF WORK

DRILL ☒DEEPEN ☐

2. TYPE OF WELL

OIL ☐
WELL ☐GAS ☒
WELL ☐OTHER ☐SINGLE ☒
ZONE ☐MULTIPLE ☐
ZONE ☐

3. NAME OF OPERATOR

ENERGEN RESOURCES CORPORATION

4. ADDRESS AND TELEPHONE NO.

2199 Bloomfield Highway; Farmington, NM 87401

5. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

445 FNL, 275 FNL

At proposed prod. zone

6. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Eight (8) miles SE of Arboles, Colorado

7. DISTANCE FROM PROPOSED

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest well head, if any) 90'

8. DISTANCE FROM PROPOSED LOCATION

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THE LEASE, FT. 1300'

9. ELEVATIONS (Show whether DIRT, GR, etc.)

6309' GR

10.

procedural review pursuant to 43 CFR 3100.1-3100.10 AND CEMENTING PROGRAM

DRILLING OPERATIONS AUTHORIZATIONS ARE
SUBJECT TO COMPLIANCE WITH ATTACHED

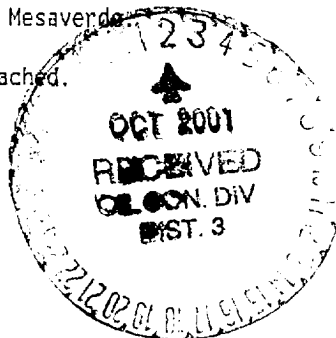
SIZE OF HOLES	GRADE SIZE OF CASING	HEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	9 5/8	36#	200'	130 cu. ft., circ. to surface
8 3/4	7	20#	3621'	817 cu. ft., circ. to surface
6 1/4	4 1/2	10.5#	3471'-6101'	405 cu. ft., circ. liner

Selectively perforate and sand water fracture the Mesaverde

This gas is dedicated.

A Williams Field Service Pipeline ROW Plat is attached.

THIS IS AN EXPEDITED APD.

OCT 15 PM 1:26
OIL CON. DIV

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

[Signature]

TITLE

Drilling & Completion Foreman

DATE

12-14-00

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or certain title to those rights in the subject lands which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

[Signature]

TITLE

Patr. Eng.

DATE

2/16/01

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

OPERATOR

K

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

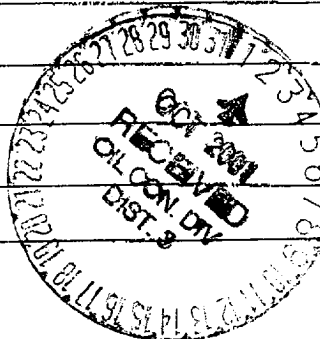
SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
ENERGEN RESOURCES CORPORATION

3. Address and Telephone No.
2198 Bloomfield Highway, Farmington, NM 87401

4. Location of Well (Section, T., R., M., or Survey Description)
1535' FNL, 275' FWL, Sec. 25, T32N, R6W, N.M.P.M.



FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NMSF-079011

6. If Indian, Allottee or Tribal Name

7. If Unit or CA, Agreement Designation
San Juan 32-5 Unit

8. Well Name and No.
San Juan 32-5 Unit 6C

9. API Well No.
30039-26622

10. Field and Pool, or exploratory Area
Blanco Mesaverde

11. County or Parish, State
Rio Arriba NH

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
☐ Notice of Intent	☐ Abandonment
☒ Subsequent Report	☐ Recompletion
☐ Final Abandonment Notice	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☒ Other Location Change
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut-Off
	☐ Conversion to Injection
	☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log (Form 3160-5))

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markets and zones pertinent to this work.)

This location has been moved to bring it into compliance with the proration unit per Steve Hayden of the NMCCD. The new location is located 1535' FNL, 275' FWL, Sec. 25, T32N, R6W, N.M.P.M.

Attached is a plat(C-102) for the location change, location layout diagram and road map.

14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title Drilling/Completion Foreman

Date 4/20/01

(This space for Federal official use only)

Approved by [Signature]

Title EPS

Date 6/29/01

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

See instruction on Reverse Side

Office I
Box 1260, Hobbs, NM 88241-1260
Office II
Dryden, NM 88211-0715
Office III
PO Box 2088, Santa Fe, NM 87504-2088
Office IV
Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-039-26622		*Pool Code 72319	*Pool Name Blanco Mesaverte					
*Property Code 21996	*Property Name SAN JUAN 32-5 UNIT		*Well Number 50					
*UGRID No. 162928	*Operator Name ENERGEN RESOURCES CORPORATION		*Elevation 6291'					
*Surface Location								
U or lot no. E	Section 25	Township 32N	Range 6W	Loc. 100 1535	North/South line NORTH	Feet from line 275	East/West line WEST	County RIO ARriba
*Bottom Hole Location If Different From Surface								
U or lot no.	Section	Township	Range	Loc. 100	Feet from line	North/South line	East/West line	County
*District Area 320								
*Consolidation Date								
*Error No.								

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

2638.68'		2655.50'		*OPERATOR CERTIFICATION	
2648.58'		2709.96'		I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.	
2651.05'		2709.96'			
2651.05'		2709.96'		Signature Gary Brink	
2651.05'		2709.96'		Printed Name Production Superintendent	
2651.05'		2709.96'		Title 4/20/01	
2651.05'		2709.96'		Date 4/20/01	
2651.05'		2709.96'		*SURVEYOR CERTIFICATION	
2651.05'		2709.96'		I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the plat is true and correct to the best of my belief.	
2651.05'		2709.96'		MARCH 27, 2001	
2651.05'		2709.96'		Date of Survey	
2651.05'		2709.96'		Signature and Seal 	
2651.05'		2709.96'		Certificate 6857	