

LA PLATA GATHERING SYSTEM, INC.

(940 MERCANTILE DALLAS BUILDING

DALLAS 1, TEXAS

October 18, 1961



Mr. A. L. Porter, Jr., Secretary
Oil Conservation Commission of the
State of New Mexico
Post Office Box 871
Santa Fe, New Mexico

Dear Mr. Porter:

Please find enclosed herewith Application of
La Plata Gathering System, Inc., for an exception to Commission Rule
Number 104(d)(2) for an unorthodox location for a well to be drilled
to the Dakota formation in the East half of Section 22, Township 32
North, Range 6 West, Rio Arriba County, New Mexico.

Thanking you in advance for your expeditious attention
to this Application and with best wishes, I am

Yours very truly,

LA PLATA GATHERING SYSTEM, INC.


William G. Webb, Vice President

WGW:ss

Enclosure

cc: Mr. E. C. Arnold, Supervisor
Oil Conservation Commission
1000 Rio Brazos Road
Aztec, New Mexico

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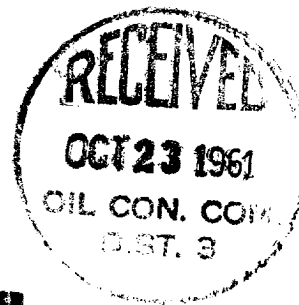
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OF THE STATE OF NEW MEXICO



CASE NUMBER _____

IN THE MATTER OF THE APPLICATION OF
LA PLATA GATHERING SYSTEM, INC.,
FOR AN EXCEPTION TO RULE 104(d)(2)
FOR AN UNORTHODOX LOCATION FOR A
WELL TO BE DRILLED TO THE BAKOTA
FORMATION IN THE EAST HALF OF
SECTION 22, TOWNSHIP 32 NORTH,
RANGE 6 WEST, RIO ARriba COUNTY,
NEW MEXICO

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TO THE HONORABLE OIL CONSERVATION COMMISSION
OF THE STATE OF NEW MEXICO:

Comes now LA PLATA GATHERING SYSTEM, INC., as Unit Operator of the San Juan 32-5 Unit Area, and respectfully requests an exception to Rule 104(d)(2) for an unorthodox location for a well to be drilled to the Bakota Formation and, based upon the productivity of the formations encountered, to be dually completed in the Mesaverde and Bakota Formations at a location one hundred and seventy feet (170') from the South line and one hundred and three feet (103') from the East line of Section 22, Township 32 North, Range 6 West, N.M.P.M., Rio Arriba County, New Mexico, and, for cause, would show as follows:

I.

As the Commission may be advised, a substantial portion of the E/2 of Section 22, Township 32 North, Range 6 West, lies below an elevation of sixty one hundred feet (6100') and will be inundated or subject to inundation by the waters of the Navajo Dam on the San Juan River. Due to topographic conditions in the E/2 of Section 22 any other location would lie below the sixty one hundred feet (6100') contour line and would necessitate an unconscionable expenditure of money to prepare the wellsite. A plat of the proposed location is attached hereto as Exhibit "A". A plat of the area showing the topographic conditions present is attached hereto as Exhibit "B".

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TO THE HONORABLE OIL COMMISSIONERS OF THE STATE OF NEW MEXICO

new section, and the cause, which show as follows:

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[illegible]

THE UNIVERSITY OF CHICAGO

The ownership of all oil and gas leases within a radius of seven hundred and ninety feet (790') of the proposed location is common with the ownership of the oil and gas leases under the proposed location, with the exception Benson-Martin-Greer Drilling Corp., said owners being J. Glenn Turner, Frank A. Schultz and William G. Webb. Benson-Martin-Greer Drilling Corp. has been requested by copy of this application to furnish you with a consent to the proposed location.

Premises considered, the undersigned, as Operator of the San Juan 32-5 Unit Area, respectfully requests the Secretary of the Commission to grant an exception to the well location requirement of Rule 104(d)(2) without notice or hearing pursuant to the authority granted by the Commission's Rule 104(f).

Respectfully submitted,

LA PLATA GATHERING SYSTEM, INC.

By 
William G. Webb, Vice President

never to within a shorter range and, in the 10% distance of

John Edgar Hoover, Director

University of the South Pacific

[illegible]

and 1960 and 1987 were all over 100%.

and on average a little less than 100,000 people are killed in the world each year.

[illegible]

Enviado para o Departamento de Administração da Prefeitura Municipal de São Paulo, para ser encaminhado ao Conselho Municipal de Saúde.

COPIES OF THIS REPORT ARE TO REMOVED AND DESTROYED WITHIN 60 DAYS OF THE DATE

Section 552a (b) (7) (D) does not apply to information that is not subject to the provisions of the Freedom of Information Act.

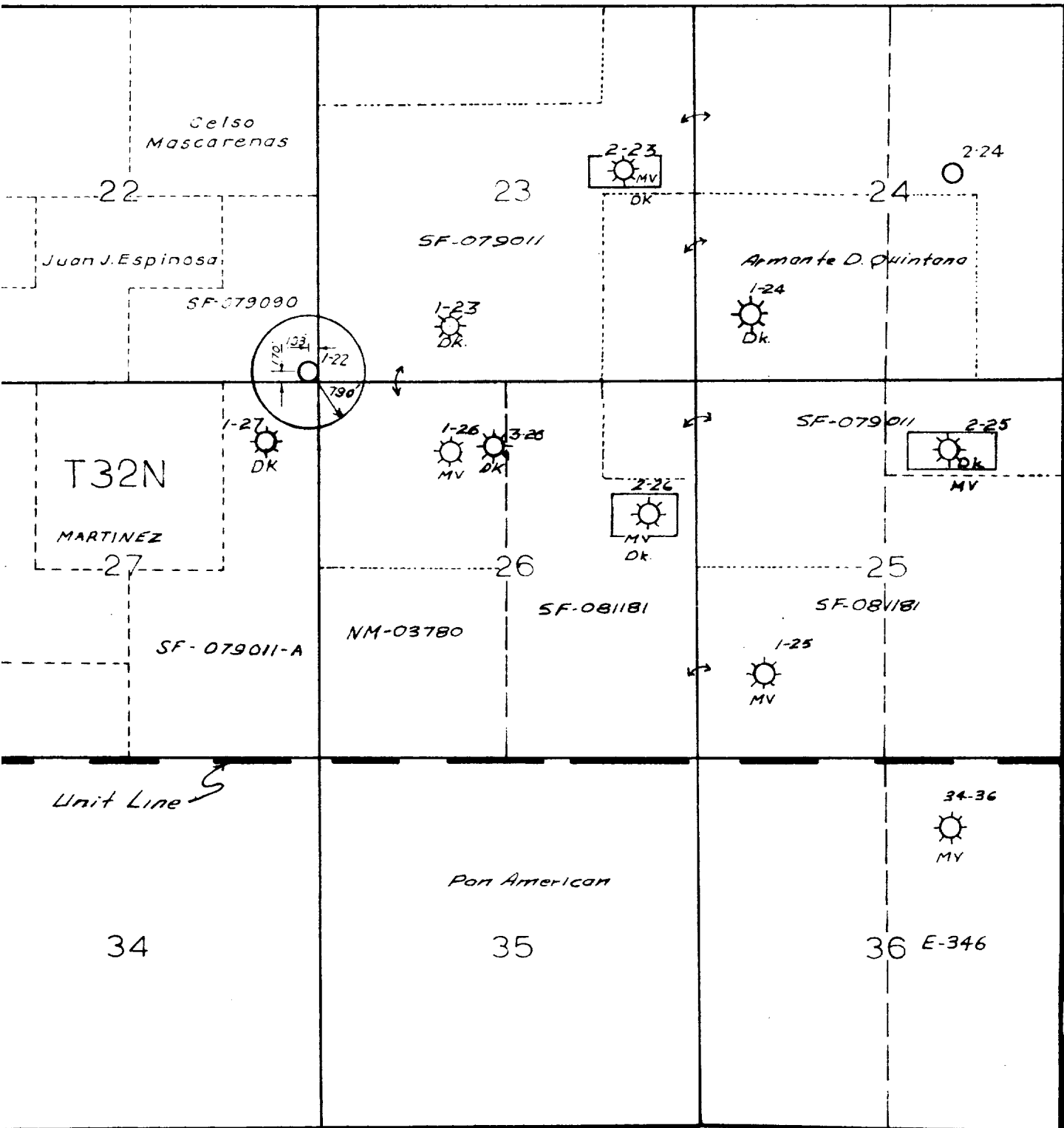
1. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land owned by the United States in the State of Alaska:

DECLASSIFIED BY 6032 JAL/STW/STP

THE UNITED STATES DEPARTMENT OF THE INTERIOR

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

EXHIBIT A R6W



RIO ARRIBA COUNTY, NEW MEXICO

scale: 1"=2000'

Well Location and Acreage Dedication Plat

Section A.

Date _____

Operator LA PLATA GATHERING SYSTEM Lease _____
 Well No. _____ Unit Letter P Section 22 Township 32 NORTH Range 6 WEST, NMPM
 Located 170 Feet From the SOUTH Line, 103 Feet From the EAST Line
 County RIO ARriba G. L. Elevation 6321.0 Dedicated Acreage _____ Acres
 Name of Producing Formation _____ Pool _____

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below?
 Yes _____ No _____
2. If the answer to question one is "no", have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes _____ No _____. If answer is "yes", Type of Consolidation.

3. If the answer to question two is "no", list all the owners and their respective interests below:

OwnerLand Description

Section B.

This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

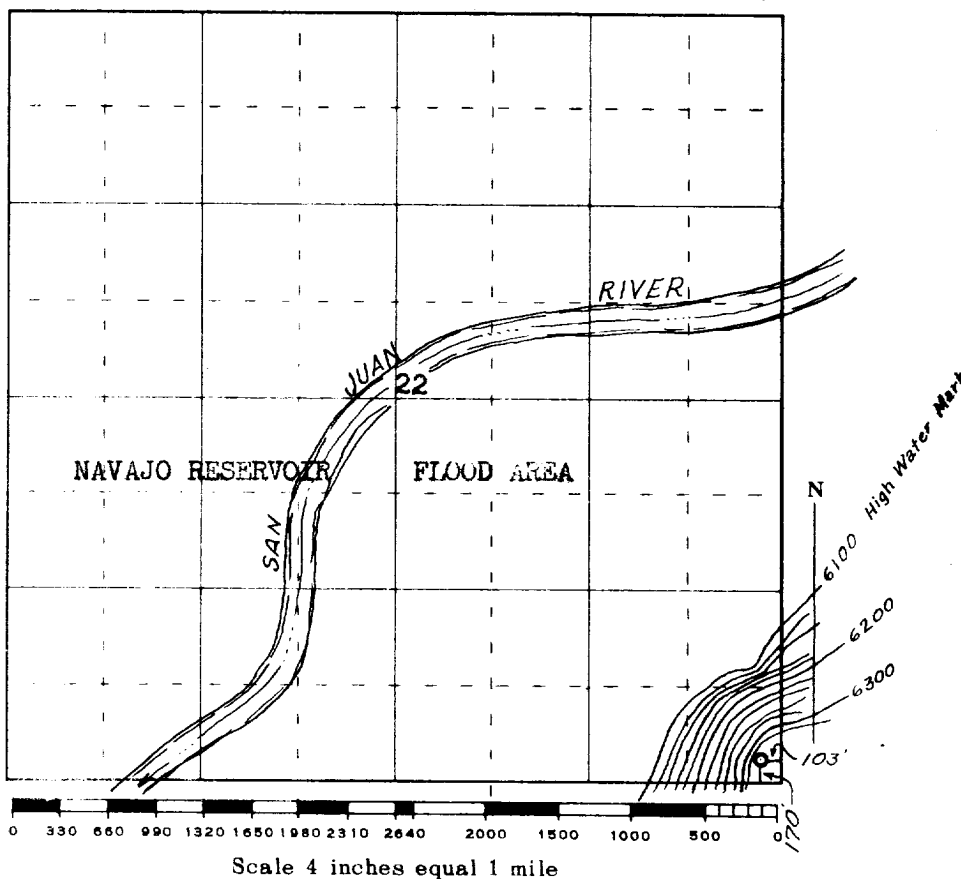
(Operator)

(Representative)

(Address)

Ref: GLO plat dated 29 June 1887

Note: All distances must be from outer boundaries of section.



This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

(Seal)

Date Surveyed 16 October 1961

Farmington, New Mexico

James P. Leese
 Registered Professional Engineer and/or Land Surveyor
 James P. Leese N. Mex. Reg. No. 1463

