

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form C-101  
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

Gulf Oil Corporation, Salt Lake City, Utah  
(Place)

November 25, 1960  
(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

Gulf Oil Corporation

(Company or Operator)

Farmington State

(Lease)

, Well No. 1, in (Unit) The well is

located 1695 feet from the South line and 895 feet from the

West

line of Section 36, T. 31N, R. 13W, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Basin-Dakota

Pool,

San Juan

County

If State Land the Oil and Gas Lease is No. OG-1649

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows:

Rotary Tools (w/mud)

The status of plugging bond is District Office is in process of obtaining. Will file later.

Drilling Contractor XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

XXXXX

Moran Brothers, Inc.

We intend to complete this well in the Dakota

formation at an approximate depth of 7100 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
12 1/4	8-5/8	24	New	Approx. 200'	200
7-7/8	5 1/2	14 & 15.5	New	7100	150 or more

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

The location was moved from the center of the 1/4 1/4 because of rough terrain.

Approved 11-28, 1960  
Except as follows:

OIL CONSERVATION COMMISSION

By A. K. Gendrich

Sincerely yours,

Gulf Oil Corporation

ORIGINAL SIGNED

By T. A. TRAX

Position Area Production Manager

Send Communications regarding well to

Name Gulf Oil Corporation, Production Dept.

Address Box 1346, Salt Lake City, Utah

# NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

### SECTION A.

Date **November 28, 1960**  
 Operator **GULF OIL CORPORATION** Lease **Farmington State**  
 Well No. **1** Unit Letter **L** Section **36** Township **31-North** Range **13-West** NMPM  
 Located **1675** Feet From **South** Line, **895** Feet From **West** Line  
 County **San Juan** G. L. Elevation **6091** Dedicated Acreage **320** Acres  
 Name of Producing Formation **Dakota** Pool **Basin-Dakota**

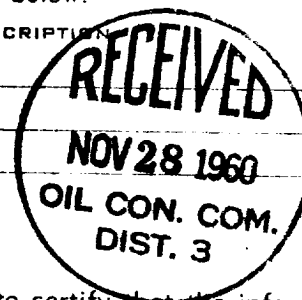
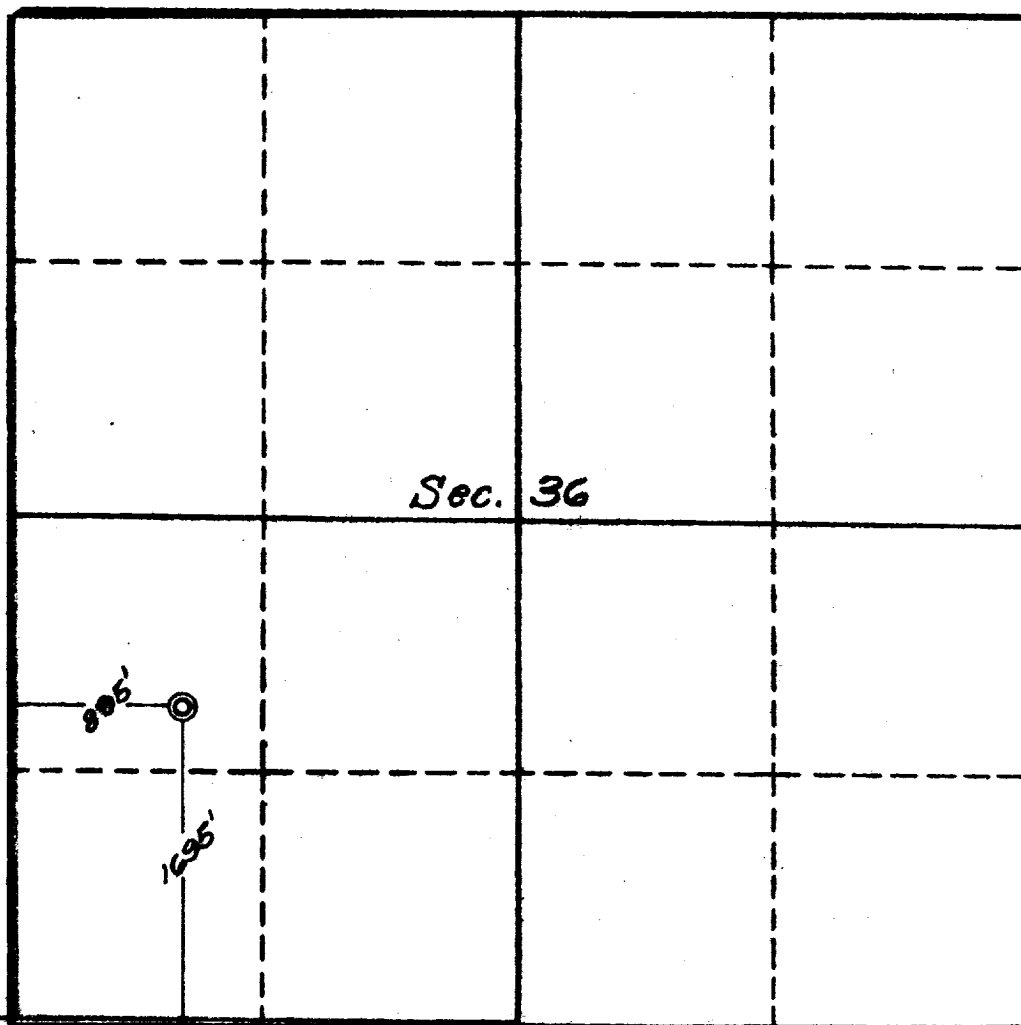
1. Is the Operator the only owner\* in the dedicated acreage outlined on the plat below? Yes ☐ No ☒
2. If the answer to question One is "No," have the interests of all the owners been consolidated by communization agreement or otherwise? Yes ☒ No ☐ If answer is "Yes," Type of Consolidation **Communization Agreement**

3. If the answer to question Two is "No," list all the owners and their respective interests below:

OWNER

LAND DESCRIPTION

### SECTION B.



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

**Gulf Oil Corporation**

(OPERATOR)

*Harold Cray*  
(REPRESENTATIVE)

**Box 1346, Salt Lake City, Utah**

(ADDRESS)

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual survey made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **11-21-60**

**Four States Engineering Co.**  
FARMINGTON, NEW MEXICO

*C. L. Poter*  
REGISTERED ENGINEER OR  
LAND SURVEYOR

Certificate No. **3084**

