

|                               |                                           |
|-------------------------------|-------------------------------------------|
| <b>Name of Company</b>        | <b>Address</b>                            |
| ENERGEN RESOURCES CORPORATION | 2198 BLOOMFIELD HWY, FARMINGTON, NM 87401 |

|                                |                    |                |                 |              |
|--------------------------------|--------------------|----------------|-----------------|--------------|
| <b>Lease Name &amp; Number</b> | <b>Unit Letter</b> | <b>Section</b> | <b>Township</b> | <b>Range</b> |
| SAN JUAN 32-5 #6C              | E                  | 25             | 32N             | 06W          |

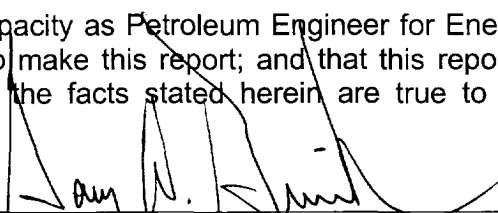
|                           |                   |               |
|---------------------------|-------------------|---------------|
| <b>Pool and Formation</b> | <b>API Number</b> | <b>County</b> |
| Blanco Mesaverde (72319)  | 30-039-26622      | Rio Arriba    |

| <u>Depth (Ft.)</u> | <u>Deviation (Degrees)</u> |
|--------------------|----------------------------|
| 269                | .75                        |
| 781                | .75                        |
| 1287               | 1.25                       |
| 1810               | 1.00                       |
| 2342               | 1.25                       |
| 2840               | 1.00                       |
| 3285               | .25                        |

From 3623' used air hammer to drill 6-1/4" hole

|      |      |
|------|------|
| 3623 | .25  |
| 4875 | 1.00 |
| 6094 | 1.25 |

I, the undersigned, certify that I, acting in my capacity as Petroleum Engineer for Energen Resources Corporation, am authorized by said Company to make this report; and that this report was prepared under my supervision and directions, and that the facts stated herein are true to the best of my knowledge and belief.

  
 \_\_\_\_\_

Subscribed and sworn to before me this 8th day of November, 2001.

  
 \_\_\_\_\_  
 Notary Public in and for San Juan County, New Mexico.  
 My commission expires: September 18<sup>th</sup>, 2004.

