

3-CC, 1-Canfield
1-Comm of Public Land
+Texaco (DN, Para)
1-PA, NEW MEXICO OIL CONSERVATION COMMISSION
1-#

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|------------------------|---|
| NO. OF COPIES RECEIVED | 3 |
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| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | 1 |

| |
|--|
| 5a. Indicate Type of Lease |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- 2. Name of Operator Beta Development Co. 3. Address of Operator 234 Petr. Club Plaza, Farmington, N. M. 4. Location of Well UNIT LETTER <u>N</u> , <u>1090</u> FEET FROM THE <u>South</u> LINE AND <u>1650</u> FEET FROM THE <u>West</u> LINE, SECTION <u>36</u> TOWNSHIP <u>31N</u> RANGE <u>12W</u> NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 5910' GR | 7. Unit Agreement Name 8. Farm or Lease Name State Gas Unit "A" 9. Well No. 1 10. Field and Pool, or Wildcat Basin Dakota 12. County San Juan |
|--|---|

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|---|---|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-31-64 Spudded in 12 1/4" surface hole @ 6 PM. Finished hole @ 11 PM. Ran 9 jts.
295.32' 8-5/8" 24# J-55 ST&C csg. set @ 310'. Cemented w/175 sx reg +
2% Calcium Chloride. PD @ 2:30 AM. Cement circulated.
1-1-65 WOC 12 hrs. Tested csg. to 600#, Held OK.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Original signed by:
JOHN T. HAMPTON

SIGNED _____ TITLE Manager DATE 1-4-65

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: